

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 008025

2000 FEB -3 AM 11:36

MORTGAGE / DEED OF TRUST ASSIGNMENT

6904298715

For value received, Conseco Bank, Inc. , a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated June 25, 1999, made by Earnest Lee Hopson and Frances Hopson, a/k/a Mae F. Hopson, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Lake, State of Indiana, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day of August 26, 1999.

Mtg. Rec. Bk. Pg.

Instrument # 990600538

Document is NOT OFFICIAL
Conseco Bank, Inc.

This Document is the property of the Lake County Recorder

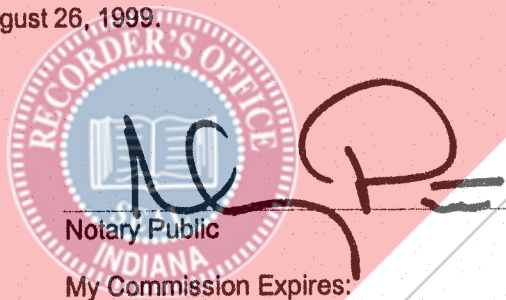
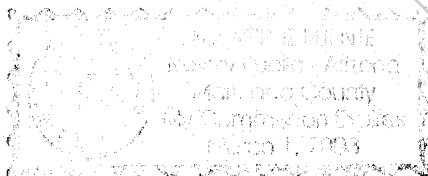
By *Julie Larson*
Julie Larson, Authorized Agent

State of Arizona) ss
County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. , a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day August 26, 1999.

(Notary Seal)



[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6904298715



12.00 / 104
463517

25x10

EXHIBIT A

Legal Description:

Situated in Lake County, in the State of Indiana:

The West Half of Lot Ten (10) and the East 22 1/2 feet of Lot Eleven (11),
Block Two (2), Larned's Second Addition in the City of Hammond, as shown in
Plat Book 11, page 6, in Lake County, Indiana.

Commonly known as: 1030 Moss St., Hammond, IN 46320

Parcel ID: 2634--0260-0012

