STATE OF INDIANA

2000 007497

2000 FEB -2 AM 10: 08

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 mortgage executed by MICHAEL MARION, A MARRIED MAN that certain

HERSHELL D. YEAGER, A BACHELOR

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated November 17th, 1999 Conveying the following described real estate, to wit:

LOT 13, BLOCK 3, SUNNYSIDE ADDITION, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 15 PAGE 1 IN LAKE COUNTY, INDIANA.

ADDRESS: 4026 DEAL STREET

EAST CHICAGO, IN 46312

PARCEL #: UNIT NO. 24 KEY NO.30-567-13

and recorded in the Recorder's Office of LAKE as Document No. 99100 409

County, State of IN together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 17th day of November

MORTHWEST INDIANA TITLE SERVICES, INC.

162 Washington Street Lowell, Indiana 48356

789-0727 or 698-0100

City Mortgage, Inc.

ATTEST:

8257

8579024 (9712)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

C800

25× |

STATE OF	ILLINOIS)	
)	SS
COUNTY OF	COOK)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 17th

My Commission Expires: 5-19-03

day of November

, 1999

S Documenotar Public

This Docume Notars

the Lake Cous BETTY M CHRISTIAN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

Emil Commit

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.



1857924 (9712)

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