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MORRIS W. CAFTER

Kecora ana Ketum 10 **Emerald Mortgagee Assistance Company** Investor #6278000621 1099 18th Street, Suite 1600 Loan #0009100926 Denver, CO 80202 MIN #100025400002068139

VRU #1-888-679-6377

ASSIGNMENT OF MORTGAGE

LOAN NO.: 6278000621

XRF0433-021-0097

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328

does hereby grant, sell, assign, transfer and convey, unto .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(herein "Assignee"), whose address is

P.O. Box 2026, Flint, Mit 48501-2020

a certain Mortgage dated MARY ANN ELLIS

August 14, 1998

, made and executed by

to and favor of

AAMERICORP MORTGAGE SERVICES,

County,

upon the following described property situated in State of Indiana

This Document is the property of the Lake County Recorder!

such Mortgage having been given to secure payment of hundred and NO/100ths RECORDING DATE 8/24/98

thirty seven thousand four

37,400.00

which Mortgage is of record in Book, Volume, or Liber No. (or as No. DOC# 98066293 (or as No.

at page

Records of

, together with the note(s) and obligations County, State of Indiana therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

INDIANAASSIGNMENT OF **MORTGAGE - FNMA 11/95**

Ø

ASSMIN1 11/96

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-2-98

Muhuel R. Chesenius

MICHVEL'S CHERSENVA

[Acknowledgment(s) Attached] .

Document is NOT OFFICIAL!

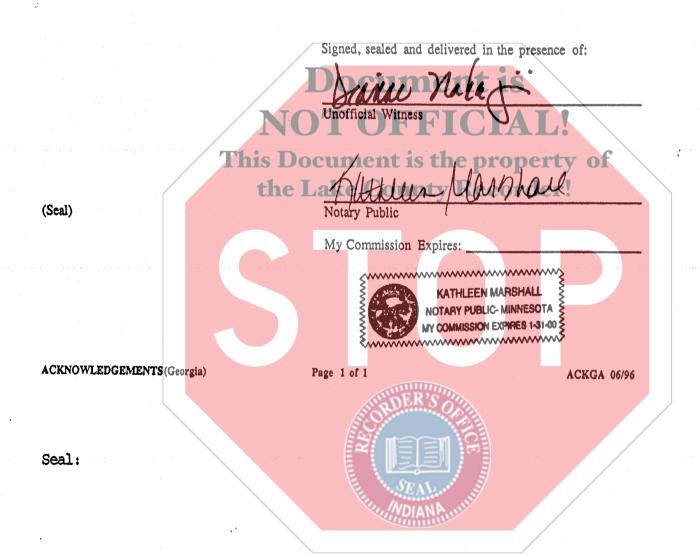
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INDIANAASSIGNMENT OF MORTGAGE - FNMA 11/95 ASSMIN2 11/96

ACKNOWLEDGEMENT(S)

State of MN County of Hemepin

ss:



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