STATE OF INDIANA
LAKE COUNTY
FILED FOR PECORD

2000 007885

2000 FEB -3 AM 9: 44

MORFIS W. CARTER RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

MAIL TAX BILLS TO:

## **QUITCLAIM DEED**

GRANTOR(S) ofLa	ke		County in the State of	Indiana
QUITCLAIM(S) toDAvid	J. Nedoff	and Maria	Nedoff, husbar	nd and wife
GRANTEE(S) of Lak	е		County in the State of	Indiana
in consideration of One Dollar	(\$1.00) and oth	er valuable cons	ideration, the receipt and	d sufficiency of which are hereby
acknowledged, the following description	ribed real estate in	I	ake Con	unty, in the State of Indiana:
		Do	cument	19-109-32
in Block 8 i	n Elliot's Plat Book	Park in F 21 page 36 5 Docum	and the South 1 ast Gary, as per in the Office product is the product of the prod	/3 of Lot 33 er plat thereof, e of the Recorder
			County Rec	
The purpose ownership i			create a tenant	s by the entirety
	Annual Company of the	A TANK		
Dated this day	of		2000	
Mavis Right			3.	
(Signature)	,		(Signature)	
DAVID J. NEDOFF (Printed Name)			(Printed Name)	
(Signature)			(Signature)	
(Printed Name)			(Printed Name)	
STATE OF INDIANA, COUNTY	Y OF LAKE		WDIANSS:	
Before me, the undersigned, a N	lotary Public in ar	nd for said County	and State, this 3rd	day of FEBRUARY 2000.
personally appeared: DAVID		•		J i
		<u> </u>		and acknowledged
the execution of the foregoing dee		reof, I have hereu	1/ //	<b>-7</b> /
	-31-08		Signature of signature	//amexsur
Resident of Konten			Printed BARRO J.	WAMIN Ski Notary Public
This instrument prepared by ERV	IN C. CARS	TENSEN,	N 46342	, Attorney at Law
Attorney No. 3141-45 503	TIGHTI DC. 1	HONGE C, 1	TVJT6	
MAIL TO:				$\Lambda \Pi \Lambda$
			the state of the s	LEN LUINTY LUINNA BAR ASSOCIATION

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DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 03 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

14.00 p. C5

00334