

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 006857

2000 FEB -1 AM 9:14

MORRIS W. CARTER  
RECORDER

CMC#: 12184172  
CMMC: 1956047020  
INV/Pool: GNMA 499664

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 01/21/99, made by **JOHN T. SPRINGER** to **FIRST UNITED MORTGAGE CORP.** and recorded in Book n/a, at page n/a or as Document # 99007538 in the office of the Recorder of LAKE, Indiana.

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this 30th day of November, 1999  
**CROSSLAND MORTGAGE CORP.**

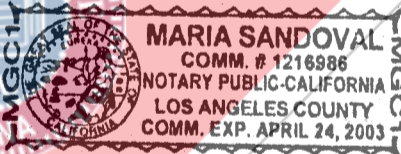
BY: [Signature]  
Kevin Holt  
Vice President

Attest: [Signature]  
J. Ursini  
Asst. Secretary



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 30th day of November, 1999, personally appeared Kevin Holt the Vice President of **CROSSLAND MORTGAGE CORP.** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]  
Maria Sandoval Notary Public  
My commission expires: 04/24/2003  
document prepared by:  
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



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ck# 446747  
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