

STATE OF INDIANA *Record second*  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED MAIL TO:  
NATIONWIDE RECORDING SERVICE  
17352 Daimler #200, Irvine, CA 92614  
Recording Requested by Security National  
Partners 11911 Justice Ave., Baton Rouge,  
LA 70816 SNLA

2000 FEB -1 AM 10:22  
MORRIS W. CARTER  
RECORDER

This form prepared By: Prepared by or under the supervision of Karen Crawford,  
13111 Northwest Freeway, Suite 300  
Houston, Texas 77040 1-800-667-2980

**ASSIGNMENT OF MORTGAGE**

Loan No: 3030459  
*3440000127598-B*  
For Valued Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
13111 Northwest Freeway, Suite 300, Houston, Texas 77040  
does hereby grant, sell, assign, transfer and convey, unto ARGATA INVESTMENTS 2, LLC  
(herein "Assignee"), whose address is 323 FIFTH STREET, EUREKA, CA 95501

a certain Mortgage dated NOVEMBER 16 1995  
made and executed by ALAN M. LITTLE AND PAMELA J. LITTLE, HUSBAND AND WIFE  
whose mailing address is 4508 PARK AVENUE LAKE STATION, IN, 464050000

This Instrument is given to MIDWEST FINANCIAL SERVICES, INC.  
upon the following described property situated in LAKE STATION County, State of INDIANA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS SCHEDULE "A"

Such Mortgage having been given to secure payment of  
FORTY FOUR THOUSAND AND 00/100THS Dollars, \$44,000.00 ,

which Mortgage is of record in Book, Volume, or Libor No. \_\_\_\_\_, at  
page \_\_\_\_\_ (or as No. *195072994*) of the \_\_\_\_\_ Records  
of LAKE STATION County, State of INDIANA

together with the note(s) and obligations therein described, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on *10/4/99*

*Karon Harper*  
Witness: Karon Harper  
*Ann Long*  
Witness: Ann Long

EQUIVANTAGE INC.  
a Delaware Corporation  
*Elizabeth H. Willard*  
ELIZABETH H. WILLARD  
ASSISTANT VICE PRESIDENT-LOAN DELIVERY

Attest:

*CK #2761585*  
*Im*  
*13.00*

**ACKNOWLEDGEMENT(S)**

Corporate Acknowledgement

State of TEXAS

County of HARRIS

The foregoing instrument was acknowledged before me on

October 4, 1999

by Name: ELIZABETH H. WILLARD

Title: ASSISTANT VICE PRESIDENT-LOAN DELIVERY of

EQUIVANTAGE, INC. on behalf of the corporation.

Seal:



*Ruth Johnson*  
RUTH JOHNSON  
Notary Public, State of TEXAS  
My commission expires: July 22, 2003



0000127598-B-344