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0100001434

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

5327860

ML9M

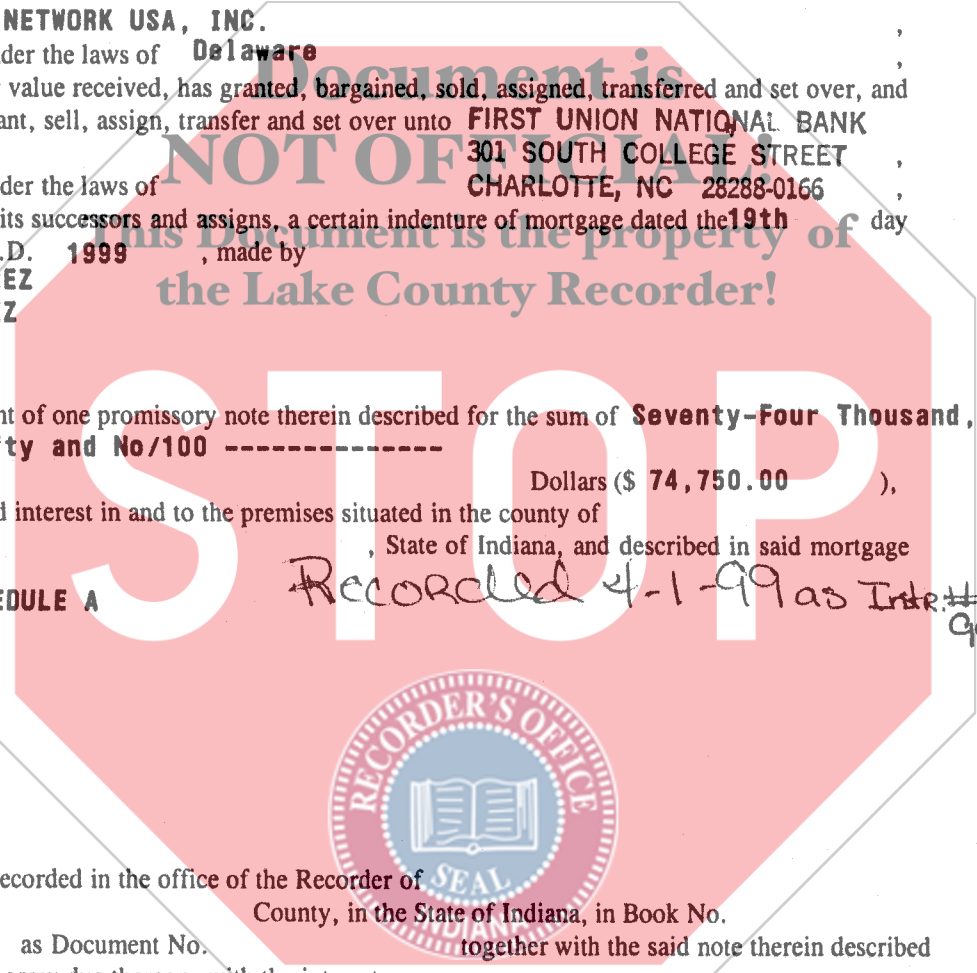
2000-007846
WHEN RECORDED RETURN TO
BayView Portfolio Services LLC
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704

2000 FEB -3 AM 9:19

LAKE COUNTY CLERK
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
organized and existing under the laws of **Delaware**
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto **FIRST UNION NATIONAL BANK**
organized and existing under the laws of **North Carolina**
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **19th** day
of **March**, A.D. **1999**, made by
GERARDO GUTIERREZ
MARIA L. GUTIERREZ



to it, securing the payment of one promissory note therein described for the sum of **Seventy-Four Thousand, Seven Hundred Fifty and No/100** Dollars (\$ **74,750.00**),
and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage
SEE ATTACHED SCHEDULE A

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____
at Page _____ as Document No. _____ together with the said note therein described
and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

96010127957

CR#71595
em
14.00 over

25x10

0100001434

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **CAROLE S CHURCHILL**
its **PROCESSING/FUNDING SUPV**, and attested by
CHRISTINA A. CURTIS, its
FUNDER and its corporate seal to be hereunto affixed this
19th day of **March**, A.D. **1999**

ATTEST:
Christina A. Curtis
CHRISTINA A. CURTIS, **MORTGAGE LENDERS NETWORK USA, INC.**
By: *Carole S. Churchill*
CAROLE S CHURCHILL, **MORTGAGE LENDERS NETWORK USA, INC.**
This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT**
STREET, 11TH FL., MIDDLETOWN, CT 06457, tel. no: **1-800-691-0929**

STATE OF : **Connecticut** ss. **Middletown**
COUNTY OF: **Middlesex**

DATE: **March 19, 1999**
BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL, PROCESSING/FUNDING SUPV**
OF MORTGAGE LENDERS NETWORK USA, INC.
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME
FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED
OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C. Rawding
NOTARY PUBLIC



ELLEN C. RAWDING
NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 30, 2003

