

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

33
2000 007975

2000 FEB -3 AM 10:12

SEWER CONNECTION AGREEMENT
RECORDER

This agreement entered into this 20th day of January, 2000 ~~December 1999~~
by and between NAPLES DEVELOPMENT, LLC, ("Developer"), PEOPLES
BANK, SB as Trustee Under Trust No. 10256, Dated October 26, 1998
("Peoples"), and the ST. JOHN SANITARY DISTRICT, ("District"):
WITNESSETH:

WHEREAS, Peoples is the owner of certain unimproved real
estate located within St. John Township, Lake County, Indiana and
contained in part within the proposed boundaries of the St. John
Sanitary District; and

WHEREAS, Peoples has entered into a sanitary sewer connection
agreement dated the 25th day of February, 1999 and recorded the
30th day of March, 1999 in the Office of the Recorder of Lake
County, Indiana as document number 99027398; and

WHEREAS, the Developer has previously obtained approval from
the District to connect its proposed subdivision to the St. John
Sanitary Sewer Utility for the purpose of providing sewage
treatment to a proposed eighty (80) acre subdivision containing one
hundred sixty-four (164) single-family detached residential lots to
be located at the northeast corner of 93rd Avenue and Cline Avenue
in unincorporated Lake County, and known as "Tiburon Subdivision"
("Tiburon"); and

WHEREAS the Developer, as part of the approval process, agreed
to install a "holding tank," so that the impact on the St. John
Sanitary Sewer Utility, in terms of discharge and capacity, for the
eighty (80) acre development, would be no greater than the impact
for a forty (40) acre development for that portion of the property
that was located in the existing sewer district; and

WHEREAS, the Developer has now proposed an alternative plan
whereby it would install a twelve (12) inch gravity sewer line
connecting to the St. John Sanitary Sewer Utility, as reflected on
the attached plans and specifications identified as Exhibit "A",
prepared by Challman Construction Services and dated December 3,
1999, that have been previously submitted to the St. John Board of

OK 1253
74 00
13

25 X 10

Sanitary Commissioners; and

WHEREAS, the District has reviewed this alternative proposal and found it to be in the best interests of the District in providing for the removal of a sewer lift station and the installation by gravity sewer line which will service both the development and adjoining parcels of real estate within the boundaries of the proposed sanitary sewer district.

NOW, THEREFORE, IT IS AGREED by and between the parties as follows:

1. The St. John Sanitary Sewer District by its Board of Sanitary Commissioners does hereby approve the plans and specifications of the Developer for an alternative method of connecting Tiburon to the St. John Sanitary Sewer Utility, as evidenced by attached plans and specifications, Exhibit "A", prepared by Challman Construction Services and dated December 3, 1999.

2. For and in consideration of this approval, the Developer agrees to pay into the appropriate fund of the St. John Sanitary District the sum of Eighty-Seven Thousand Five Hundred Dollars (\$87,500.00) for the use of the St. John Sanitary District in development of the sewer system on the east side of the Town of St. John for future sanitary sewer development, which sum of money is to be paid as follows:

a.) One-half (1/2) of said sum of money shall be paid on or before the issuance of any building permits for any lot in Tiburon and contained within the development of Unit I of said subdivision consisting of fifty-five (55) lots and lying within the west and southwest one-third of Tiburon as identified on the proposed amended preliminary plat prepared by Challman Construction Services, Inc., dated December 4, 1999, copy attached as Exhibit "B".

b.) Payment of the remaining one-half (1/2) of the balance due on or before the issuance of any building permits for any lot in Tiburon and contained within the

development of Unit II of said subdivision consisting of sixty-two (62) lots and lying within the central one-third (1/3) of Tiburon as identified on the proposed amended preliminary plat dated, prepared by Challman Construction Services, Inc., dated December 4, 1999, copy attached as Exhibit "B".

c.) In the event the developer determines to develop Unit Three of said subdivision consisting of forty-seven (47) lots and lying within the eastern one-third (1/3) of Tiburon as identified on the proposed amended preliminary plat dated, prepared by Challman Construction Services, Inc., dated December 4, 1999, copy attached as Exhibit "B", before developing either Units One or Two as identified in ¶12(a) or 2(b) above, the developer shall pay one-half (1/2) of said sum of money on or before the issuance of any building permit for any lot in Tiburon and contained within the development of Unit Three of said subdivision. Upon developing either Unit One or Unit Two, whichever then comes first, the developer shall pay the remaining one-half (1/2) of said sum as provided in ¶12(a) or 2(b) above.

3. This agreement shall be recorded in the Office of the Recorder, Lake County, Indiana and shall be a covenant running with the land legally described as follows:

The south one-half of the southwest one quarter of Section 26, Township 35 North, Range 9 West of the Second Principal Meridian in Lake County, Indiana.

Commonly known as: The northeast corner of the intersection of Cline Avenue and West 93rd Street, St. John Township, Lake County, Indiana.

and shall be binding upon, and shall inure to the benefit of, the parties hereto, their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the said NAPLES DEVELOPMENT, LLC, an Indiana Limited Liability Company has caused this Sewer Connection

Agreement to be executed this 28 day of December, 1999 by Dennis M. McCoy, its Manager, and attested by Bill McCabe.

NAPLES DEVELOPMENT, LLC
an Indiana Limited Liability Co.

BY: Dennis M. McCoy
DENNIS M. McCOY, Manager

ATTEST:
Bill McCabe

Document is NOT OFFICIAL!

STATE OF INDIANA
COUNTY OF LAKE

This Document is the property of
SS: the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named DENNIS M. McCOY, Manager of NAPLES DEVELOPMENT, LLC, an Indiana Limited Liability Company and Bill McCabe, to me known to be such Manager of said LLC and acknowledged the execution of the foregoing Sewer Connection Agreement for and on behalf of said Company and by its authority.

WITNESS my hand and Notarial seal this 28 day of December, 1999.

My Commission Expires: 9/20/06 County of Residence: Lake

MELISSA A. BUCKMASTER
Notary Public State of Indiana
Lake County, IN
My Commission Expires Sept. 20, 2008

PEOPLES BANK, SB as Trustee
Under Trust No. 10256

BY: See Attached

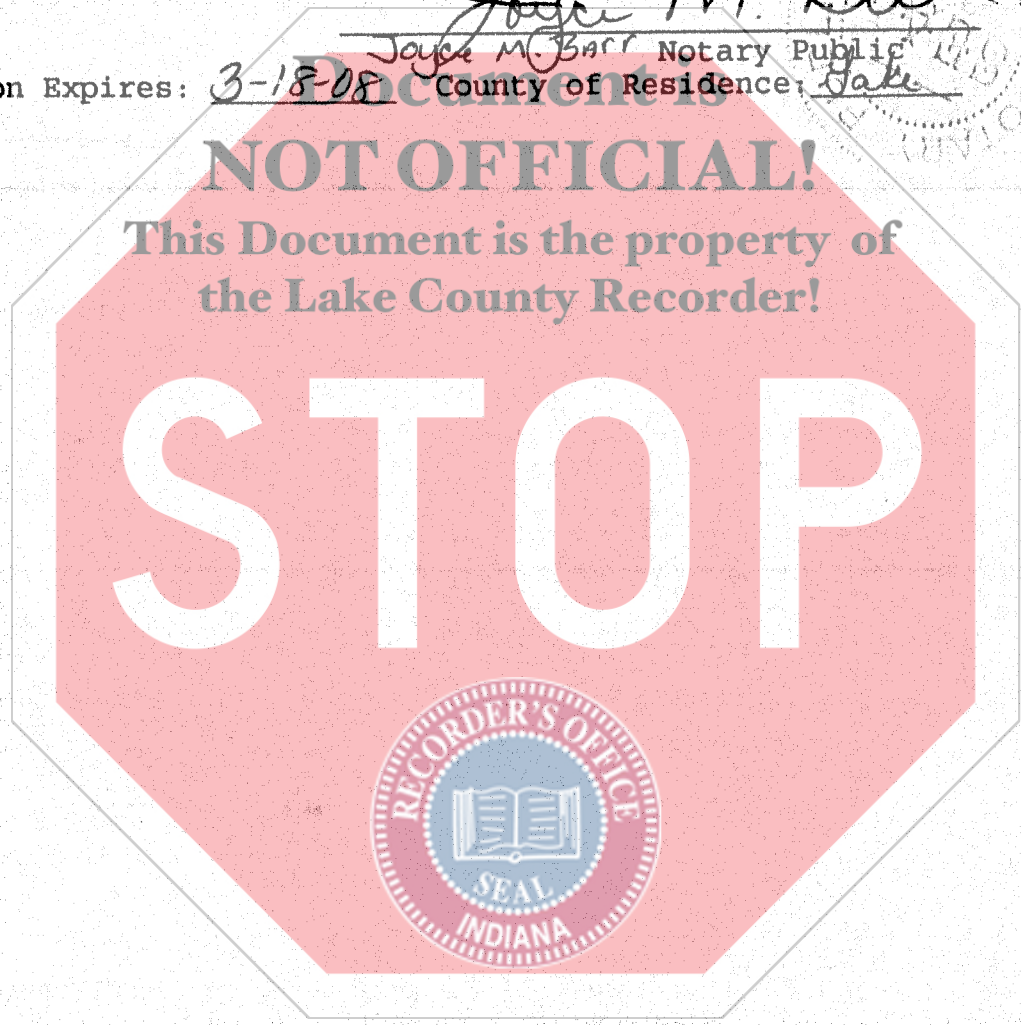
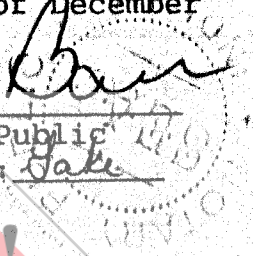
ATTEST:

purposes therein set forth; and the said Trust Officer did also then and there acknowledge that he, as custodian of the corporate seal of said corporation, did affix the said corporate seal of said corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, as Trustee, for the uses and purposes therein set forth.

Given under my hand Notarial seal this 28th day of December 1999.

Joyce M. Barr
Joyce M. Barr Notary Public

My Commission Expires: 3-18-08 County of Residence: Lake



Joseph Clark

JOSEPH CLARK, PRESIDENT
BOARD OF SANITARY COMMISSIONERS
TOWN OF ST. JOHN

ATTEST:

Judith L. Companik
JUDITH L. COMPANIK
CLERK/TREASURER

STATE OF INDIANA)

COUNTY OF LAKE)

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NOT OFFICIAL!

This Document is the property of

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named JOSEPH CLARK, President, St. John Sanitary District and JUDITH L. COMPANIK, Clerk/Treasurer of the Town of St. John, to me known to be such President to such District and Clerk/Treasurer of said Town and acknowledged the execution of the foregoing Sewer Connection Agreement for and on behalf of said District and by its authority.

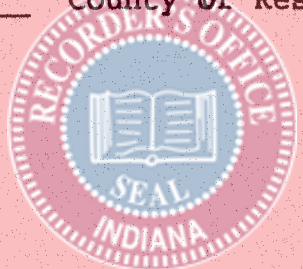
WITNESS my hand and Notarial seal this 30th day of January, 1999. 2000.

