

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

99050530

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 JUN 16 PM 2:48

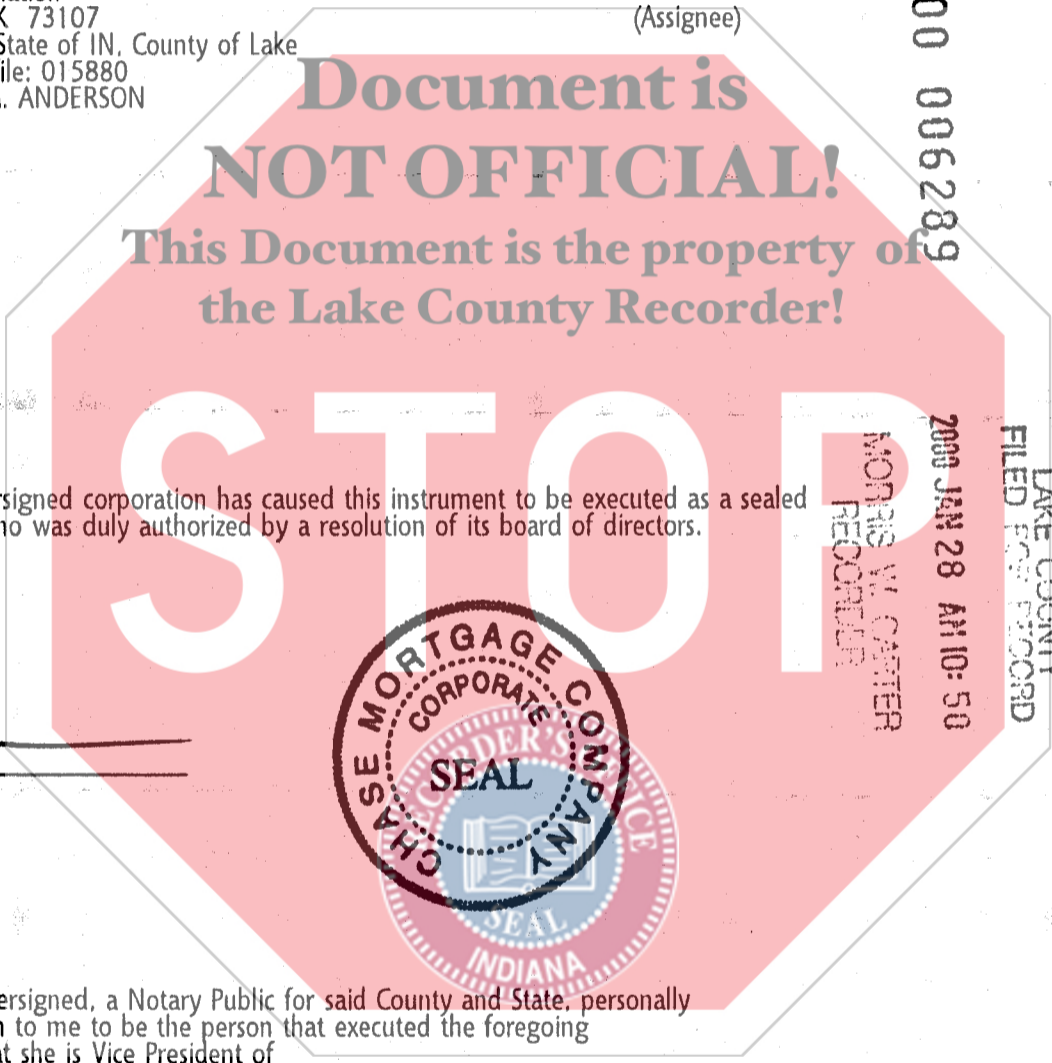
MORRIS W. CARTER
RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, Ohio 43219 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

MIDFIRST BANK,
a federally chartered savings association
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IN, County of Lake
on 12/30/88 as Instrument/series/file: 015880
Original Mortgagor--: HERMAN M. ANDERSON



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

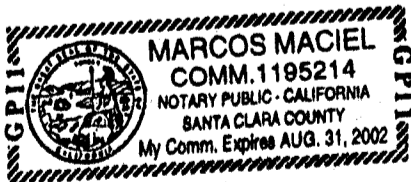
Dated: September 1, 1998
CHASE MORTGAGE COMPANY

By: [Signature]
N. An
Vice President

State of California
County of Santa Clara

On 05/26/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument and affixed its corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



Prepared by: E. N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 269976X 1st LN#: 3010677619 2nd LN#: 41318351 1792
FINAL A.0 chase627 90627 4 052699 1TR GNM INT 13-089 IN Lake 49

HOLD FOR:
THE TITLE SEARCH CO.

N.C.
E.P.

25 x 10



Certification Letter

Morris W. Carter
Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

State of Indiana)
) SS
County of Lake)

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of

a ASSIGNMENT OF MORTGAGE

as recorded

in 99050530

as this said document was present for the recordation

when MORRIS W. CARTER

was Recorder at the time of filing of said document

Dated this 16TH. day of June , 1999

Deputy Recorder

Morris W. Carter, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 8/97

