

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 007278

2000 FEB -2 AM 8:59

MORRIS W. CARTER
RECORDER

Loan No.: 306136635

Prepared by JENEE SIMON

WHEN RECORDED RETURN TO:

3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

MICHAEL E BAKER
8034 HOWARD AVE
MUNSTER, IN 46321

CERTIFICATE OF SATISFACTION

STATE OF INDIANA)
COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

8034 HOWARD AVE, MUNSTER

from the lien of a certain mortgage made and executed by MICHAEL E BAKER AND JOAN A BAKER, to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK, on May 22, 1995, and recorded in Document No. 95030369, Book ---, Page --, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this January 20, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation



By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President

STATE OF IOWA
County of Black Hawk

On January 20, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature
Carol J. Chapman
2000-01-19

12/08/2000



(Notary's Seal)

CK# 4469484
em
10.00