Nancy D. Houser
NANCY D. HOUSER
Nancy D. Houser

My Commission Expires: _____ County of Residence: LAKE

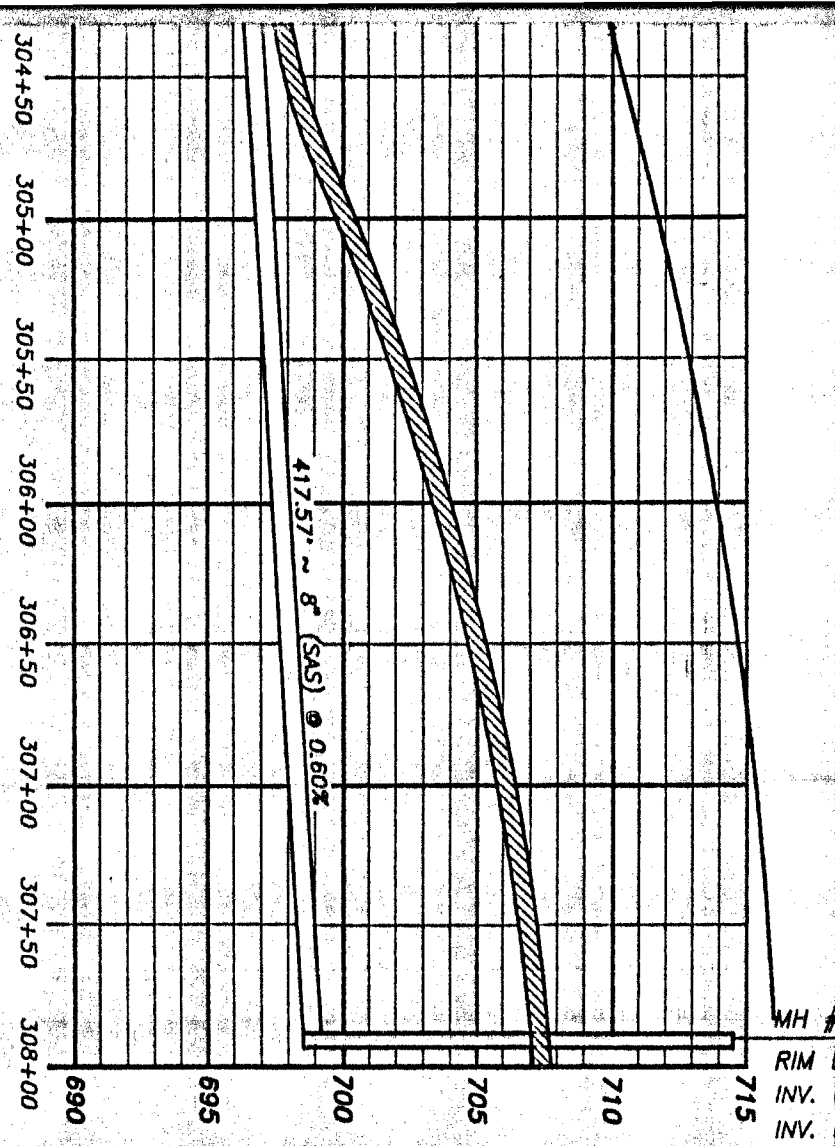
OFFICIAL NOTARY SEAL

NANCY D. HOUSER
Notary Public, Lake County, Indiana
My commission expires Aug. 07, 2006



→ This Instrument Prepared By: Michael L. Muenich
3235 - 45th Street
Highland, Indiana 46322
219/922-4141

stjohn\mcco



VISION SINCE

\$4,548
\$10,850
\$3,000
\$1,490
\$4,350
\$24,238



NEW SUBDIVISION FOR:

NAPLES DEVELOPMENT I

PROPOSED DRAWINGS FOR:

TIBURON SUBDIVISION

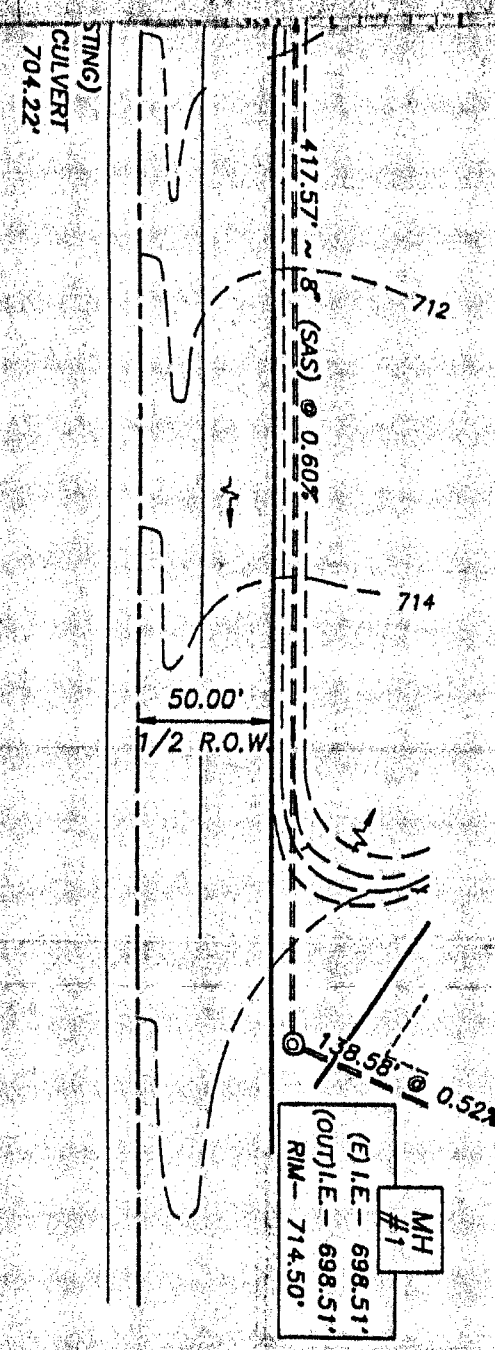
PREPARED BY:

CS
the "PRO-SHOP"

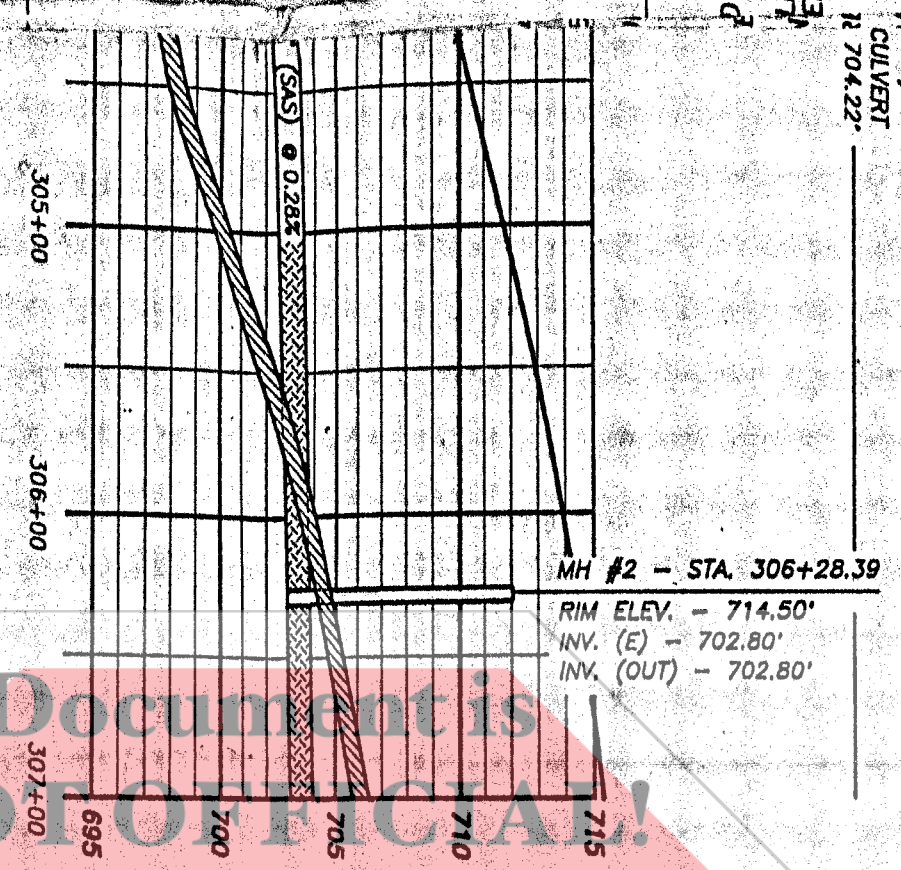
CHAITMAN CONSTRUCTION SERVICES

9245 CALUMET AVE
SUITE 201-A
MUNSTER, IN 46321
219/ 836-6174
FAX- 219/ 836-6424

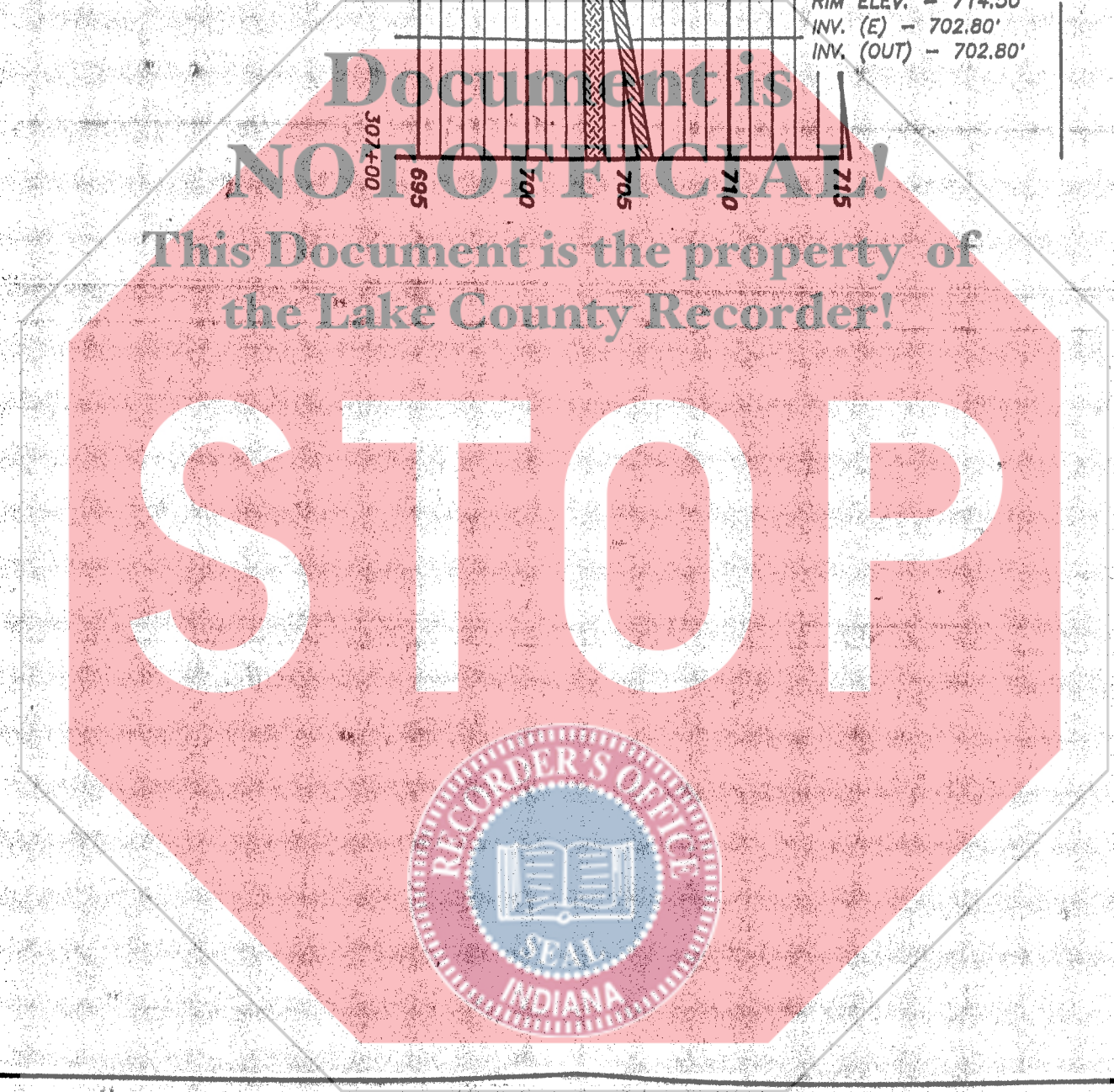
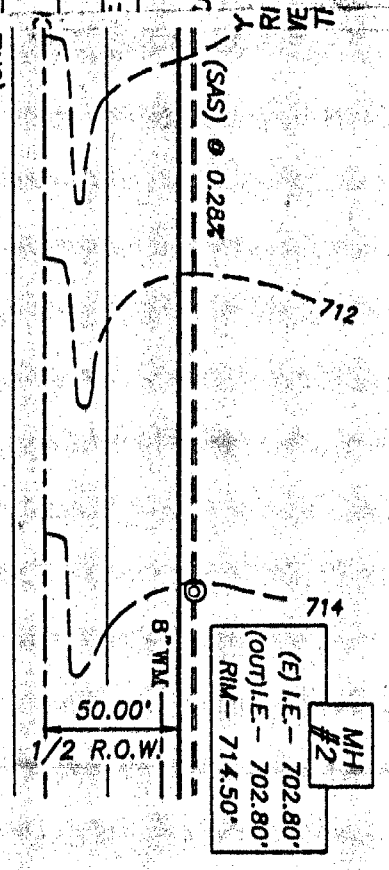
CCS # ND-FM2
SCALE 1" = 70'
REV. # 10
DATE 12/3/99
PROJ. # 98-102301
CUST NO. ND-FM2
PLOT DATE 12/3/99
SHEET 1 OF 1



STA. 302.67
 - 714.50'
 - 698.51'
 - 698.51'



MH #2 - STA. 306+28.39
 RIM ELEV. - 714.50'
 INV. (E) - 702.80'
 INV. (OUT) - 702.80'



