

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 006858

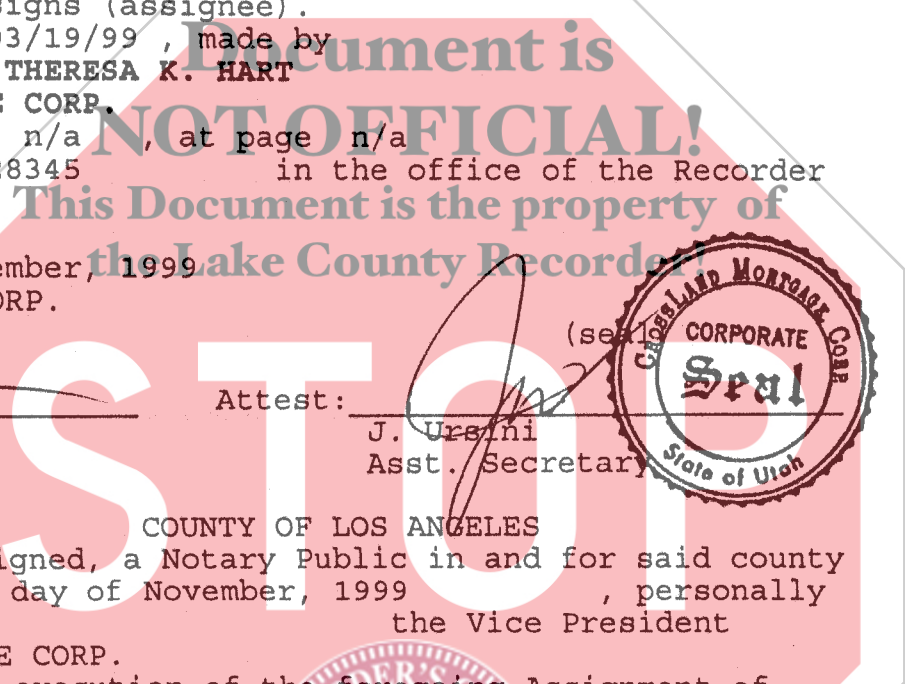
2000 FEB -1 AM 9:15

MORTGAGE DEPARTMENT
RECORDS

CMC#: 12202362
CMMC: 1956200954
INV/Pool: GNMA 503633

ASSIGNMENT OF MORTGAGE

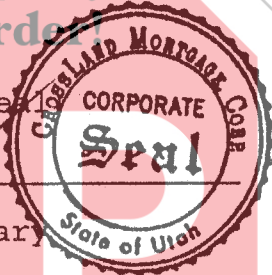
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 03/19/99, made by **RANDOLPH A. HART AND THERESA K. HART** to **CROSSLAND MORTGAGE CORP.** and recorded in Book n/a, at page n/a in the office of the Recorder of LAKE, Indiana.



this 30th day of November, 1999
CROSSLAND MORTGAGE CORP.

BY: [Signature]
Kevin Holt
Vice President

Attest: [Signature]
J. Ursini
Asst. Secretary



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 30th day of November, 1999, personally appeared Kevin Holt the Vice President of CROSSLAND MORTGAGE CORP.

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
Maria Sandoval Notary Public
My commission expires: 04/24/2003



document prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CRSS2 JU 3408J

ck# 440747
10⁰⁰ MB

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