

Record and Return To:  
Emerald Mortgage Assistance Company  
1099 18th Street, Suite 1600  
Denver, CO 80202

VRU #1-888-679-6377

Investor #6278000246  
Loan #0009100447  
MIN #100025400002067669  
XRF0433-021-0056

2000 006943

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 FEB -1 AM 9:34

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE**

LOAN NO.: 6278000246

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328  
does hereby grant, sell, assign, transfer and convey, unto .

(herein "Assignee"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

a certain Mortgage dated **August 7, 1998**, made and executed by  
**ERNEST L. MUHAMMAD**

to and favor of **AAMERICORP MORTGAGE SERVICES, INC.**

upon the following described property situated in **LAKE** County,  
State of **Indiana**



RECORDING DATE 8/13/98

such Mortgage having been given to secure payment of **fifty two thousand two hundred**  
and **NO/100ths** (\$ **52,200.00** ),  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. **DOC# 98063608** ) of the \_\_\_\_\_ Records of  
**LAKE** County, State of **Indiana**, together with the note(s) and obligations  
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such  
Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

INDIANA ASSIGNMENT OF  
MORTGAGE - FNMA 11/95

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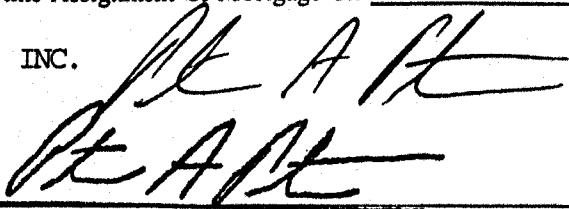
ASSMIN1 11/96

12-  
4402

25x00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_

MORCAP, INC.



PATRICIA A. PETERSON  
ATTORNEY-IN-FACT

\_\_\_\_\_  
[Acknowledgment(s) Attached]



INDIANAASSIGNMENT OF  
MORTGAGE - FNMA 11/95

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ACKNOWLEDGEMENT(S)

State of Minnesota  
County of Hennepin

ss:

Signed, sealed and delivered in the presence of:

Shawna Mahan  
Unofficial Witness

This Document is the property of  
the Lake County Recorder!

(Seal)

Jeremy G.R. Munson  
Notary Public-Minnesota  
Hennepin County  
My Comm. Expires 1-31-00

Notary Public

My Commission Expires: 1-31-2000

ACKNOWLEDGEMENTS (Georgia)

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ACKGA 06/96

Seal:



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4482