STATE OF INDIANA
LAKE COUNTY
FILED CORD

2000 007331

2000 FEB -2 AM 9: 11

VIIIBBOL BRIER BIIIWLD

SATISFACTION OF MORTGAGE

	TV
to SAND RIDGE BAN	and Recorded on JUNE 4, 1998
	Recorder for LAKE 1111 COUNTY, Indiana
as Document Number	
	nd satisfied, and the same is hereby released.
has been runy para an	and building date to build to hereby recember.
7	This Document is the property of
Witness my hand and	seal this 21ST day of JANUARY , 2000
	the Lake County Recorder:
	BY: Said SHawny EVP
	TITLE: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT
STATE OF INDIANA	A,
COUNTY OFL	AKE SS:
	signed, a Notary Public in and for said County, this <u>21ST</u> day of
	DAVID S. HARVEY
EXECUTIVE VICE PR	(Title) of Sand Ridge Bank and
acknowledged the exc	ecution of the annexed satisfaction of mortgage.
OT-4	Manage Company
(Notary	Public) PAMELA S. ST. MARTIN
	TATELIA 35 SI STARTIN
Carmer	of Residence: LAKE My commission expires: 11-20-07
Uniiniv	of Residence: LAKE My commission expires: 11-20-0/

Sand Ridge Bark P.O. Box 598 Schererville, In 46375

Cx# 148037 ID. 00