J. . . . . .

STATE OF INDIANA
LAKE COUNTY
FILED FOR MECORD

2000 006623

0.1:01 MA 1 E MAL 0005

## PERSONAL REPRESENTATIVE'S DEED

RECORL

DENNIS E. DECHANTAL as Personal Representative of the Estate of HELEN M. DECHANTAL, deceased, which estate is under the supervision of the Superior Court of Lake County, under Cause Number 45D05-9710-ES-256 in the Office of the Clerk of the Superior Court of Lake County, Indiana, pursuant to an Order of the Superior Court of Lake County, Indiana, dated on the day of January, 2000, for good and sufficient consideration, conveys to:

RONALD BARBER and ELIZABETH A. PARSONS

the following described real estate in Lake County, State of Indiana, to-wit:

Lot 33 and North 5 feet of Lot 32 in Block 1, Central Park Addition to Hammond/Indiana
Whiting

(Commonly known as 1716 Sheridan Avenue, Munster, Indiana)

Subject to all legal highways, right-of-way and easements; subject to the taxes for the year 1999, payable in May and November, 2000, and all taxes subsequent thereto.

IN WITNESS WHEREOF, the said DENNIS E. DECHANTAL, as Personal Representative of the estate of HELEN M. DECHANTAL, has hereunto set his hand and seal this \_\_\_\_ day of January, 2000.

Filed in Upan Court

JAN 26 2000

DENNIS E. DECHANTAL, Personal

Representative of the Estate of

HELEN M. DECHANTAL DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JAN 31 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

HOLD FOR FIRST AMERICAN TITLE

1770

130849 bak

16.7

Estate of Helen DeChantal STATE OF INDIANA )SS: Cause No 45 DOS 97/0 ES 256 **COUNTY OF LAKE** Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared DENNIS E. DECHANTAL, as Personal Representative of the estate of HELEN M. DECHANTAL, and acknowledged the execution of said deed to be her voluntary act and deed for the uses and purposes expressed therein. WITNESS MY HAND AND SEAL this \_\_\_\_\_ day of January 2000. My Commission Expires: (0-13-07 **EXAMINED AND APPROVED IN OPEN COURT** JANUARY, 2000. JUDGE OF THE SUPERIOR COURT OF LAKE COUNTY Found and Recommended this 26th day & January, # 2000 right in whan court mmissin JAN 26 2000

Q'