

2000 007207

2000 FEB - 1 3



Western Surety Company

LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L & P-42854843

That we, Champion Environmental Services of Indiana, Inc.
 of the Town of Merrillville, State of Indiana, as Principal,
 and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State
 of Indiana, as Surety, are held and firmly bound unto the
All Cities, Towns & of Lake County, State of Indiana, Obligees, in the amount
 of Ten Thousand and 00/100 DOLLARS (\$ 10,000.00),
 (Valid only when a County, City, Town or Village is named as Obligee)
 (NOT VALID FOR MORE THAN \$25,000)

lawful money of the United States, to be paid to the said Obligees, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the Principal has been licensed Asbestos Abatement Contractor

by the Obligees.

NOW WHEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and
 ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void,
 otherwise to remain in full force and effect for a period commencing on the 10th day of
January, 2000, and ending on the 9th day
of January, 2001, unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligees and to
 the Principal, in care of the Obligees or at such other address as the Surety deems reasonable, and at the expira-
 tion of thirty (35) days from the mailing of notice or as soon thereafter as permitted by applicable law,
 whichever is later, this bond shall terminate and the Surety shall be relieved from any liability for any subsequent
 acts or omissions of the Principal.

Dated this 10th day of January, 2000.

Champion Environmental Services of
Indiana, Inc. Principal

William J. Bida

Principal

WESTERN SURETY COMPANY

Countersigned

By

Wm J. Pate

Resident Agent

By

Stephen T. Pate

President

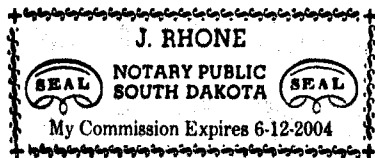
ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

(Corporate Officer)

On this 10th day of January, 2000, before me, the undersigned officer, personally
 appeared Stephen T. Pate, who acknowledged himself to be the aforesaid officer of WESTERN
 SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing
 instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



J. Rhone

Notary Public, South Dakota

Western Surety Company

1-605-336-0850

ACKNOWLEDGMENT OF PRINCIPAL
(Individual or Partners)

STATE OF _____ }
County of _____ } SS

On this _____ day of _____, _____, before me personally appeared

_____ known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires _____

ACKNOWLEDGMENT OF PRINCIPAL
(Corporate Officer)

STATE OF INDIANA }
County of LAKE } SS

On this 1st day of FEBRUARY, 2000, before me,

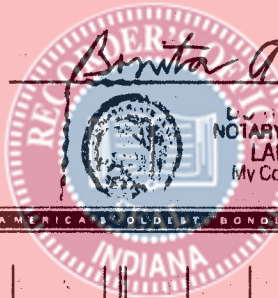
personally appeared William J. Florida, who acknowledged himself to be the President of Champion Environmental Services of IN, INC., a corporation, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

My commission expires _____

July 30th 2006



BONITA A. HOLMAN
NOTARY PUBLIC - INDIANA
LAKE COUNTY
My Commission Expires
July 30 2006



BONITA A. HOLMAN
NOTARY PUBLIC - INDIANA
LAKE COUNTY
My Commission Expires

Notary Public

Western Surety Company

License or Permit No. _____

LICENSE AND PERMIT
BOND

As

of _____

State of _____

Name of Applicant _____

Address _____

Filed _____

Approved this _____

day of _____