

Chicago Title Insurance Company

2000 007434

STATE OF INDIANA
LAKE COUNTY
FILED IN RECORD

2000 FEB -2 AM 9:49

MONROE W. WINTER
RECORDER

2000007 BT

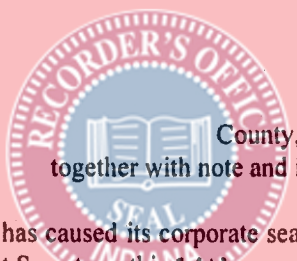
ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. ALKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by STANLEY J. WRONA, JR. AND JANICE L. WRONA HUSBAND AND WIFE as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated January 14th, 2000 conveying the following described real estate, to wit:
LOT 42 AND THE NORTH 1/2 OF LOT 41 IN OLDE HICKORY ESTATES, UNIT 4, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42, PAGE 60 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



ADDRESS: 8705 HENRY STREET
DYER, IN 46311

PARCEL #: TAXING UNIT NO.:09 KEY NO.:11-197-13 & 14
and recorded in the Recorder's Office of LAKE County, State of IN as Document No. 2000 00 3739



together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 14th day of January 2000

City Mortgage, Inc.

Wendy K Cost
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Latanya Y Sanders
LATANYA Y SANDERS, ASSISTANT SECRETARY

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 14th day of January, 2000

Document is
NOT OFFICIAL!

Betty M. Christianson
NOTARY PUBLIC

My Commission Expires: 5-19-03

This Document is the Official Seal of the Lake County Recorder.

OFFICIAL SEAL
BETTY M. CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/19/03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

STOP

