

SHERIFF'S DEED

99-2037

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Fleet Mortgage Corp., in consideration of the sum of \$93,322.51, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on October 13, 1999, in Cause No. 45C01-9907-CP-01763, wherein Fleet Mortgage Corp. was Plaintiff, and Monica C. Smith a/k/a Monica Smith et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 26, Block 3, Towle And Young's Addition to the Town (now City) of Hammond, as shown in Plat Book 1, page 58, in Lake County, Indiana, in the Office of the Recorder of Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Commonly known as: 237 Ogden St.
Hammond, IN 46320

Tax ID Number: 26-36-0227-0027

FEB 01 2000

To have and to hold the premises aforesaid with the appurtenances to said purchaser, their grantees and assigns forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7th day of January, 1999.

STATE OF INDIANA
COUNTY OF LAKE

SS: SHERIFF OF LAKE COUNTY

John Buncich

On the 7th day of January, 1999, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

Return to:
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW (31 USC 3701, 3702)

11012
CR# 036499
pm
16.00

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Mary Ann Torres
NOTARY PUBLIC *Mary Ann Torres*
Sept 5, 2007
Document is NOT OFFICIAL!
This document is the property of the Lake County Recorder!

My County of Residence:

My Commission Expires:

SHERIFF'S FILE NO.

Prepared By:

Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579

Robert S. Kruszynski, 15488-45 Michael Wandling, 18937-71
Kenneth W. Unterberg, 13819-64 Kristi L. Brown 15710-64
99-02037

Address of Grantee:

Fleet Mortgage Corp.
c/o Fleet Mortgage Corporation
P.O. Box 1169
Milwaukee, WI 53201

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.