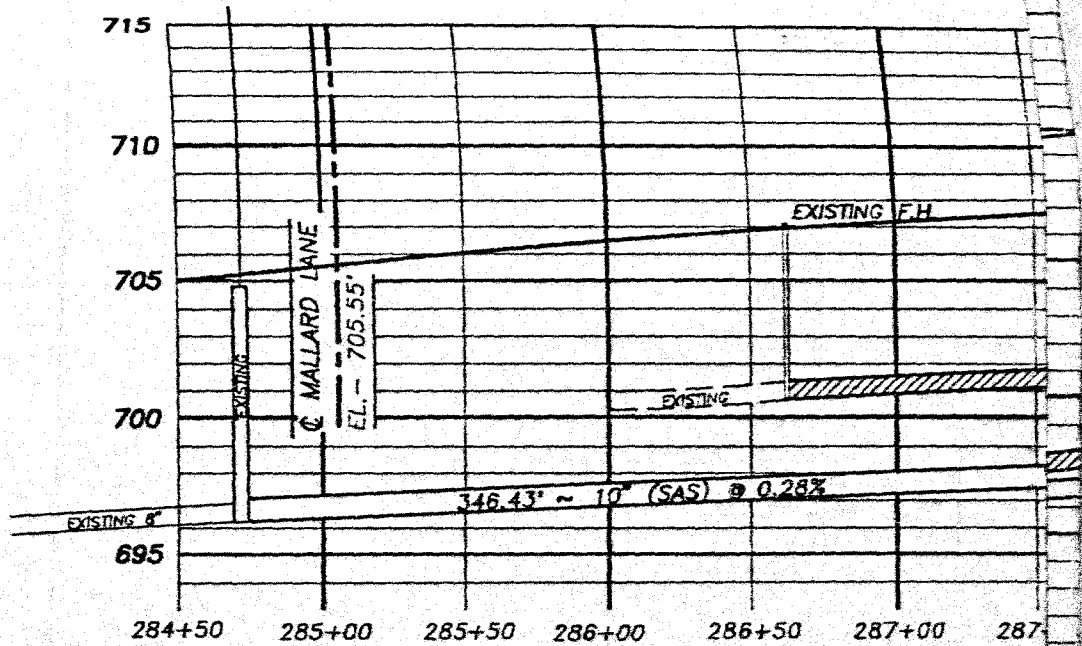
PRESENTATION DRAWING FOR PROPOSED
 GRAVITY SEWER AT TIBURON

C.

25x11

32x11

25x11



25x100



PLAN & V

32x100

25x100

- 1- EXCA
- 2- SLAB
- 3- POU
- 4- LID
- 5- STEP
- 6- MANHOLE
- 6- TURE
- 7- PUM
- 8- BACI

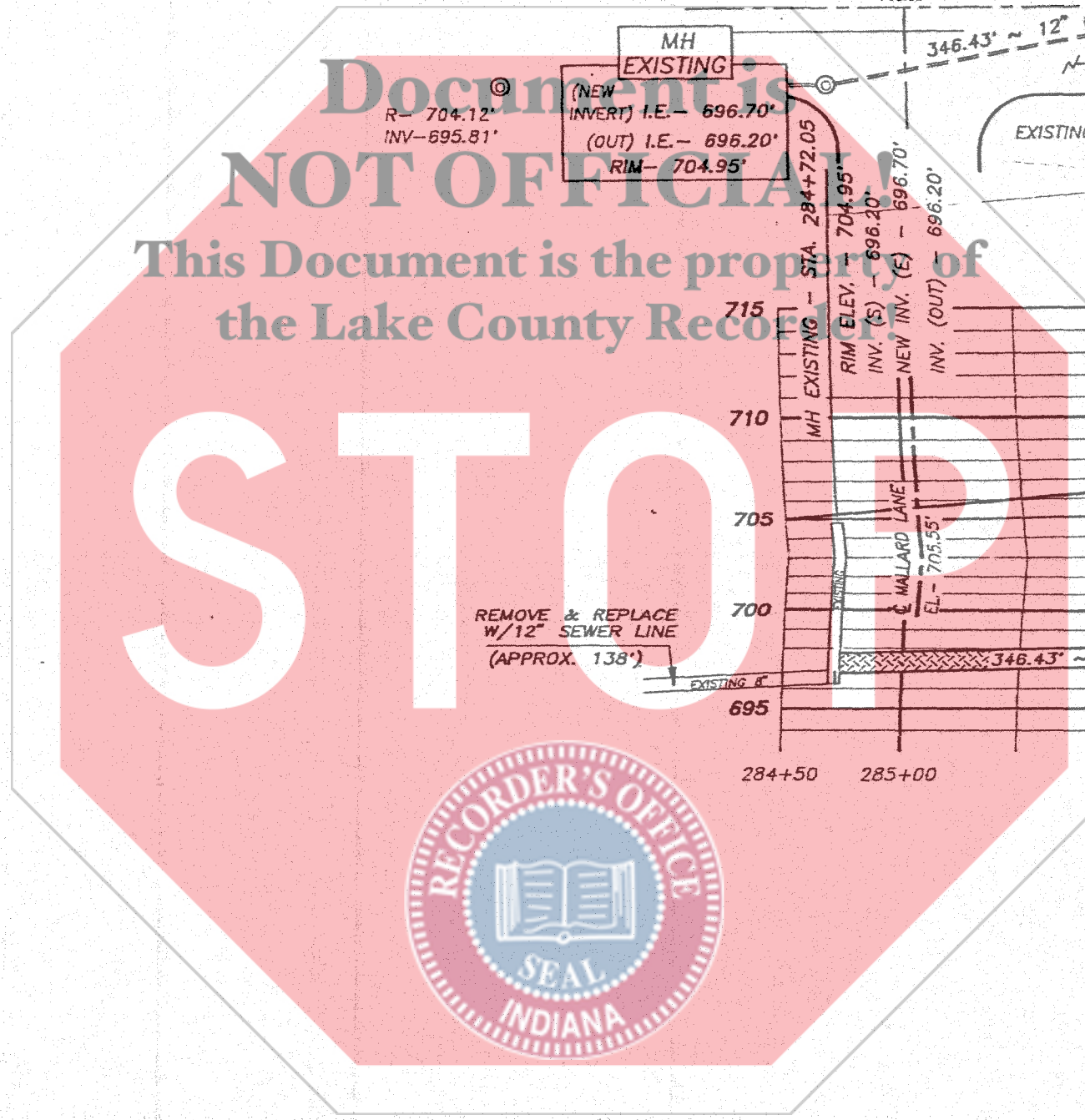
NOTES: MIKE McCOY
 SET OF FOR
 CREW AS WE
 FOR LESS TI

JBI

25x10

32x10

25x10



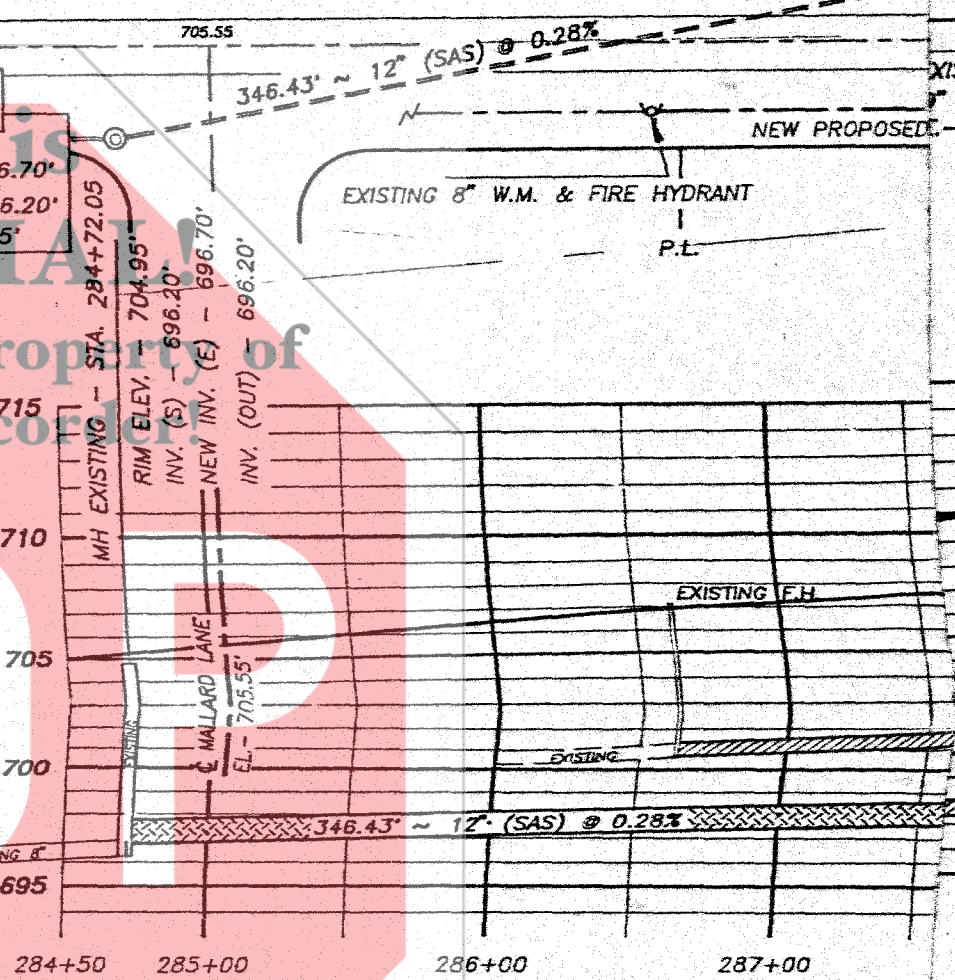
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R - 704.12'
 INV - 695.81'

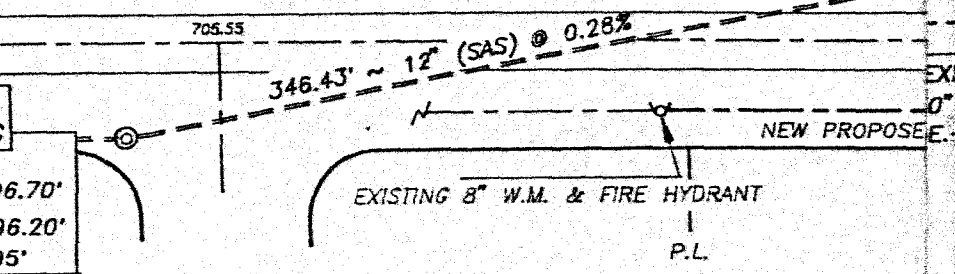
MH EXISTING
 (NEW INVERT) I.E. - 696.70'
 (OUT) I.E. - 696.20'
 RIM - 704.95'

715
 710
 705
 700
 695

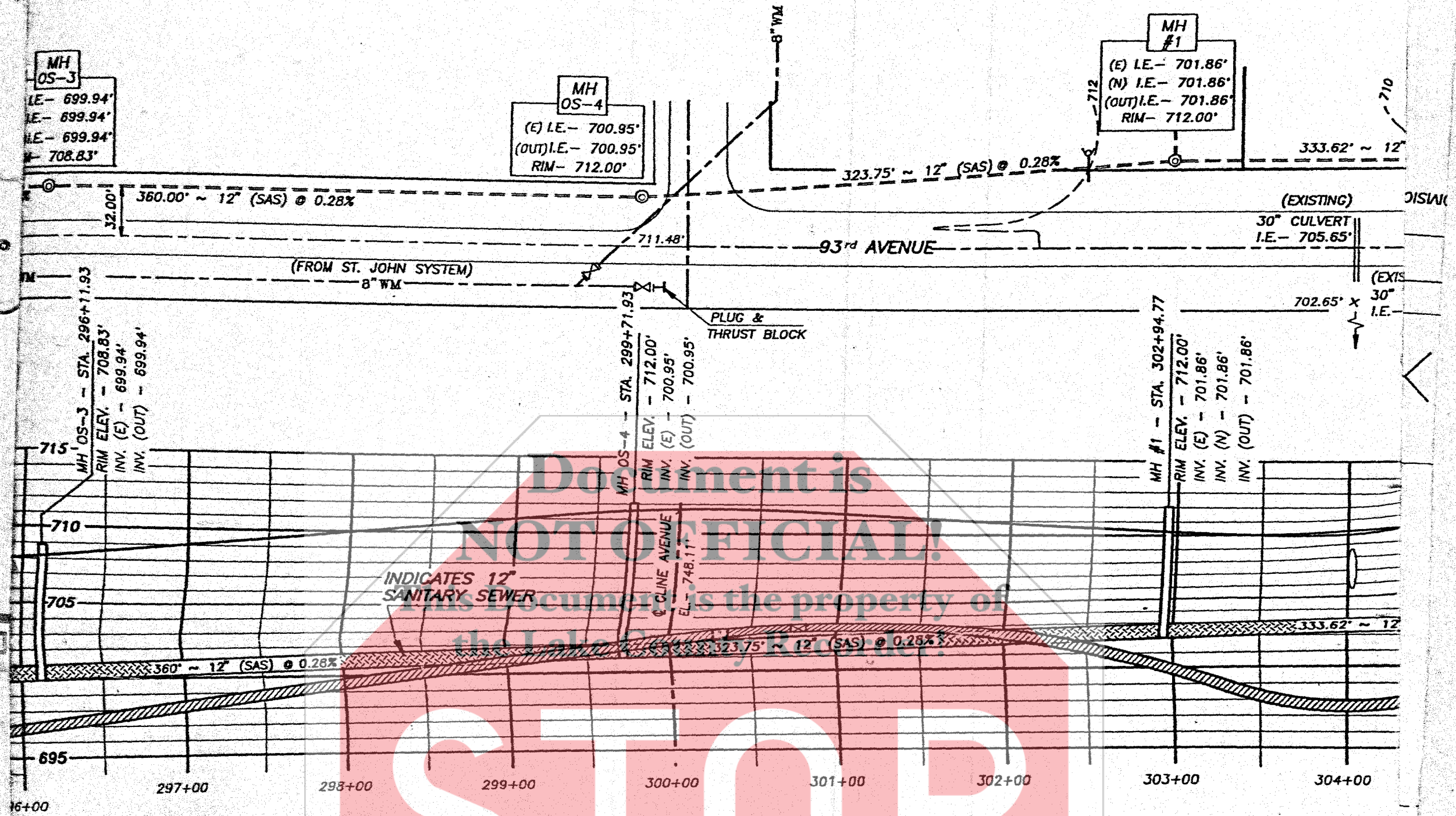
REMOVE & REPLACE W/12" SEWER LINE (APPROX. 138')



