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STATE OF INDIANA <sup>Record first</sup>  
LAKE COUNTY  
FILED FOR RECORD

2000 FEB -1 AM 10:22

MORRIS W. CARTER  
RECORDER

This form prepared By: Prepared by or under the supervision of Karen Crawford,  
13111 Northwest Freeway, Suite 300  
Houston, Texas 77040 1-800-667-2980

**ASSIGNMENT OF MORTGAGE**

Loan No: 3030459

3440000127598-A  
For Valued Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
13111 Northwest Freeway, Suite 300, Houston, Texas 77040  
does hereby grant, sell, assign, transfer and convey, unto **EQUIVANTAGE INC.**  
(herein "Assignee"), whose address is 13111 Northwest Freeway, Ste.300 Houston, TX. 77040

a certain Mortgage dated **NOVEMBER 16 1995**  
made and executed by **ALAN M. LITTLE AND PAMELA J. LITTLE, HUSBAND AND WIFE**  
whose mailing address is **4508 PARK AVENUE LAKE STATION, IN, 464050000**

This Instrument is given to **MIDWEST FINANCIAL SERVICES, INC.**  
upon the following described property situated in **LAKE STATION** County, State of **INDIANA**  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS SCHEDULE "A"

Such Mortgage having been given to secure payment of  
**FORTY FOUR THOUSAND AND 00/100THS Dollars, \$44,000.00**

which Mortgage is of record in Book, Volume, or Libor No. \_\_\_\_\_, at  
page \_\_\_\_\_ (or as No. 95072994) of the \_\_\_\_\_ Records  
of **LAKE STATION** County, State of **INDIANA**

together with the note(s) and obligations therein described, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on **OCTOBER 13 1999**

WITNESS: [Signature]

WITNESS: [Signature]

TRANSWORLD MORTGAGE CORPORATION

BY: [Signature]

**ANN COLE**  
VICE PRESIDENT

CK#27618851

In  
13.00

25 X 10

LOAN NO. \_\_\_\_\_

**Document is  
NOT OFFICIAL!**

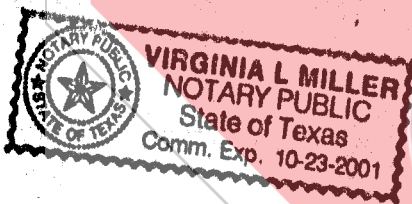
STATE OF TEXAS

COUNTY OF HARRIS

**This Document is the property of  
the Lake County Recorder!**

ON Oct. 13, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ANN COLE, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

*Virginia L. Miller*  
NOTARY'S SIGNATURE



0000127598-A-344