

STATE OF INDIANA  
LAKE COUNTY  
FILED IN RECORD

2000 007357

2000 FEB -2 AM 9:21

MICHAEL W. GUTTER  
RECORDER

PREPARED BY AND  
RECORDING REQUESTED BY:  
FIRSTPLUS FINANCIAL, INC.  
Wanda Ross

WHEN RECORDED MAIL TO:

FIRSTPLUS FINANCIAL, INC.  
1600 VICEROY DRIVE  
DALLAS, TX 75235-2306  
ATTN: Wanda Ross  
Loan # 8200070359

Document is  
**NOT OFFICIAL!**  
SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

This Document is the property of  
the Lake County Recorder!

**STOP**

Corporation Assignment



114  
24694

3

Loan# 8200070359  
WHEN RECORDED MAIL TO

FIRSTPLUS FINANCIAL  
1600 VICEROY DRIVE  
DALLAS, TX 75235  
ATTN: Wanda Ross

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

**FIRSTPLUS Financial, Inc.**

all beneficial interest under that certain Deed of Trust dated **JULY 30, 1998** executed by **FERNANDO SOTO AND NORMA L. PEREZ, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**. (TRUSTOR) to **MASTER FINANCIAL INC., (TRUSTEE)**, and recorded **AUGUST 26, 1998** in book **page no. 1st./Doc. # 98067233** in the Office of the County Recorder of **LAKE County, INDIANA** describing land therein as

SEE LEGAL DESCRIPTION "ATTACHED" HERETO AND MADE A PART OF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust.

Corporation: **MASTER FINANCIAL INC., by, FIRSTPLUS FINANCIAL INC. BY POWER OF ATTORNEY**

Assignment Date: 11/9/1999

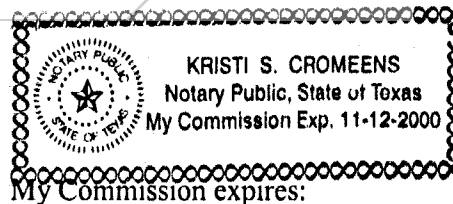
By:   
Title: **MICHAEL MUSE, AVP**

**STATE OF TEXAS  
COUNTY OF DALLAS**

On 11/9/1999 before me, KRISTI CROMEENS <sup>S. VSC</sup> personally appeared MICHAEL MUSE, AVP.  
[ ] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature Kristi S. Cromeens (Seal)  
**KRISTI S. CROMEENS**



2

25x17

LOT NO. ONE HUNDRED TWENTY-ONE (121), AS MARKED AND LAID DOWN ON THE  
RECORDED PLAT OF MARK SUBDIVISION, IN THE CITY OF EAST CHICAGO, LAKE  
COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 15, PAGE 36,  
IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

ASSESSOR'S NUMBER: 24-30-0448-0018



3

25x10