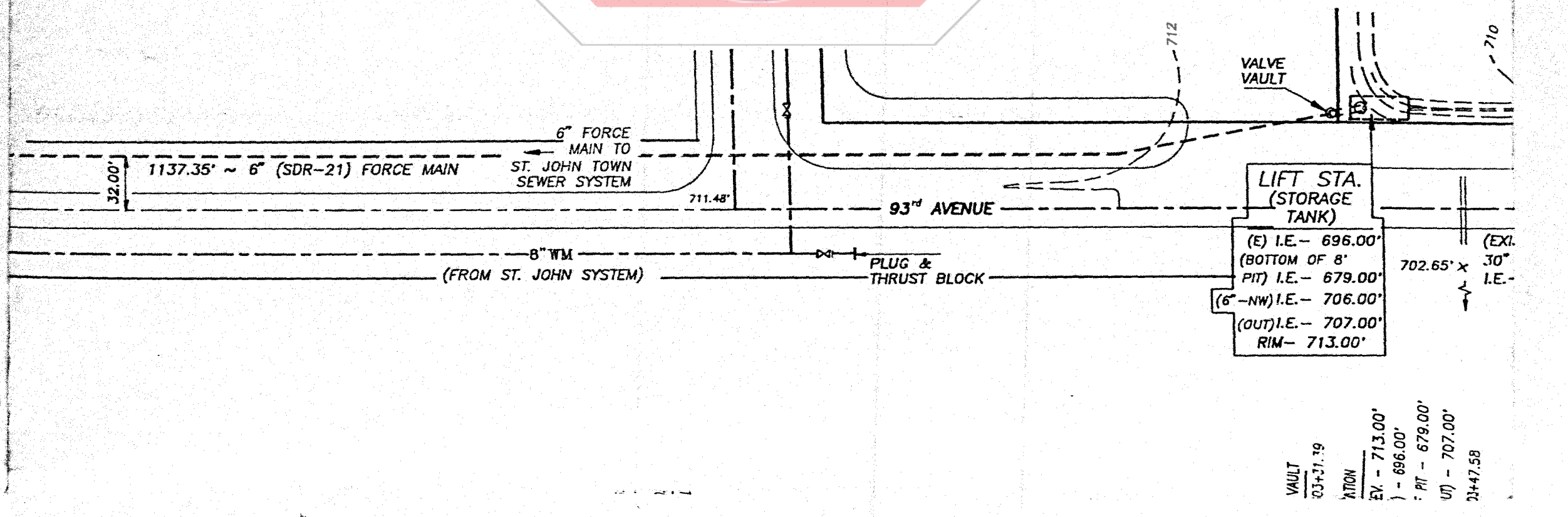
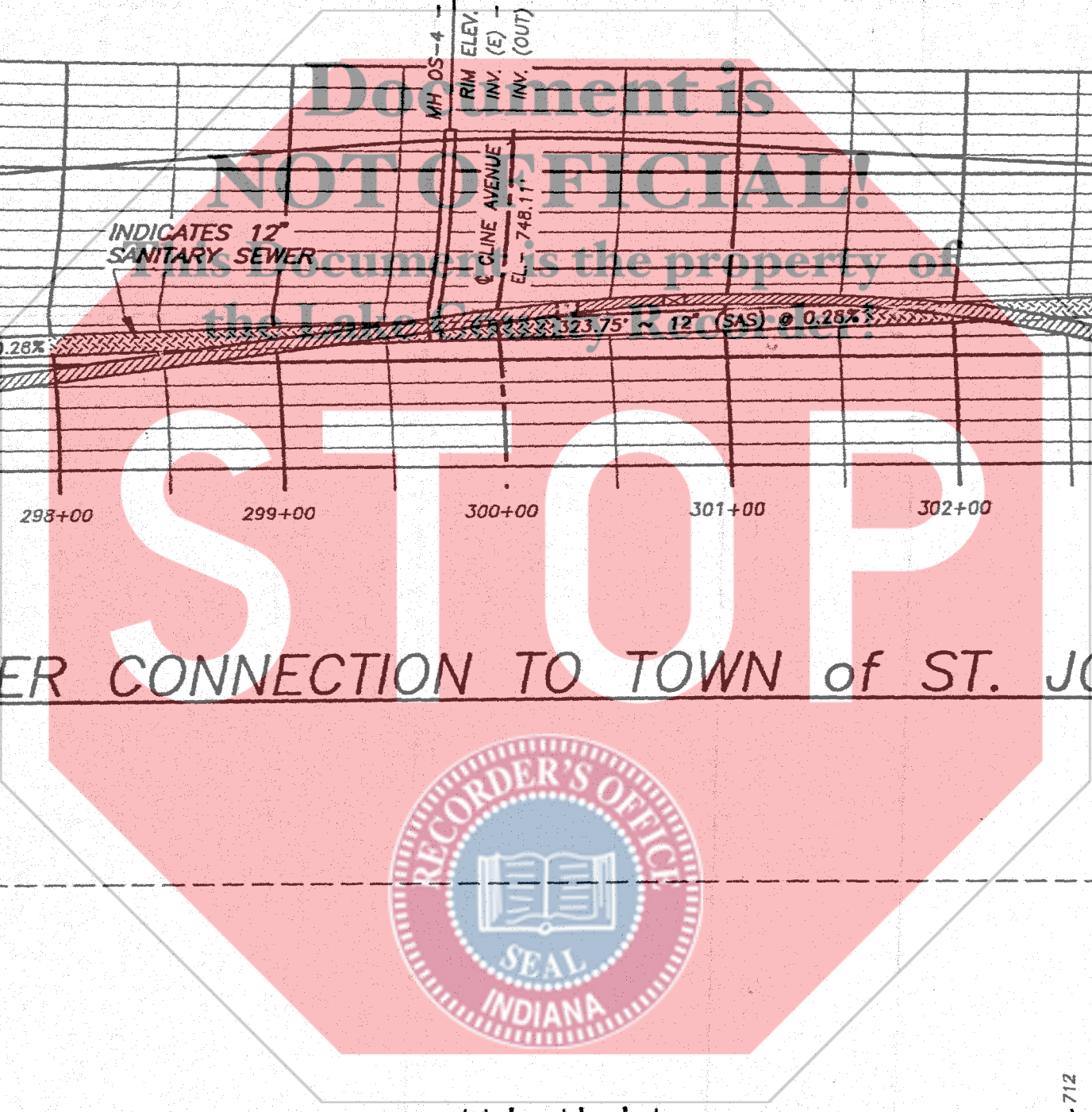
MH EXISTING
 (NEW INVERT) I.E. - 696.70'
 (OUT) I.E. - 696.20'
 RIM - 704.95'



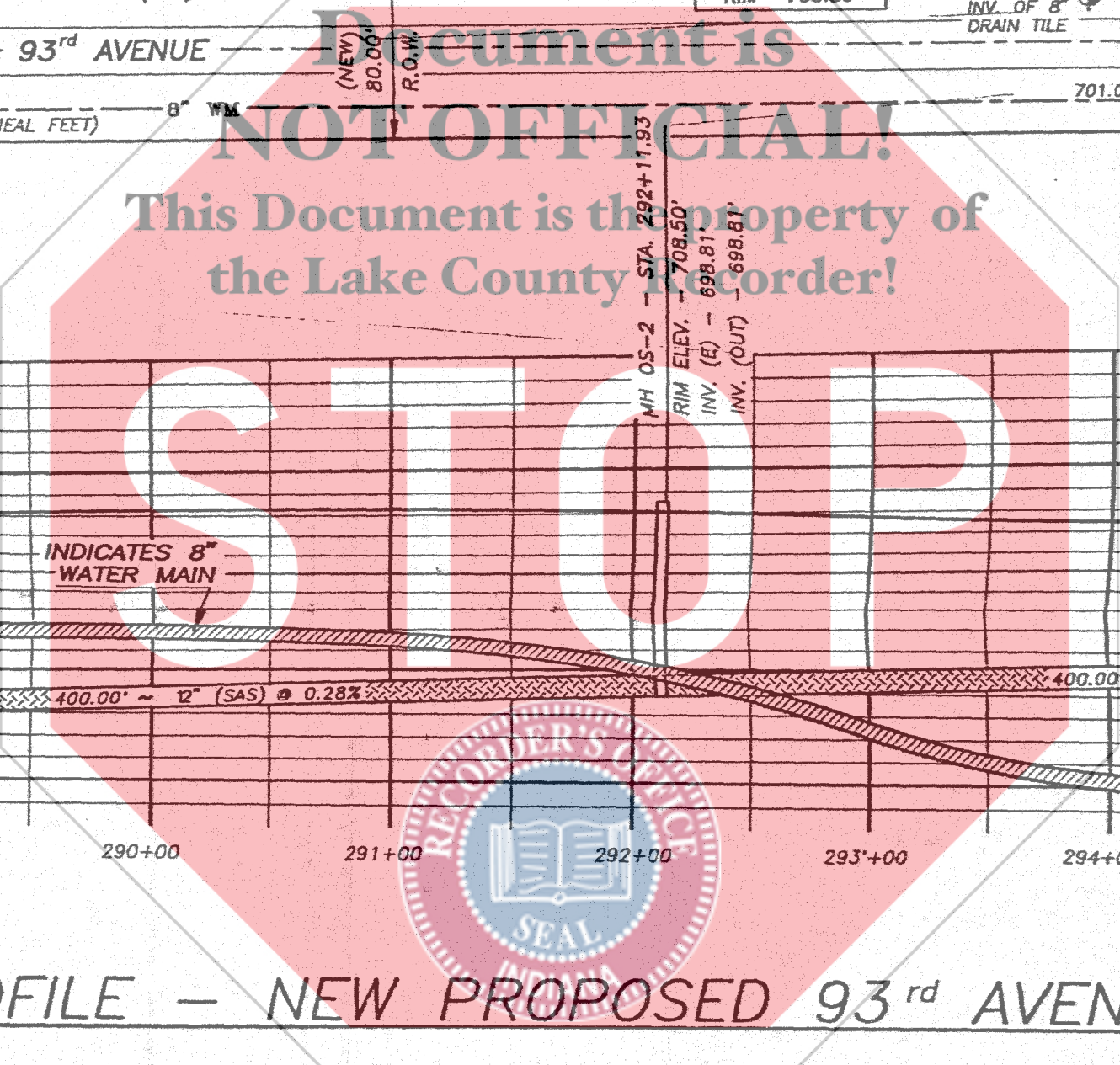
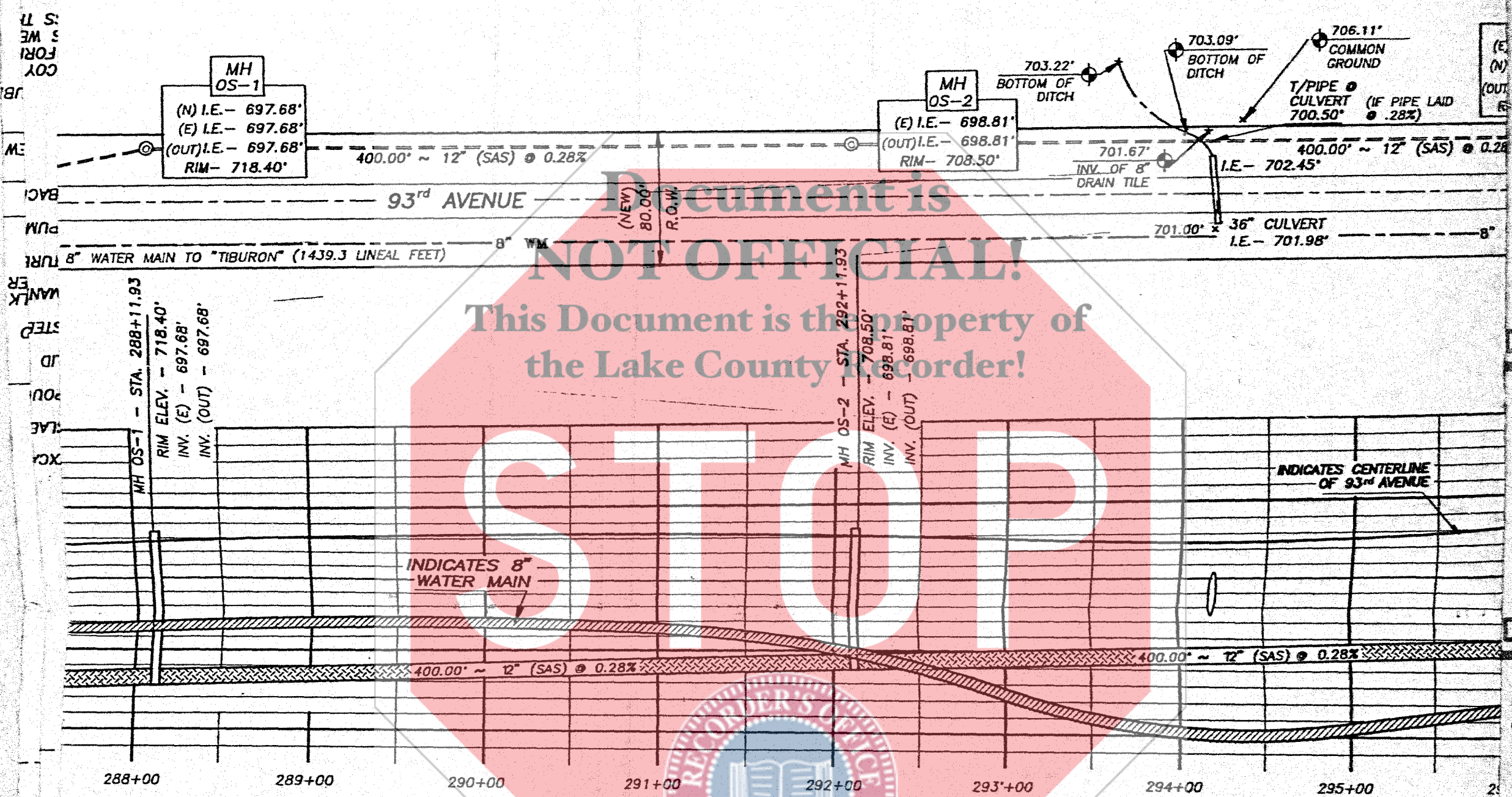
25X
32X



