

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 007822

2000 FEB -3 AM 9:17

MORRIS W. CARTER
RECORDER

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<p>Mortgagor's Name And Address</p> <p>McFarland Homes III, Inc. 2300 Ramblewood, Suite A Highland, Indiana 46322</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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RELEASE OF MORTGAGE
(Full Satisfaction of Mortgage Debt)

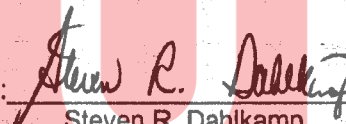
Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 1st day of September, 1999, recorded the 9th day of September, 1999, in the Office of the Recorder of Lake County, Indiana, as Document No. 99074275, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

EXECUTED and delivered this 27th day of January, 2000.

Attest:


Brad C. Meyer, Assistant Vice President

Bank Calumet National Association

By: 
Steven R. Dahlkamp

Its: Vice President



"Mortgagee"

12.00
E.P.
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Levin #/0 92000033

THE STATE OF INDIANA)
)
THE COUNTY OF LAKE) SS:

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Assistant Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 27th day of January, 2000.

My Commission Expires:
June 2, 2000.

My County of Residence Is:
Lake County, Indiana.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Paula S. Waldron
Signature of Notary Public

Paula S. Waldron
Printed Name of Notary Public

This instrument was prepared by: Steven R. Dahlkamp, Vice President/psw

