

2000 006694

2000 JAN 31 AM 11:40

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

9900805NI

This certifies that the debt secured by the certain mortgage executed by _____

GEORGE SIPICH

to HFS Bank, F.S.B., Hobart, Indiana, on the 13th of March, 1997, amounting to
the sum of \$ 10,000.00 said mortgage being recorded in the Recorder's Office of Lake County
in the State of Indiana in Mortgage Book No. _____ on Page _____ Document No. 97017909

has been paid and satisfied and said Mortgage is hereby released:

Lot 15 in Block 4 in Johnson Park 1st Subdivision, as per plat thereof, recorded
in Plat Book 21, page 1, in the Office of the Recorder of Lake Co. In.

**Document is
NOT OFFICIAL!**

This Document is the property of
the Lake County Recorder

Witness our hands and the seal of the Corporation this 25th of January, 2000
HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President
Richard C. Sauerman

By: [Signature] Vice President
Laura Niedbala

STATE OF INDIANA }
COUNTY OF Lake } SS: Acknowledgement

I, Gail A. Hagen, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B.,
Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala
personally known to me to be the Vice President of said corporation, are personally known to me to be the same persons,
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President they signed and delivered the said instrument as Richard C. Sauerman, Vice
President, and Laura Niedbala, Vice President of said corporation, and caused the corporate seal of said corporation to
be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 25th day of January, A.D. 2000.

[Signature]
Notary Public; Gail A. Hagen

My commission expires: August 24, 2006
Resident of Lake County

This Instrument Prepared by: Barbara Silingas

10.00
E.P.
#713