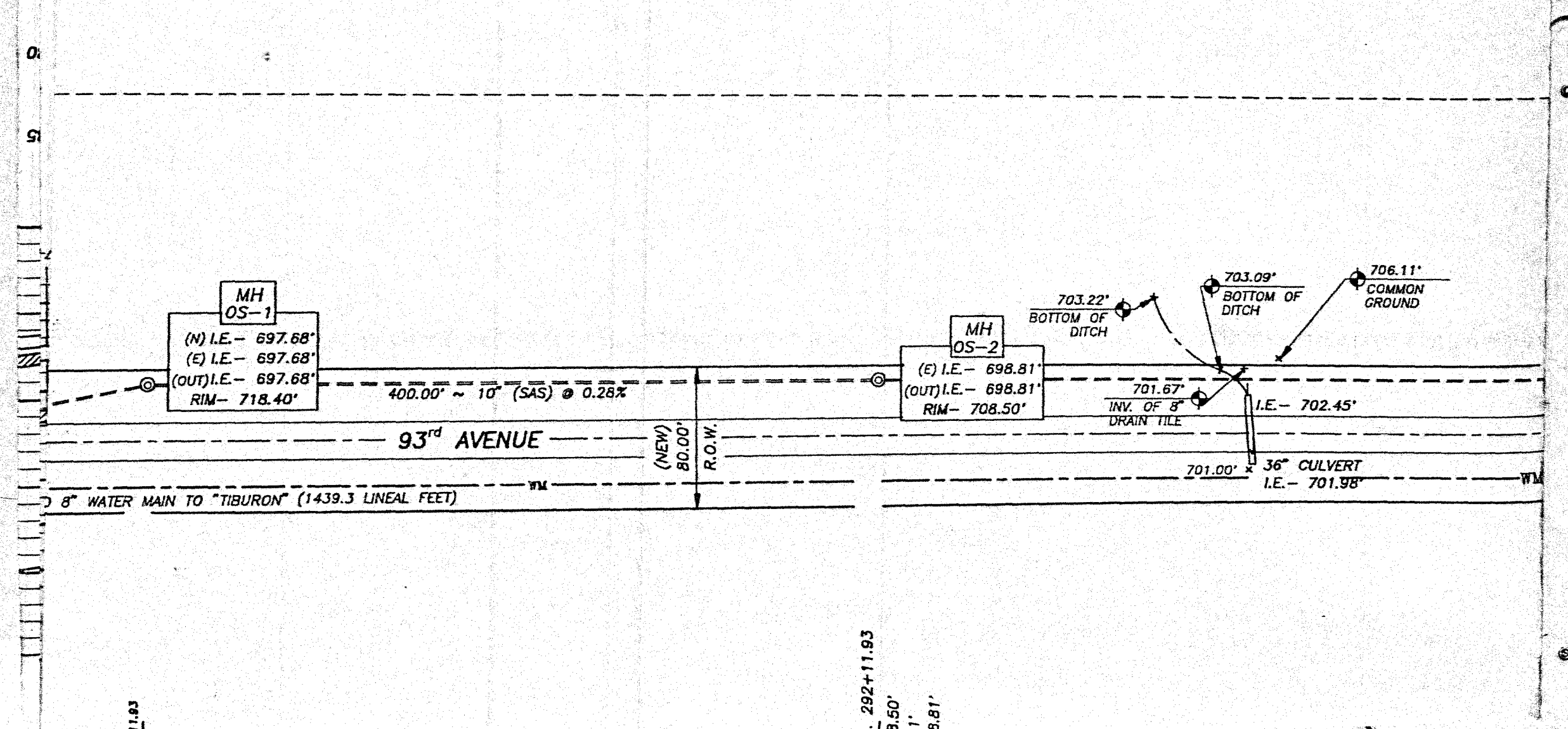
SEWER & WATER CONNECTION TO TOWN of ST. JOHN



VAULT
ELEVATION
ELEV. - 713.00'
BOTTOM OF 8" - 696.00'
PIT - 679.00'
PIT - 679.00'
PIT - 679.00'
PIT - 679.00'
PIT - 679.00'
PIT - 679.00'



PLAN & PROFILE - NEW PROPOSED 93rd AVENUE GRAVITY S



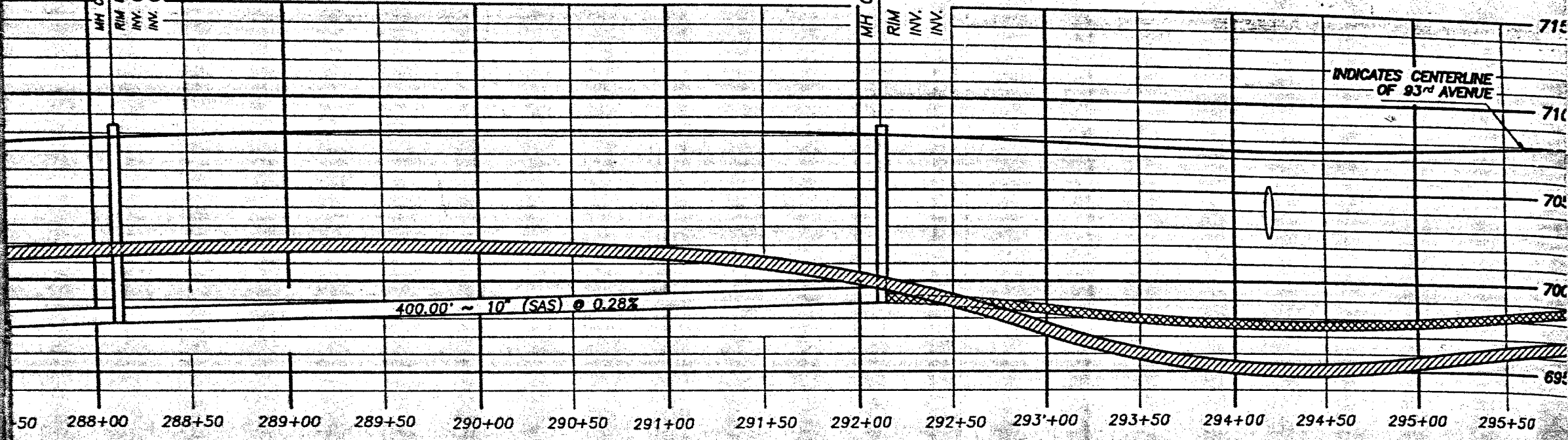
8-11-93

A. 292+11.93
 18.50'
 81'
 18.81'

25x10
 32x10
 25x10

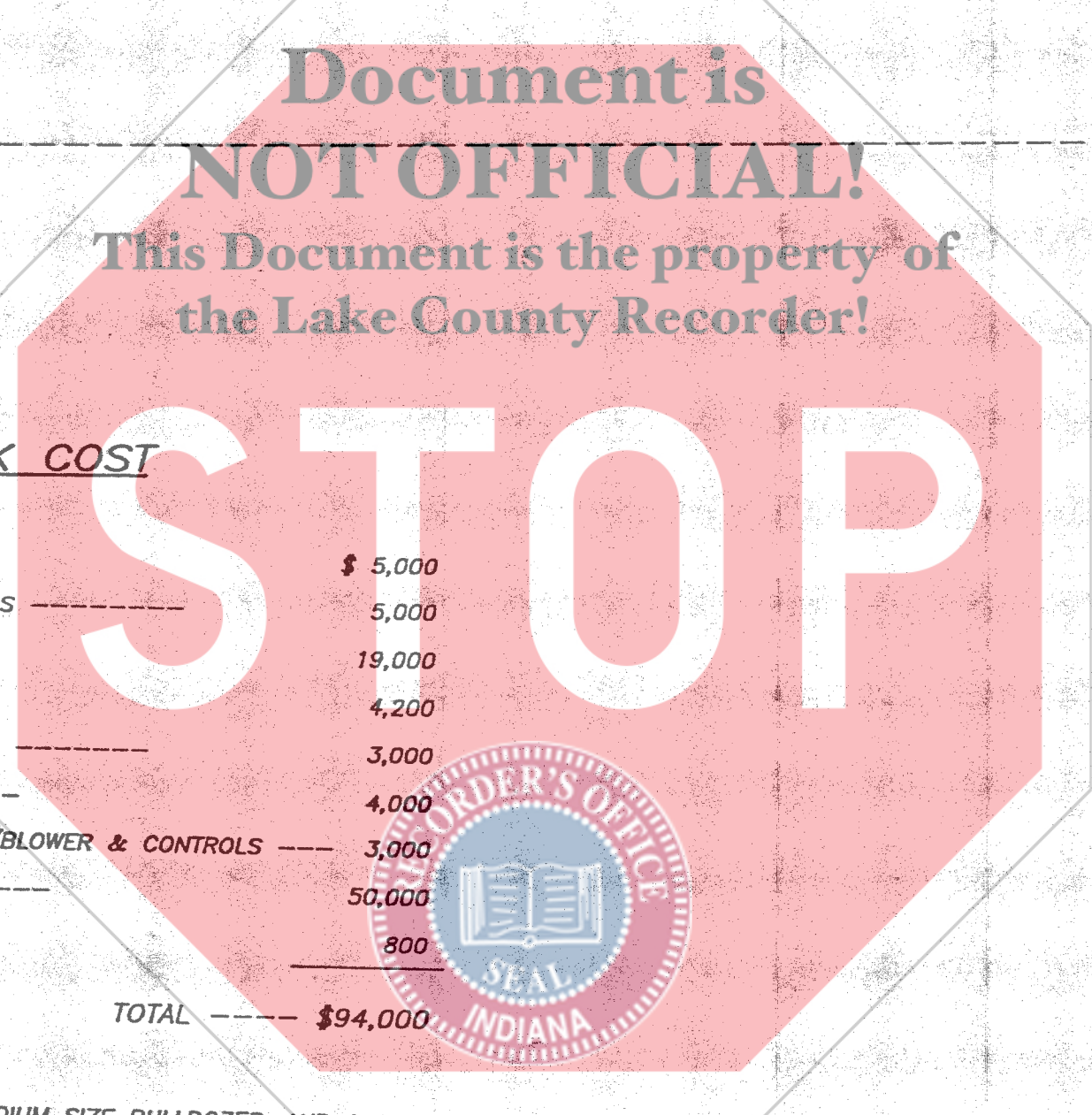
MH OS-1 - STA. 21
 RIM ELEV. - 718.40
 INV. (E) - 697.88
 INV. (OUT) - 697.68

