

(AL)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 007282

2000 FEB -2 AM 9:01

MORTGAGE DEED
RECORDER

HomeSide Loan No. 7052236

THIS DOCUMENT WAS PREPARED BY
MARY HADSOCK

RETURN TO: SMI/Wesley Hess
P.O. Box 540817
Houston, TX 77254-0817 710_9920



ASSIGNMENT OF MORTGAGE/DEED OF TRUST
HOMESIDE LENDING, INC, A Florida Corporation

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

1534641
= 4230™

BANKERS TRUST COMPANY AS TRUSTEE

(GRANTOR)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

(GRANTEE)

Said Mortgage/Deed of Trust is recorded in the County of LAKE, State of Indiana

Official Records on:
Original Mortgageor: **SARWAN SINGH AND SINDER KAUR AND DHARMINDER KHATRA**

Original Loan Amount: \$ 265,000

Property Address: 1554 Poplar Ave, MUNSTER, IN 46321

Legal Municipality: SEE ATTACHED LEGAL DESCRIPTION
Document #: 96058540 BOOK: PAGE:

Date: September 16, 1996

HOMESIDE LENDING, INC.

L. Raymond
L. Raymond



Evera Bell
Evera Bell Vice President

E. Helscher
E. Helscher

M. P. Eyles
M. P. Eyles Assistant Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 16th day of September, 1996 by Evera Bell and M. P. Eyles, Vice President and Assistant Secretary of HomeSide Lending, Inc., a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



Jeffrey A. Brosius
MY COMMISSION # CC506491 EXPIRES
October 29, 1999
BONDED THRU TROY FAIN INSURANCE, INC.

Jeffrey A. Brosius
Jeffrey A. Brosius Notary Public
State of Florida At Large.
My Commission Expires: October 29 1999

CK# 066415
am
12.00

25 x 10

AFTER RECORDING RETURN TO:
LOAN AMERICA FINANCIAL CORPORATION
OAKBROOK WHOLESALE
2803 BUTTERFIELD RD #250
OAKBROOK, IL 60521

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 SEP -3 AM 9:33 1534641

MARKET STREET
RECORDER

96058540

4230

600057397
1388

8
PNC

Pl. No 203292

[Space Above This Line for Recording Data] LOAN #: 17052236

MORTGAGE

7052236

THIS MORTGAGE ("Security Instrument") is given on AUGUST 28, 1996.
The mortgagor is SARWAN SINGH
SINDER KAUR
DHARMINDER KHATRA

Document is NOT OFFICIAL!

("Borrower"). This Security Instrument is given to BARNETT MORTGAGE COMPANY
d/b/a LOAN AMERICA FINANCIAL CORPORATION
which is organized and existing under the laws of the State of FLORIDA, and
whose address is 9000 SOUTHSIDE BLVD., BLDG.700, JACKSONVILLE, FL 32256

("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED SIXTY FIVE THOUSAND AND NO/100 Dollars (U.S. \$ 265,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 01, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LAKE County, Indiana:

LOT 1 IN TWIN CREEK SECOND ADDITION BLOCK ONE TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 50 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MAILING ADDRESS:
1554 POPLAR AVE
MUNSTER, IN 46321

which has the address of 1554 POPLAR AVE
MUNSTER (Street, City) Indiana 46321 (Zip Code)
("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the INDIANA- Single Family -Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3015 9/90 L837 Rev. 06/95

2300
to
SW