

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 FEB -1 AM 9:28

MORRIS M. CARTER
RECORDER

2578152000 006904

WHEN RECORDED RETURN TO:

HFS Wholesale Document Verification
577 Lamont Rd.
Elmhurst, IL 60126

Loan No.: SF1069004

Prepared By: COMMUNITY BANK OF NORTHERN VIRGINIA
11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044
[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

HOUSEHOLD FINANCE CORPORATION III

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
577 LAMONT RD. ELMHURST, IL 60126

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 18, 1999
executed by LEROY HARWELL SR and STEFANIE M. HARWELL

to COMMUNITY BANK OF NORTHERN VIRGINIA
a corporation organized under the laws of the State of Virginia and whose principal place
of business is 107 FREE CT., Sterling, VA 20164

and recorded as Document No. 99084434 by the LAKE County Recorder of
Deeds, State of Indiana described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 826 DRACKERT STREET, HAMMOND, IN 46320-2501

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMUNITY BANK OF NORTHERN VIRGINIA

STATE OF Maryland
COUNTY OF Prince George's

By:

Gregory W. McDonald
Gregory W. McDonald
Vice President

On before me, the undersigned, a
Notary Public in and for said County and State, personally
appeared Gregory W. McDonald
known to me to be VICE President
and
known to me to be
of the corporation herein which executed the within
instrument, and that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation.

By:

Witness

Notary Public

Marian D. Booker

(THIS AREA FOR NOTARY SEAL)

My commission expires:

MARIAN D. BOOKER
Notary Public, State Of Maryland
My Commission Expires Feb. 2, 2002

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Household Finance
P.O. Box 1247
Elmhurst, IL 60126-9839

Ch# 53409
12⁰⁰ AS

25x10

2578151

SCHEDULE "A"

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN LAKE COUNTY, INDIANA, KNOWN AND DESCRIBED AS BEING LOT 15 AND THE EAST 16 FEET OF LOT 14, IN BLOCK 7 IN OAKLAND ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 6 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