MH OS-2 - ST
 RIM ELEV. - 71
 INV. (E) - 698.
 INV. (OUT) - 61



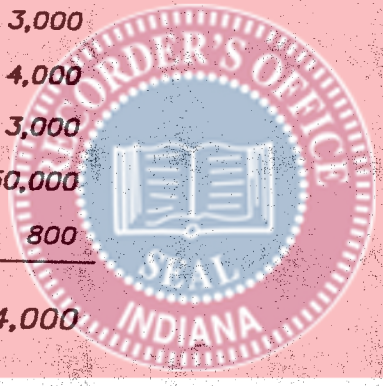
PROFILE - ORIGINAL PROPOSED 93rd AVENUE FORCE MAIN

25X11
 32X11



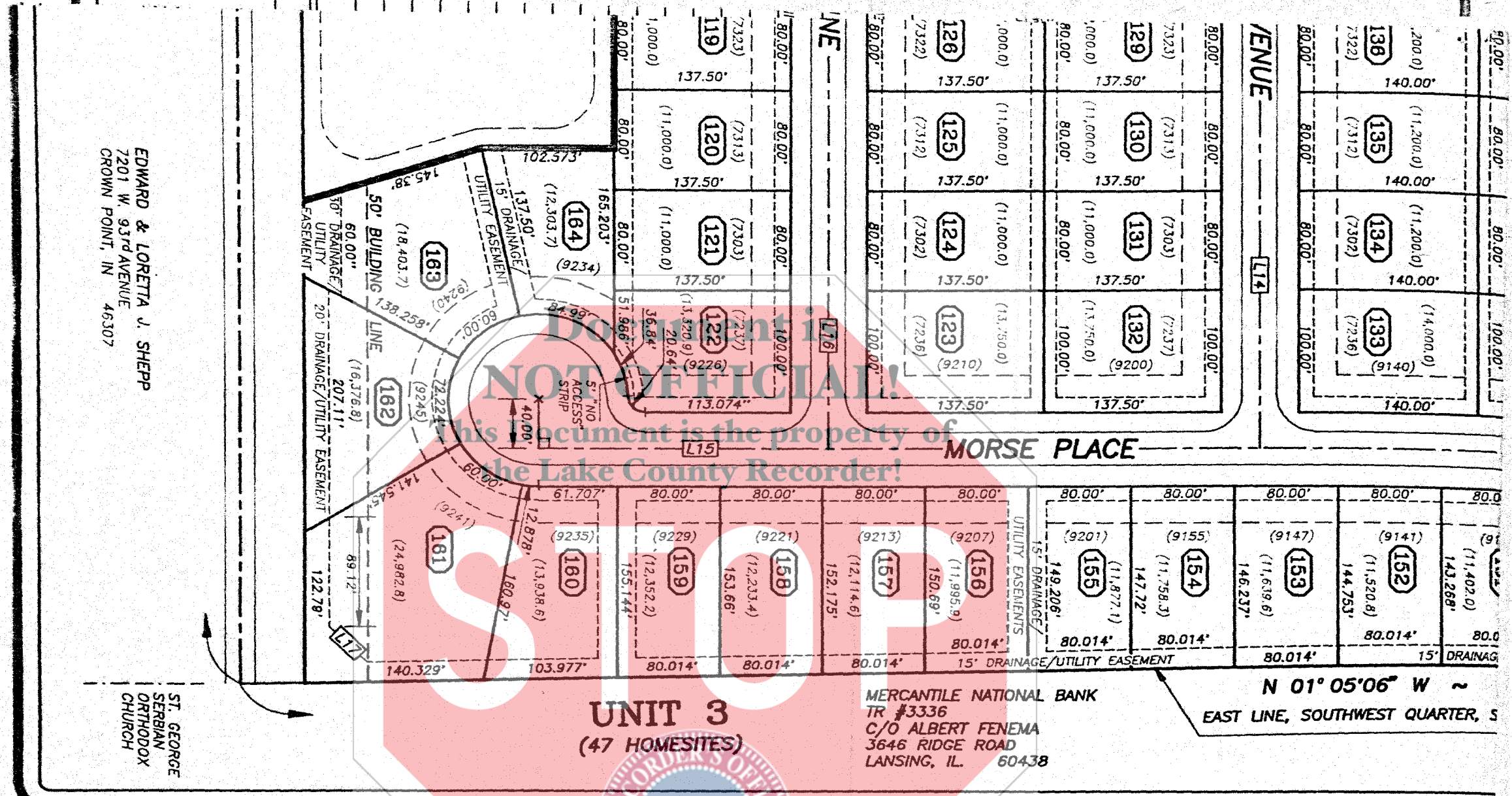
NAPLES' TANK COST

VATE/TRUCK -----	\$ 5,000
BOTTOM/FOOTING (592 FT ²) 22 YDS -----	5,000
RED WALLS (75 YDS ³) -----	19,000
(FROM "FLEXICORE") -----	4,200
L (\$800-MATERIAL) W/IRON WORKER -----	3,000
HOLES (2) & VALVE VAULT -----	4,000
STABILITY SYSTEM (\$260- DIFUSERS) W/BLOWER & CONTROLS -----	3,000
PS, PIPING & CONTROLS -----	50,000
BACKFILL -----	800
TOTAL -----	\$94,000



HAS HIS OWN LARGE EXCAVATOR, MEDIUM SIZE BULLDOZER, AND A COMPLETE
 AS W/STACKING CLIPS TO DO THIS JOB. HE HAS HIS OWN FOOTING-FLATWORK
 ALL AS A Poured WALL CREW. WE HONESTLY BELIEVE THIS JOB COULD BE DONE
 IN \$100,000.

NAPLES DEVELOPMENT IS MORE THAN WILLING TO PAY THE "ST. JOHN SANITARY DISTRICT" \$40,000 AS SOON AS SECO
 PLAN COMMISSION" AND THEN TO PAY AN ADDITIONAL \$35,000 AS SOON AS SECONDARY APPROVAL FOR UNIT
 WE THANK YOU FOR CONSIDERING THIS RE



NOTICE: This document is the property of the Lake County Recorder!

PROPOSED DRAWINGS FOR:

TIBURON

PREPARED BY: **CHAITIM CONSTRUCTION SERVICE**

9245 CALUMET SUITE 200
 MUNSTER, IN 46320
 219/ 836-1111
 FAX- 219/ 836-1111

DATE: 12/4/91
 PROJ. # 98-1023
 CUST. NO. ND-PI
 PLOT DATE 12/4

SHEET: 1 OF 1

25x10

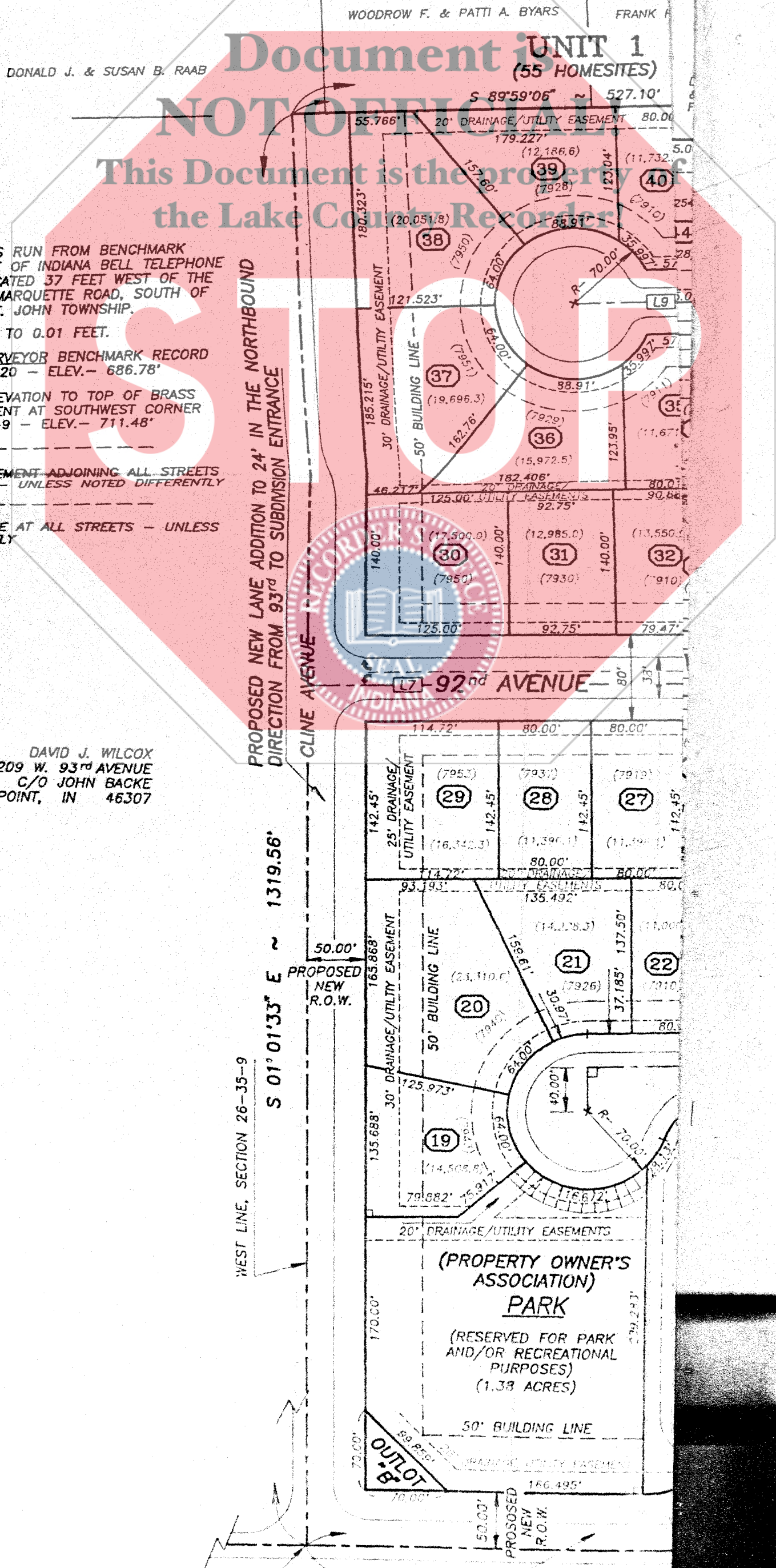
TIBURON SUBDIVISION

DESCRIPTION:

PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 26; THENCE NORTH 89 DEGREES 58 MINUTES SECONDS EAST 2652.78 FEET ALONG THE SOUTH LINE OF SAID SECTION 26, (AS RECORDED ON PLAT OF DOCUMENT #99018218, PLAT BOOK 005, PAGE 94, IN THE RECORDER'S OFFICE, LAKE COUNTY, INDIANA); NORTH 01 DEGREE 05 MINUTES 06 SECONDS WEST, 1319.26 FEET; THENCE SOUTH 89 DEGREES 59 MINUTE 06 SECONDS WEST, 2651.42 FEET; THENCE SOUTH 01 DEGREE 01 MINUTE 33 SECONDS EAST 1319.56 FEET TO THE POINT OF BEGINNING. (80.318 ACRES MORE OR LESS)

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NOTES:

LEVEL CIRCUIT WAS RUN FROM BENCHMARK AT THE EAST BASE OF INDIANA BELL TELEPHONE RELAY BOX - LOCATED 37 FEET WEST OF THE CENTER LINE OF MARQUETTE ROAD, SOUTH OF 85th AVENUE IN ST. JOHN TOWNSHIP.

CIRCUIT "CLOSED" TO 0.01 FEET.

