STATE OF INDIANA LAKE COUNTY FILED TO THE

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Sicon Hobart 99208624

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sover without recourse upon it to PRECEDENT MORTGAGE COMPANY,	ets
9525 DELEGATE'S ROW, SUITE 100, INDIANAPOLIS, IN 46240	
the real estate mortgage, executed by KATHLEEN A. BUFFINGTON, INDIVIDUAL	
, dated the 31ST day of JANUARY, 20 00 , record	ded
in Mortgage Record 2000.008098 page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate	in
said county, to wit:	
LOT 17 IN POKAGON HEIGHTS UNIT NO. 4, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47 PAGE 40, IN THE OFFICE OF THE RECORDER	V
OF LAKE COUNTY, INDIANA.	
도 보고 하는 외쾌하는 이렇게 하는 이번에 하는 이번에 모르는 바람이 되는 다음이다. 	t and
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together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note	
secured thereby the principal sum of \$ 72,000.00, together with interest thereon at the rate of 8.250 percent, per annum from the 31ST day of	
JANUARY, 20 00, and that it has not extended the time for the performanc of, or otherwise modified any of the covenants, provisions and terms contained in,	
said mortgage or the note secured thereby, and that it has not encumbered said	
mortgage in any manner by prior assignment or otherwise.	
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 31ST da	y
of JANUARY 20 00	``
EAGLE MORTGAGE COMPANY	
By: Ance Truce	
Janige Price, Secretary	
ATTEST:	
bles of the	
Wayne A Hurt, Vice President	Apr
State of Indiana)	
County of Lake) SS;	
Before me, the undersigned Notary Public in aforesaid County and State this	
31ST day of JANUARY , 20 00 , personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectivel	v.
of Eagle Mortgage Company and acknowledged the execution of the above and foregoin	
assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.	- ⁴ A.
Gula M. Josouk	
Linda M. Toporek Notary Public My Commission Expires: 02/25/08	
My Commission Expires: 02/25/08 County of Residence: Lake	
This instrument was prepared by: I Gregory Price President	

10.50