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\* U.S. Bank National Association, as Trustee for the registered holders of ~~Saldon Brothers Mortgage Securities VII, Inc.~~

180 E. 5th St., St. Paul, MN. 55101

Return to: SAL98NC2  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000046118

ON

L# 46118  
BIC 1269698  
SM 98NC2

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS **NEW CENTURY MORTGAGE CORPORATION** (Cender) organized and existing under the laws of **CALIFORNIA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, sell, assign, transfer and set over unto **\* RD 09-19-97 DOC 97063302** organized and existing under the laws of party of the second part, its successors and assigns, a certain indenture of mortgage dated the **11th** day of **September**, A.D. 1997, made by **CANDELARIO CAMPOS AND MARIA I. CAMPOS**, HUSBAND AND WIFE, AS JOINT TENANTS

**1125 ROOSEVELT, HAMMOND IN 46320**

to it, securing the payment of one promissory note therein described for the sum of **Twenty-Three Thousand Eight Hundred and No/100** Dollars (\$ **23,800.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana, and described in said mortgage as follows, to-wit:  
~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the state of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject, only to the provisions in the said indenture of mortgage contained.

**IN WITNESS WHEREOF**, the party of the first part has caused this instrument to be executed in its name by **Dagmar Ferkula**, and attested by **Dagmar Ferkula**, its **V.P. Mortgage Banking Operations**, and its corporate seal to be hereunto affixed this **17th** day of **September**, A.D. **1997**.

ATTEST  
**CALIFORNIA CORP.**

**NEW CENTURY MORTGAGE CORPORATION, A**  
By: *[Signature]*  
**Dagmar Ferkula**  
**V.P. Mortgage Banking Operations**

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, State of California, tel. no: **1(800)967-7623**  
County of **ORANGE**

On **September 17, 1997** before me **Laura Tolentino** personally appeared

**Dagmar Ferkula**, **V.P. Mortgage Banking Operations**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*[Signature]*  
**Laura Tolentino**

CK#188103  
Sm  
11.00