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STATE OF INDIANA  
LAKE COUNTY  
FILED RECORD

2000 007621

2000 FEB -2 AM 11:12

MORNING RECORDER

THIS INSTRUMENT PREPARED BY:

ROZALYN BROWN  
NATIONS CREDIT  
405 JIM WRIGHT FWY SOUTH  
FORT WORTH, TX 76108

AFTER RECORDING, FORWARD TO:

NATIONS CREDIT  
405 JIM WRIGHT FWY SOUTH  
SUITE 110  
FORT WORTH, TX 76108

0000000504

RELEASE OF MORTGAGE



THIS CERTIFIES that a certain mortgage executed by  
SHANNON DOUGLAS, JR.

to FIRST METROPOLITAN BUILDERS OF AMERICA, INC.

and thereafter assigned to UNION MORTGAGE COMPANY, INC.

dated June 9th, 1989, calling for the original principal sum of

TEN THOUSAND NINE HUNDRED THIRTEEN DOLLARS AND 27/100 dollars  
( \$ 10,913.27 ), and recorded on 08/25/1989 in Mortgage Record  
page , and/or Instrument # 054319, of the records in the office of  
the Recorder of LAKE County, INDIANA, is hereby fully  
released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 24th day of January, 2000.

NATIONS CREDIT FINANCIAL SERVICES CORPORATION  
ATTORNEY IN FACT FOR PORTEOLIO ACCEPTANCE CORPORATION,  
ATTORNEY IN FACT FOR UNION MORTGAGE COMPANY, INC.

By J. A. KRAYNAK

Its VICE PRESIDENT

By D. L. KRAUS

Its SR. VICE PRESIDENT

(Corporate)  
(Seal)

IN REL  
Page 1 of 2

HOLD FOR  
Town & Country Title Company  
9111 Broadway Ste 2  
Merrillville, IN 46410

12.00  
CK# 1689

25x10

State of TEXAS )  
County of TARRANT )

0000000504



Before me, the undersigned, a Notary Public in and for said County and State this 24th day of January 2000, personally appeared J. A. KRAYNAK

and D. L. KRAUS, VICE PRESIDENT and

SR. VICE PRESIDENT respectively, of \_\_\_\_\_

NATIONSCREDIT FINANCIAL SERVICES CORPORATION

who as such officers for an on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand.

My commission expires: 05/17/2003

*Sharon A Warner*  
Notary Public  
SHARON A. WARNER

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the Lake County

