KNOW ALL MEN BY TH	iese presents, the	We, GANTEL 13 lorus	CB; as Principal
and AMERICAN STATES	INSURANCECOMPANY	s Surety	7
***************************************		RECORD	18
are held and firmly bound unto			
the penal sum of Five Thouse Dollars, to the payment of whice			
istrators, jointly and severally,			
day of April	A. D. 1999 Th	e condition of the above oblig	gation is as follows, viz.:
NOW THE	E CONDITION OF 7	THIS OBLIGATION IS S	UCH,
WHEREAS, the above nam	ned and bounden	DANIEL J. ORLICH	
has been duly elected and comm			
for Lake	County, in t	he State of Indiana, aforesaid	l, for the term beginning
from the 18th sydualistick April 18,	2000		
Now if the said	DANTEL J. ORLICH	cument is	ahall daish fullu
perform and discharge his duti	Pol	ice Chief CIAI	snau raithruny
and pay over on demand to the			
into his hands as such		A A	
during his continuance in offinow in force, and exact any at Legislature, without in any wa and in that case, the above obtain and virtue in law.	ice; and further, that the dall laws during the early or manner releasing the ligation shall cease, be not shall cease, be not shall cease.	the Legislature may change, a existence of the above obligation the said officer or his said second	modify or repeal any law ion at the pleasure of the crities on said bond; then, and to remain in full force
	[Seal]	Daniel J. Orlich	[Seal]
	[Seal]		[Seal]
	[Seal]	AMERICAN STATES INSUR	ANCE COMPANY [Seal]
	rg on 17	Donna J. Williamson, A	ansen [San]]
	IM E		
Accepted and approved th	nis	day of April	A. D. 1977
		WOIANA LILL	/.
		,	
State of Indiana,	LAKE	County, ss:	······································
Personally appeared before	re me. Denes	1 ORlick	
in and for said County and St who being sworn, upon his oat	ate aforesaid, Danie	ul Onlick	
		ntes and of the State of Indi	ana and I will faithfully
honestly and impartially disch			
•	o the best of my skill a		<u> </u>
	o the best of my skin ar		0
		Many Clil	2
Subscribed and sworn to	before me, this	ghz day of April	
Form 9-1081		Ahre	LAU
9-81	•	()	

... (O

ACKNOWLEDGMENT OF PRINCIPAL

Personally appeared before me, DANIEL J. ORLICH
principal upon the bond appearing on the reverse side hereof and acknowledges the execution of said bond
this 20th day of April , 19 99
Joyce A. Sleeper, Notary Public
January 25, 2001 Expiration date of commission, if Notary Public
ACKNOWLEDGMENT OF SURETY
STATE OF Indiana COUNTY OF Lake , SS:
Comes now American States Insurance Company by Donna I. Williamson its agent, surety upon the bond appearing on the reverse side hereof and acknowledges the execution of said
bond this 20th day of April 19.99
Jane a Meper
NOI OFFICIAL:
This Document is the Politic Public January 25,2001
January 25, 2001 Expiration date of commission, if Notary Public County Recorder!
THE R. C. THE
E CONTROL OF THE PROPERTY OF T
SEAL MOUNT STREET
The state of the s
O O O D. 19
AL BOND INDIANA A. D. 19 A. D. 19
N AL Bugger
OFFICIAL BOND E OF INDIAN A. D. 19 A. D. 19
E C OFF
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and r and r

American States Insurance Company INDIANAPOLIS, INDIANA

onstitute and appoin	GEORGE F	. BONE, TIMOTHY FESKO	, DONNA J. WILLIAMSON,	JOHN GARRAGE
reprintation and experience in the regime.				
te true and lawful A	Munster torney(s) in East, with full	and State of	Indiana ed in its name, place and stead, to exec	uto solvavidadas and
		사람, 그 모그들, 그 속으면 하지만 되는데, 소방하게 하는데 가는 사용하는 이번도 없다. 함	or obligatory undertakings, provide	
			executed hereunder shal	
nd to bind the Corpora	ation thereby as fully and to	the same extent as if such bonds were significant	ned by the President, sealed with the common	n seal of the Corporation
nd duly attested by its	Secretary, hereby ratifying	and confirming all that the said Attorney	(s)-in-Fact may do in the premises. This Power of the American States Insurance Company,	of Attorney is executed
"The Chairmai	n, the President or any Vic	ce-President (including any Executive Vi	ce-President, Senior Vice-President, Second	Vice-President
			y other officer of the Corporation, to appoint A reon to execute, on behalf of the Corporati	
		kings, whether by way of surety or othe		on, any conds,
			presents to be signed by its Second Vice-Pr	esident, attested by its
	nt and its corporate seal	to be hereto affixed this 19th	day of November	And prominent fine of the second
.D. 19 <u>.97</u>	/ AN	AMERIC AMERIC	AN STATES INSURANCE COMPANY	
	/ mis n	ocument is the	Manager Ar N	
	AND IN		Diplicity of	
TTEST:	acere	By	Gorge F 2 de	
	Assistant Vice-Presider	nt .	Second Vice-President	LES INSUA
				(20)
STATE OF INDIANA				(3 (Deal)
COUNTY OF MARIC	N J V			Leave Market
On this 19	th day of	November	, A.D., 19 <u>97</u> , before	me personally came
		Joseph F. Heim		to me known, who
eal; that it was so aff Joseph F. H Assistant Vice-President	ixed by authority of the Bo eim furth	oard of Directors of said Corporation; a ner said that he is acquainted with ; and that he executed the above in Puckic	that the seal affixed to the said instrumted that he signed his name thereto under the Mark A. Lawrence and strument.	ike authority. And said knows him to be the
	gaion expires: 10		Notary Public	- TO
				66
STATE OF INDIANA				(*(Seal)
OUNTY OF MARIC	N } 33			Carre
, Mark A.	Lawrence	Assistant Vice Provident of AMERIC	AN STATES INSURANCE COMPANY,	la harabu aariiii iha
ia anova aliu loi ago	ing is a rive and confect	copy of a Power of Attorney, executed	by said AMERICAN STATES INSURANCE	E COMPANY, which
still in force and e		ad by faccinite lands and by the au	thority of Section 8.03 of the By-Laws of	AMEDICAN STATES
NSURANCE COMP	ANY which reads as folk	ows:	flority of Section 6.03 of the By-Laws of	HINELIJOAN GIAIEG
"All policies and	other instruments of insu	rance issued by the Corporation sha	ill be signed on behalf of the Corporation nior Vice-President, Vice-President, Secon	by the Chairman,
or Assistant Vice-	President) and the secret	ary, assistant secretary, or other office	er, whose signatures, if the instrument is d	uly countersigned
			signatures and facsimiles thereof shall that have ceased to be such officer at the	
or other instrume	nt of insurance shall have	ve been actually issued by the Corp	oration."	time such policy
A S. D. Hell March 1984 Rep. Peps	나는 [1] 그리와 된 말통하다 하는 사람이 됐다.	하실 등 내가 내려가 하고 있는 가는 사람이 있다.	aid Corporation, this <u>20th</u> day of	April
.D., 19 <u>99</u> .	ou, i mayo nergumo set	my hand and anixed the seal of \$2	accorporation, this day of	
, 15 <u></u>				A TES MOUNT
			-100	[2 (Ska))
			Medle.	(Carlonana)

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY, IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.

9-1459 (2-92)

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