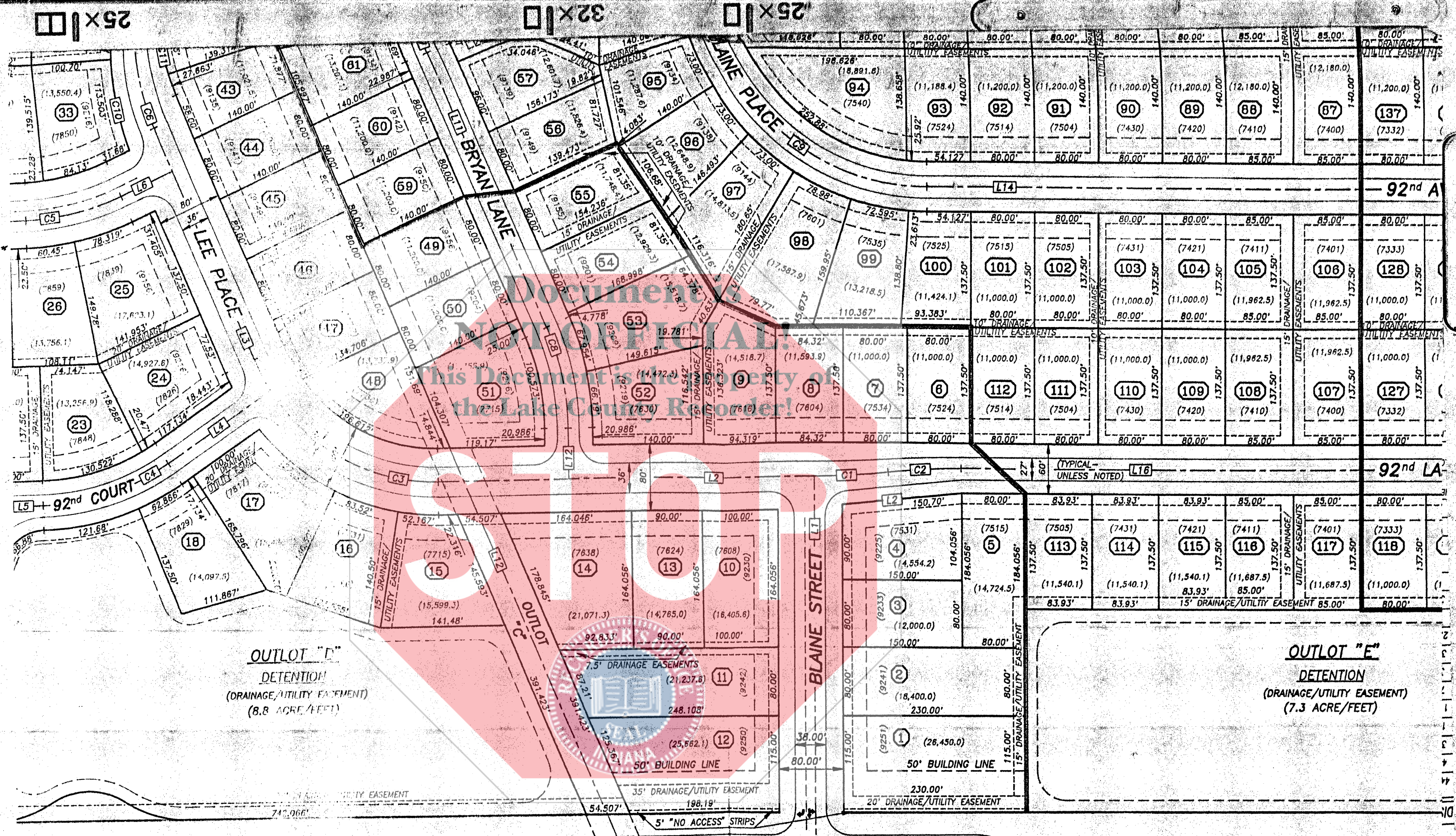
LAKE COUNTY SURVEYOR BENCHMARK RECORD FILE INDEX NO. 820 - ELEV. - 686.78'

TRANSFERRED ELEVATION TO TOP OF BRASS PLUG IN MONUMENT AT SOUTHWEST CORNER SECTION 26-35-9 - ELEV. - 711.48'

12' UTILITY EASEMENT ADJOINING ALL STREETS IN SUBDIVISION - UNLESS NOTED DIFFERENTLY

30' BUILDING LINE AT ALL STREETS - UNLESS NOTED DIFFERENTLY

DAVID J. WILCOX
8209 W. 93rd AVENUE
C/O JOHN BACKE
CROWN POINT, IN 46307



OUTLOT "D"
 DETENTION
 (DRAINAGE/UTILITY EASEMENT)
 (8.8 ACRE/FEET)

OUTLOT "E"
 DETENTION
 (DRAINAGE/UTILITY EASEMENT)
 (7.3 ACRE/FEET)

ADDITION TO 24' IN THE
 FROM BLAINE TO CLINE AVE.

KENNETH BACKE (6/20)
 PATRICIA BACKE CHRISTMAN (6/20)
 KATHY PASEK (6/20)
 ADELIN M. PACKE (2/20)
 929 SOUTHWEST STREET
 CROWN POINT, IN 46307

50' AMOCO PIPELINE
 EASEMENT

DAVID T. & JUDY A. BEGGS
 929 SOUTHWEST STREET
 CROWN POINT, IN 46307

N 89°58'41" E ≈ 2652.78'

SOUTH LINE, SECTION 28-35-9

(TYPICAL -
 UNLESS NOTED)

50' BUILDING LINE

50' BUILDING LINE

35' DRAINAGE/UTILITY EASEMENT

15' DRAINAGE/UTILITY EASEMENT

5' "NO ACCESS" STRIPS

20' DRAINAGE/UTILITY EASEMENT

1076.65'

93rd AVENUE

BLAINE STREET

92nd LA

92nd A

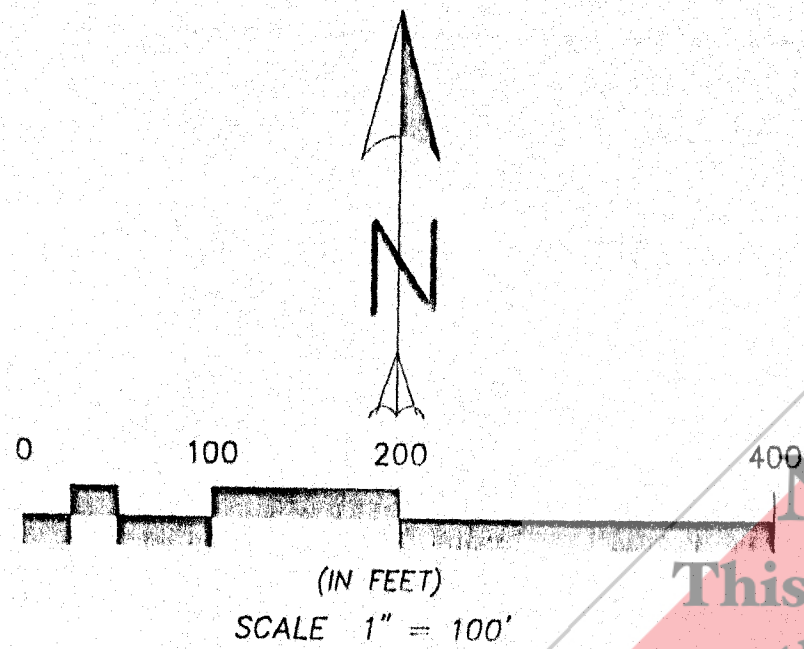
92nd COURT

LEE PLACE

BRYAN LANE

CLINE PLACE

FR
A



#1 SURVEY-
THENCE
ITES
EET

OWNER/SUBDIVIDER: NAPLES DEVELOPMENT, L.L.C.
P.O. BOX 317
SHERERVILLE, IN 46375

PLANNER: C.C.S. by ROD CHALLMAN
9245 CALUMET AVE.
SUITE 201-A
MUNSTER, IN 46321

**ENGINEER/
LAND SURVEYOR:** C.C.S. by CHARLES SANDOR
9245 CALUMET AVE.
SUITE 201-A
MUNSTER, IN 46321

STREET RIGHT OF WAYS:

ALL STREET RIGHT OF WAYS IN PROPOSED SUBDIVISION SHALL BE 60 FEET WITH ALL PAVED SURFACES BEING 27 FEET - BACK OF CURB TO BACK OF CURB - UNLESS NOTED
(80' RIGHT OF WAY W/38' BACK OF CURB TO BACK OF CURB AT BOTH ENTRANCES -
80' RIGHT OF WAY W/36' BACK OF CURB TO BACK OF CURB THROUGH THE MAIN SUBDIVISION THOROUGHFARE - SOUTHERN PART OF LEE PLACE AND 92nd LANE WEST OF BLAINE STREET)

PROPOSED DENSITY:

TOTAL 164 (PROPOSED SINGLE-FAMILY RESIDENTIAL LOTS) = 2.04 DWELLING UNITS per ACRE
80.318 ACRES (SINGLE-FAMILY RESIDENTIAL)

TYPE of PROPOSED DEVELOPMENT:

ALL SINGLE-FAMILY RESIDENTIAL

SURFACE WATER DRAINAGE:

RELEASE RATE OF STORM WATER FROM THIS DEVELOPMENT, WHEN COMPLETED, SHALL NOT EXCEED THE STORM WATER RUNOFF FROM THIS LAND IN ITS PRESENT STATE. STORM SEWERS SHALL BE DESIGNED TO HANDLE THE 10 YR. RETURN PERIOD STORM AND CONTROLLED OVERLAND FLOW SHALL BE DESIGNED TO CHANNEL THE 100 YR. RETURN PERIOD STORM OF 24 HR. DURATION INTO DETENTION AREAS. PEAK RUNOFF LEAVING THE SUBDIVISION AFTER DEVELOPMENT FOR THE 100 YR. RETURN PERIOD STORM OF 24 HOUR DURATION SHALL NOT EXCEED THE 2 YR. RETURN PERIOD PREDEVELOPMENT PEAK RUNOFF RATE.

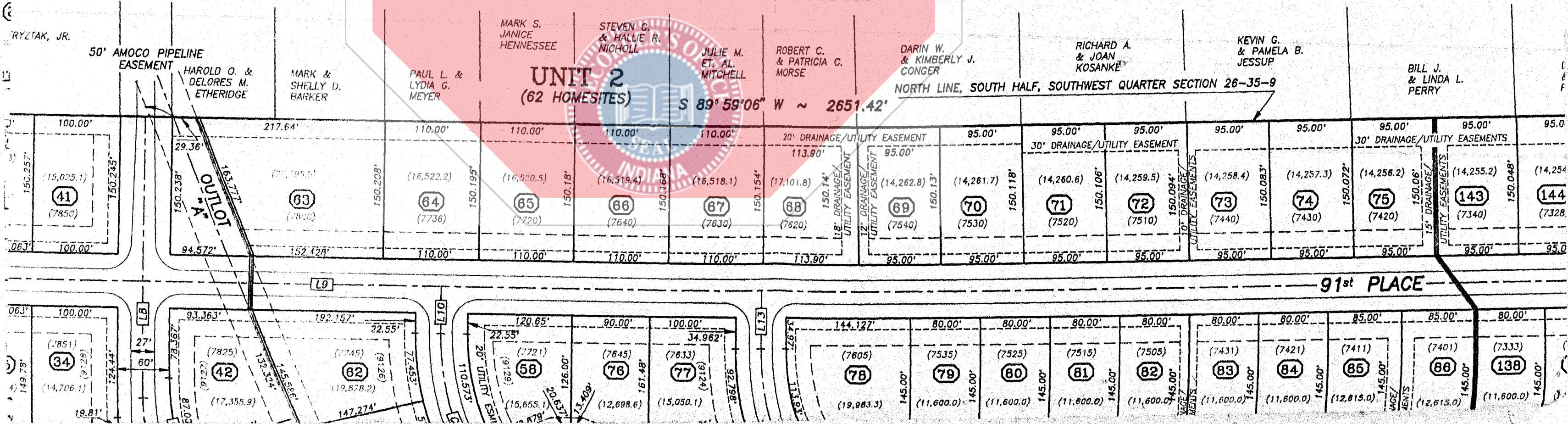
SANITARY SEWAGE & POTABLE WATER:

POTABLE WATER FROM TOWN of ST. JOHN - SANITARY SEWAGE TO ST. JOHN COLLECTION SYSTEM FOR TREATMENT AT SCHERERVILLE TREATMENT PLANT

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CURVE	RADIUS	LENGTH	TANGENT	DELTA	CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	848.90'	92.18'	46.136'	06°13'18"	C7	300.00'	122.858'	62.302'	23°27'51"
C2	848.90'	92.18'	46.136'	06°13'18"	C8	300.00'	122.858'	62.302'	23°27'51"
C3	250.00'	290.317'	164.019'	66°32'09"	C9	280.00'	439.823'	280.00'	90°00'00"
C4	300.00'	167.77'	86.14'	32°02'30"	(BELOW ARE PROPERTY LINE CURVES)				
C5	320.00'	125.44'	63.536'	22°27'37"	C10	360.00'	133.312'	67.428'	21°13'02"
C6	320.00'	131.049'	66.456'	23°27'51"	C11	280.00'	114.668'	58.149'	23°27'51"

LINE	DIRECTION
L1	N 00°01'19" W
L2	S 89°58'41" W
L3	N 23°29'10" W
L4	S 56°55'56" W
L5	S 88°58'27" W
L6	S 66°30'50" W
L7	S 88°58'27" W
L8	N 00°01'19" W
L9	N 89°58'41" E
L10	S 00°01'19" E
L11	S 23°29'10" E
L12	S 00°01'19" E
L13	S 00°01'19" E
L14	N 89°58'41" E
L15	S 00°01'19" E
L16	S 89°58'41" W
(DRAINAGE EASEMENT CORNER L17)	
L17	N 44°26'47" E
(PROPERTY LINE - I)	
L18	N 84°27'24" E
(CENTERLINE OF "AMOCO" PIPE)	
L19	N 23°29'10" W



RYZTAK, JR.

