

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 006768

2000 FEB 2 AM 8:40

MORRIS W. CARTER
RECORDER

When Recorded Return to:

CrossLand Mortgage Corp.
Attn: Mary L., 2801 Coho Street, Suite 306
Madison, Wisconsin 53713
LOAN #10075497

Document is Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

CROSSLAND MORTGAGE CORP.

all beneficial interest under that certain Mortgage Dated: FEBRUARY 26, 1999

Executed by: PATRICK TRAFNY, A SINGLE PERSON, Mortgagor, to: MBI MORTGAGE 1960, INC.,
Mortgagee, and recorded as Document No. 99023257, on _____ in Book
_____, Page _____, of Official Records in the County Recorders Office of

LAKE County, INDIANA, describing land therein as:

THE WEST 66 FEET OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25,
TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M. EXCEPT THAT PART DESCRIBED AS:
COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 41-1/2
MINUTES EAST 66 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ON THE
EAST LINE OF SAID TRACT 854.15 FEET; THENCE NORTH ON THE WEST LINE OF SAID TRACT 889
FEET TO THE PLACE OF BEGINNING, ALSO EXCEPT THE SOUTH 225 FEET OF SAID TRACT IN LAKE
COUNTY, INDIANA.

12.00
E.P.
0739598
0739688

LOAN# 10075497

Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MBI MORTGAGE 1960, INC.

Kandy K Powell VP

KANDY K. POWELL, VICE PRESIDENT

State of Texas County of Harris

On this 24th day of November before me Scott S Black
the undersigned officer, personally appeared Kandy K Powell
who acknowledged her to be the Vice President of MBI Mortgage 1960 Inc.
a corporation, and that she as such Vice President being
authorized so to do, who acknowledged the execution of the foregoing instrument for the purposes therein
contained, by signing the name of the corporation by

WITNESS my hand and official seal.

My Commission expires: 7/6/02

Scott S. Black
Notary Public

Scott S. Black
Print Name

Resident of Harris County,

