

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 007050

2000 FEB -1 AM 10:30

MORRIS W. DANTIER  
RECORDER

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

**ASSIGNMENT OF MORTGAGE**

99040401

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY  
1301 HUDSON LANE, MONROE, LA 71201

interest of the undersigned in and to a certain Note dated 11/17/99, executed by  
CHARLES A. SNYDER and JEREDA L. SNYDER, all the rights, title and



\* MORTGAGE IS RECORDED AS DOCUMENT NO. 99103349 ON DECEMBER 9, 1999

in face amount of \$ 100,174.00 secured by a Mortgage dated 11/17/99 and  
recorded in LAKE County on as Document No.  
securing the following real estate to wit:

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**  
COMMONLY KNOWN AS: 235 MAXWELL STREET, CROWN POINT, IN 46307

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE PRESIDENT this 22nd day of November

1999. **COMMUNITY TITLE COMPANY** CASBANC MORTGAGE, INC.

FILE NO. 18676-MV

BY: *Edward Weber*  
EDWARD WEBER  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA )  
COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
EDWARD WEBER, personally known to me to be the ASSISTANT VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
EDWARD WEBER signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of November, 1999

Commission expires:

*Martha F. Ornelas*  
Notary Public

MARTHA F. ORNELAS  
NOTARY PUBLIC STATE OF INDIANA  
MY COMMISSION EXPIRES 6/03/07

MARTHA F. ORNELAS  
NOTARY PUBLIC STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXPIRES 6/03/07

*Comm  
#1214  
12-07  
MW*

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: CHARLES A. SNYDER  
Property Address: 235 MAXWELL STREET  
CROWN POINT, IN 46307

Loan Number: 99040401  
Date: November 17, 1999

**Property Description:**

LOT 5 IN SUNNY SIDE ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED JANUARY 21, 1925 IN PLAT BOOK 17 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

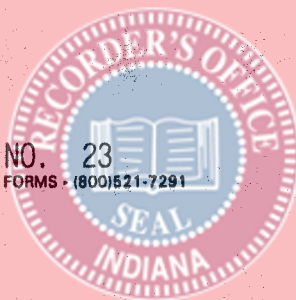
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# STOP

PARCEL ID #9-92-5  
4034 (9901).01 MW 01/99

UNIT NO. 23  
VMP MORTGAGE FORMS - (800)521-7291



1/99