50' AMOCO PIPELINE EASEMENT

HAROLD O. & DELORES M. ETHERIDGE

MARK & SHELLY D. BARKER

PAUL L. & LYDIA G. MEYER

MARK S. JANICE & HALLIE R. HENNESSEE

STEVEN C. & JULIE M. MITCHELL

ET. AL. MITCHELL

ROBERT C. & PATRICIA G. MORSE

DARIN W. & KIMBERLY J. CONGER

RICHARD A. & JOAN KOSANKE

KEVIN G. & PAMELA B. JESSUP

BILL J. & LINDA L. PERRY

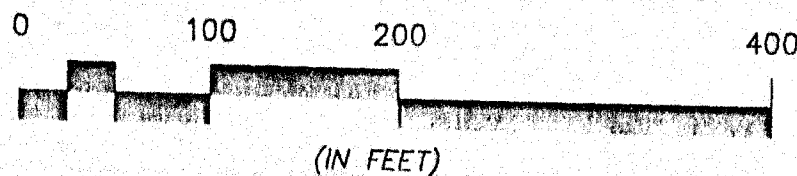
UNIT 2 (62 HOMESITES)

S 89°59'06" W ~ 2651.42'

NORTH LINE, SOUTH HALF, SOUTHWEST QUARTER SECTION 26-35-9

91st PLACE

FR
A



(IN FEET)

SCALE 1" = 100'

SURVEY-
THENCE
FEET

OWNER/SUBDIVIDER: NAPLES DEVELOPMENT, L.L.C.
P.O. BOX 317
SHERERVILLE, IN 46375

PLANNER: C.C.S. by ROD CHALLMAN
9245 CALUMET AVE.
SUITE 201-A
MUNSTER, IN 46321

**ENGINEER/
LAND SURVEYOR** C.C.S. by CHARLES SANDOR
9245 CALUMET AVE.
SUITE 201-A
MUNSTER, IN 46321

STREET RIGHT of WAYS:

ALL STREET RIGHT OF WAYS IN PROPOSED SUBDIVISION SHALL BE 60 FEET WITH ALL PAVED SURFACES BEING 27 FEET - BACK of CURB to BACK of CURB - UNLESS NOTED
(80' RIGHT of WAY W/38' BACK of CURB to BACK of CURB AT BOTH ENTRANCES -
80' RIGHT of WAY W/36' BACK of CURB to BACK of CURB THROUGH THE MAIN SUBDIVISION THOROUGHFARE - SOUTHERN PART OF LEE PLACE AND 92ND LANE WEST OF BLAINE STREET)

PROPOSED DENSITY:

TOTAL 164 (PROPOSED SINGLE-FAMILY RESIDENTIAL LOTS) = 2.04 DWELLING UNITS per ACRE
80.318 ACRES (SINGLE-FAMILY RESIDENTIAL)

TYPE of PROPOSED DEVELOPMENT:

ALL SINGLE-FAMILY RESIDENTIAL

SURFACE WATER DRAINAGE:

RELEASE RATE OF STORM WATER FROM THIS DEVELOPMENT, WHEN COMPLETED, SHALL NOT EXCEED THE STORM WATER RUNOFF FROM THIS LAND IN ITS PRESENT STATE. STORM SEWERS SHALL BE DESIGNED TO HANDLE THE 10 YR. RETURN PERIOD STORM AND CONTROLLED OVERLAND FLOW SHALL BE DESIGNED TO CHANNEL THE 100 YR. RETURN PERIOD STORM OF 24 HR. DURATION INTO DETENTION AREAS. PEAK RUNOFF LEAVING THE SUBDIVISION AFTER DEVELOPMENT FOR THE 100 YR. RETURN PERIOD STORM OF 24 HOUR DURATION SHALL NOT EXCEED THE 2 YR. RETURN PERIOD PREDEVELOPMENT PEAK RUNOFF RATE.

SANITARY SEWAGE & POTABLE WATER:

POTABLE WATER FROM TOWN of ST. JOHN - SANITARY SEWAGE TO ST. JOHN COLLECTION SYSTEM FOR TREATMENT AT SCHERERVILLE TREATMENT PLANT

CURVE	RADIUS	LENGTH	TANGENT	DELTA	CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	848.90'	92.18'	46.136'	06° 13' 18"	C7	300.00'	122.858'	62.302'	23° 27' 51"
C2	848.90'	92.18'	46.136'	06° 13' 18"	C8	300.00'	122.858'	62.302'	23° 27' 51"
C3	250.00'	290.317'	164.019'	66° 32' 09"	C9	280.00'	439.823'	280.00'	90° 00' 00"
C4	300.00'	167.77'	86.14'	32° 02' 30"	(BELOW ARE PROPERTY LINE CURVES)				
C5	320.00'	125.44'	63.536'	22° 27' 37"	C10	360.00'	133.312'	67.428'	21° 13' 02"
C6	320.00'	131.049'	66.456'	23° 27' 51"	C11	280.00'	114.668'	58.149'	23° 27' 51"

LINE	DIRECTION
L1	N 00° 01' 19" W
L2	S 89° 58' 41" W
L3	N 23° 29' 10" W
L4	S 56° 55' 56" W
L5	S 88° 58' 27" W
L6	S 66° 30' 50" W
L7	S 88° 58' 27" W
L8	N 00° 01' 19" W
L9	N 89° 58' 41" E
L10	S 00° 01' 19" E
L11	S 23° 29' 10" E
L12	S 00° 01' 19" E
L13	S 00° 01' 19" E
L14	N 89° 58' 41" E
L15	S 00° 01' 19" E
L16	S 89° 58' 41" W
(DRAINAGE EASEMENT CORNER LINE)	
L17	N 44° 26' 47" E
(PROPERTY LINE - I)	
L18	N 84° 27' 24" E
(CENTERLINE OF "AMOCO" PIPE)	
L19	N 23° 29' 10" W

RYZTAK, JR.

50' AMOCO PIPELINE EASEMENT

HAROLD O. & DELORES M. ETHERIDGE

MARK & SHELLY D. BARKER

PAUL L. & LYDIA G. MEYER

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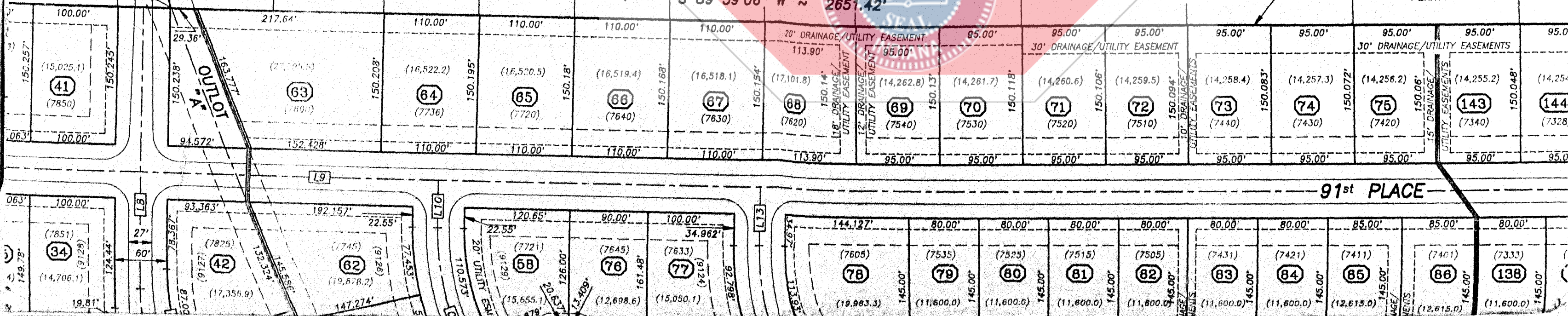
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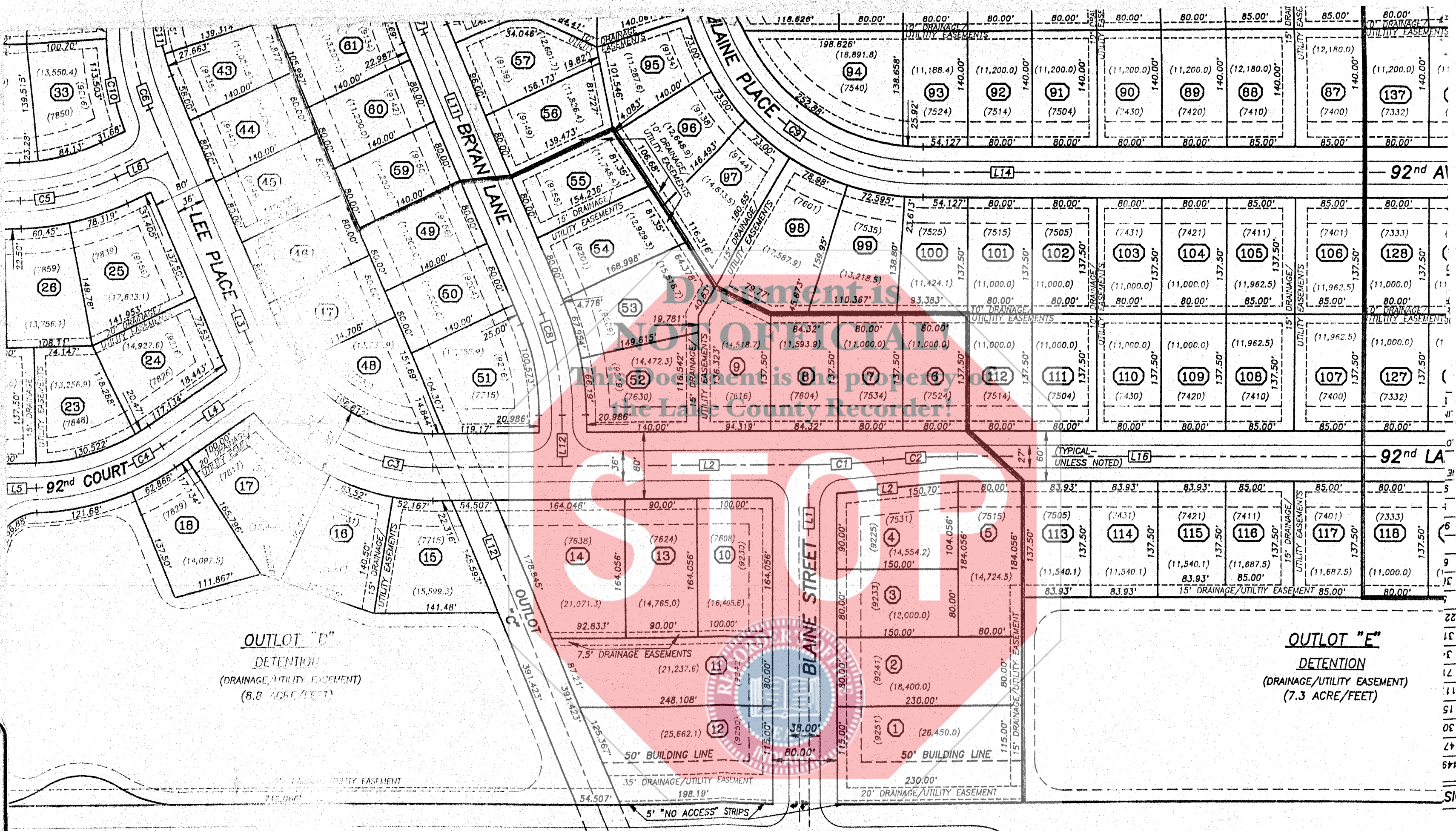
NORTH LINE, SOUTH HALF, SOUTHWEST QUARTER SECTION 26-35-9



25x100

32x100

25x100



OUTLOT "D"
 DETENTION
 (DRAINAGE/UTILITY EASEMENT)
 (8.8 ACRE/FEET)

OUTLOT "E"
 DETENTION
 (DRAINAGE/UTILITY EASEMENT)
 (7.3 ACRE/FEET)

ADDITION TO 24' IN THE
 FROM BLAINE TO CLINE AVE.

KENNETH PACKE (6/20)
 PATRICIA BACKE CHRISTMAN (6/20)
 KATHY PACKE (6/20)
 ADELIN M. PACKE (2/20)
 929 SOUTHWEST STREET
 CROWN POINT, IN 46307

50' AMOCO PIPELINE
 EASEMENT

DAVID T. & JUDY A. BEGGS
 929 SOUTHWEST STREET
 CROWN POINT, IN 46307

N 89°58'41" E ~ 2652.78'

SOUTH LINE, SECTION 26-35-9

25X11

32X11

25X11