

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 007469

2000 FEB -2 AM 10:00

MORTGAGE CENTER
RECORDING

WHEN RECORDED MAIL TO
WAYNE A KEILMAN
LINDA KEILMAN
12206 KENNEDY AVE
CEDAR LAKE IN 46303

005-004-0021352-6998

**MORTGAGE SATISFACTION/
RELEASE/DISCHARGE**

Know all men by these presents, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America NT&SA, a national banking association, by the holder and owner of the certain mortgage executed by WAYNE A. KEILMAN AND LINDA L. KEILMAN, WHO ARE MARRIED TO EACH OTHER bearing recording date of June 10, 1997 and recorded as Official Document, 97037272, Book NA, and Page NA in the office of the County Recorder, Lake County, Indiana and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the County Recorder to cancel same records.

APN: 05-06-0270-0001

Property Address: 12206 KENNEDY AVENUE, CEDAR LAKE, IN 46303

Legal Description: LOT NO. 13 IN UNIT NO. 5 IN SHERWOOD PARK SUBDIVISION, AS RECORDED IN BOOK NO. 41, PAGE NO. 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BANK OF AMERICA, N.A., FORMERLY BANK OF AMERICA NT&SA

Signed and acknowledged in the presence of:

By:

T. Hornilla, Authorized Officer

WEST INDIANA TITLE SERVICES, INC.

162 Washington Street
Lowell, Indiana 46356
760-0727 or 696-0100

STATE OF CALIFORNIA

SS:

COUNTY OF ORANGE

CO99-8326

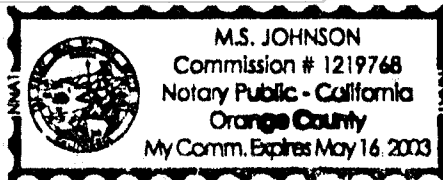
On the 3rd day of January, 2000, before me *M.S. Johnson*, personally appeared T. Hornilla, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M.S. Johnson

, Notary Public

THIS INSTRUMENT WAS PREPARED BY:
BANK of AMERICA, N.A.
Brea Consumer Loan Center 1324
P.O. Box 2240
Brea, CA 92822
1-800-257-5603



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E.P.

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