

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

ADAMS  
# 1380 - 27962

2000 007170

2000 FEB -1 PM 12:56

MORRIS W. CARTER  
RECORDER

# 18-28-146-16

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to Principal Residential Mortgage Inc., of the County of Polk and State of Iowa, in consideration of the sum of \$144,523.04 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 12th day of October, 1999 in Cause No. 45D03-9908-CP-2223, wherein Principal Residential Mortgage Inc., was Plaintiff, and James D. Adams, et al were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 16, BLOCK 1, WHITE OAK MANOR FIRST ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 30, PAGE 65, LAKE COUNTY, INDIANA.

More Commonly Known As: 1405 ELLIOTT DRIVE  
MUNSTER, IN 46321

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7th day of January, 2000.

STATE OF INDIANA ) SHERIFF OF LAKE COUNTY INDIANA  
) SS: [Signature]  
COUNTY OF LAKE )  
JOHN BUNCICH

On the 7th day of January, 2000, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: [Signature]  
Printed: MARIANNE BUES Notary Public, a resident of  
LAKE County, Indiana  
My Commission Expires: APRIL, 192000

This instrument was prepared by: FRED M. CUPPY, Attorney at Law  
8585 Broadway, Suite 600, Merrillville, Indiana 46410

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

JAN 28 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

1726

14-52  
[Signature]

25x10

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307  
66535

