

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 007713

2000 FEB -3 AM 8:45

MORRIS W. CARTER
RECORDER

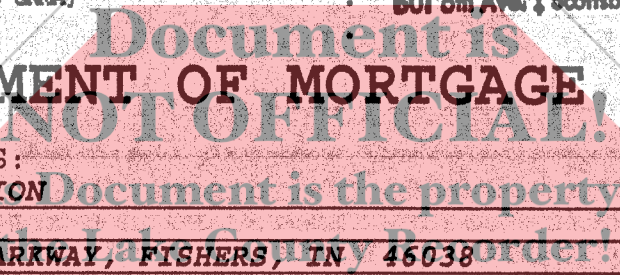
INDIANA

COUNTY OF LAKE
POOL NO. 290676
LOAN NO. 20333191 (46259230) [4625923 GRMA]
MIN#: 1000254 0000136874 6

PREPARED BY ASSETLINK
PROCESS SERVICES

WHEN RECORDED MAIL TO:
AURORA LOAN SERVICES INC.
601 5th Ave. S Scottsbluff, NE 69361

ASSIGNMENT OF MORTGAGE



ALL MEN BY THESE PRESENTS:

That IRWIN MORTGAGE CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto Mortgage Electronic Registrarion Systems,
Inc., whose address is P.O.Box 2026, Flint, MI 48501-2026

located at _____,
party of the second part, its successors and assigns, a certain indenture of
mortgage dated JUNE 20, 1990 made by MICHAEL P. WILLIAMS AND RITA
L. WILLIAMS

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION as Beneficiary
securing the payment of one promissory note therein described for the sum of
FORTY-TWO THOUSAND ONE HUNDRED NINETY-FOUR and NO/100----- dollars (\$42,194.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # 108513 and Microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

MIN# 100025400001368746 MERS VRU PHONE #: 1-888-679-6377
J-IR781B.S.00017



Loan No.

CK# 042907
pm
12.00

Loan No. 20333191 (46259230) [4625923 GNMA]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by LORENA SHEPHERD and attested by CLAUDIA SCHENK

This 4th day of APRIL 1999, but effective the 2nd day of MARCH 1999
ATTEST:

This Document is the property of
the Lake County Recorder

IRWIN MORTGAGE CORPORATION
F/K/A INLAND MORTGAGE CORPORATION

BY [Signature]
LORENA SHEPHERD
VICE PRESIDENT

BY [Signature]
CLAUDIA SCHENK
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 4, 1999, before me, JON MAUGHAN
personally appeared LORENA SHEPHERD and
CLAUDIA SCHENK personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as VICE PRESIDENT and
SECRETARY on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.

JON MAUGHAN (COMMISSION EXP. 06-22-04)
Notary Public

JON MAUGHAN
NOTARY PUBLIC
STATE OF IDAHO

C=S.014.0001
P=S.016.001

MIN# 100025400001368746 MERS VRU PHONE #: 1-888-679-6377
J=IR781B.S.00017

Page 2 of 2