2000 008011

## MORTGAGE / DEED OF TRUST ASSIGNMENT

Green Tree Financial Servicing Corporation                6905319775

For value received, Conseco Bank, Inc. , a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp. its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated October 21, 1999, made by Timothy D. Ferguson   and Sharon A. Ferguson, as mortgagor(s), to  Conseco Bank, Inc.,  as mortgagee, as filed in the offices of the County Recorder, county of Lake, State of Indiana, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:
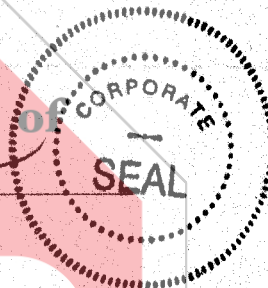
See attached exhibit A for legal description.

Date this day of November 30, 1999.

Mtg. Rec. Bk___ Pg___

Instrument # 99088260

Conseco Bank, Inc.

By _____
Julie Larson, Authorized Agent

CORPORATE SEAL
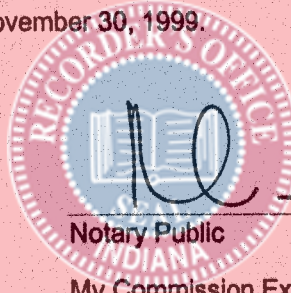
State of Arizona               ) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. , a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day November 30, 1999.

_____
Notary Public

(Notary Seal)

My Commission Expires:

[WHEN RECORDED RETURN TO]
NTC   ATTEN:DARRELL COLON
101 N.  BRAND  BLVD., SUITE #1800
GLENDALE, CALIFORNIA    91203
GREENTREE  LOAN: 6905319775

463544

## EXHIBIT A

### Legal Description:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST IF THE 2ND P.M. IN THE T9OWN OF GRIFFITH, INDIANA, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT 460 FEET NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH 60 FEET; THENCE EAST 215 FEET TO THE PLACE OF BEGINNING; EXCEPT THE EAST 40 FEET THEREOF.

Parcel ID: 15-26-4-76