

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 007983

2000 FEB -3 AM 10:25

MORRIS W. CARTER
RECORDER

PEG

RELEASE OF LIEN

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,
the present legal and equitable Owner and Holder of that one certain
Promissory Note in the original principal sum of \$63000.00,
dated NOVEMBER 03RD, 1993, and executed by
KHAMIS IMSAIIH

payable to
SUBURBAN MORTGAGE COMPANY

more fully described in a Mortgage/Deed of Trust, duly recorded in
Instrument No. 93074531, Certificate No. , Drawer No.
Book , Page , of the Mortgage/Deed of Trust
records of LAKE County, INDIANA; said Note being
secured by the therein described lien against the following described
property:

AS DESCRIBED IN SAID MORTGAGE

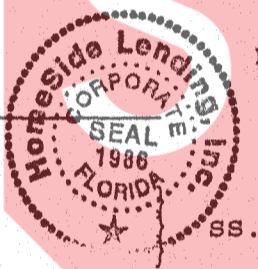
FOR AND IN CONSIDERATION of the full and final payment of said Note,
the receipt of which is hereby acknowledged, have released and dis-
charged, and by these presents do hereby release and discharge, the
above described property from all liens held by the undersigned,
securing said Note.

Executed this JANUARY 19, 2000

HomeSide Lending, Inc.

Attest:

Y Oubre
Y OUBRE
ASSISTANT SECRETARY
STATE OF Texas
COUNTY OF Bexar



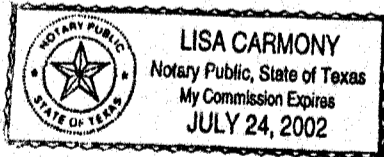
By *Donalyn Bonn*
DONALYN BONN, VICE PRESIDENT

Before me, the undersigned authority, on this day personally appeared
DONALYN BONN, VICE PRESIDENT, and Y OUBRE,
ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to
me to be the persons whose names are subscribed on the foregoing
instrument, and acknowledged to me that they executed the same for the
purpose and consideration therein expressed, in the capacity therein
stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JANUARY 19, 2000.

Prepared By:



Lisa Carmony
Notary Public

LISA CARMONY
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524
CARM L 2151-15JAN00

Inv. Pool No. A23-011
Inv. No. 1130832066
Loan No. 17575888
PFDT: 00-01-14
MIN No.:

PFIN - 091399DM

CH # 1988506

10:00
E.P.
P.H.

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