

2000-007173

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SWORN STATEMENT AND NOTICE OF INTENTION
TO HOLD MECHANIC'S LIEN

2000 FEB -1 PM 1:09
RECORDED

January 27, 2000

To: Richard Clousing and Diamond Enterprises

Address: Richard Clousing
9408-9410 Erie
Highland, IN 46322

The Diamond Enterprises, Inc.
Resident Agent: Richard Clousing
2805 Condit Street
Highland, IN 46322

You are hereby notified that Sikma Plumbing Co., Inc. (hereinafter called "Claimant") whose address is 1836 Lake Street, Dyer, IN, 46311, intends to hold a Mechanic's Lien on the following-described real estate:

Lots 3 and 4 in Block 6 in Wicker Park Blvd. Addition to Highland, as per plat thereof, recorded in Plat Book 16, Page 4, in the Office of the Recorder of Lake County, Indiana.
Also known as 9408 & 9410 Erie, Highland 46322
(Unit No. 16; Key No.27-146-3,4)

and all improvements thereon, for the amount of FIVE THOUSAND SEVENTY FIVE DOLLARS AND 00/100 (\$5,075.00) for (work and labor done) and (materials furnished) by Claimant for improvement of said real estate within the last sixty (60) days. The undersigned individual executing this instrument, having been duly sworn upon oath, under the penalties of perjury, hereby states that Claimant intends to hold a Mechanic's Lien upon the above-described real estate and that the facts and matters set forth in the foregoing statement are true and correct.

Sikma Plumbing Co., Inc.
By: Tom Bilka
Tom Bilka, Manager

STATE OF INDIANA, COUNTY OF LAKE) SS:

Before me, a Notary Public in and for said County and State, personally appeared Tom Bilka, Manager, Sikma Plumbing Co., Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal, this 27th day of January, 2000.

Margaret M. Veiner
Margaret M. Veiner, Notary Public
County of Residence: Lake

My Commission Expires:
3/01/2001

This instrument was prepared by: Marc H. Donaldson, Attorney at Law, #4709-45
101 North Main Street Crown Point, IN, 46307
(219) 663-1298

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