

2000 006621

STATE OF INDIANA 10:46  
LAKE COUNTY  
FILED MORRIS W. CARTER  
RECORDED  
2000 JAN 31 AM 10:46

MORRIS W. CARTER  
RECORDED

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

Document is NOT OFFICIAL! 99040496

ASSIGNMENT OF MORTGAGE  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PNC Mortgage Corp. of America  
333 E. BUTTERFIELD RD., STE. 400, LOMBARD, IL 60148  
all the rights, title and  
interest of the undersigned in and to a certain Note dated 01/07/00, executed by  
PATRICIA A. EWING

in face amount of \$ 75,869.00 secured by a Mortgage dated 01/07/00 and  
recorded in LAKE County on 1-12-00 as Document No. 2000 002494  
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF  
COMMONLY KNOWN AS: 2520 WICKER PARK DRIVE, HIGHLAND, IN 46322

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE PRESIDENT this 11th day of January  
2000 CASBANC MORTGAGE, INC.  
BY: *Edward Weber*

STATE OF INDIANA )  
COUNTY OF *Lake* )  
EDWARD WEBER  
ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
EDWARD WEBER, personally known to me to be the ASSISTANT VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
EDWARD WEBER signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of January, 1999

Commission expires:

*Martha F Ornelas*  
Notary Public

MARTHA F. ORNELAS  
NOTARY PUBLIC STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXPIRES 6/03/07

HOLD FOR FIRST AMERICAN TITLE

F30630

12-22  
M  
JA

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: PATRICIA A. EWING

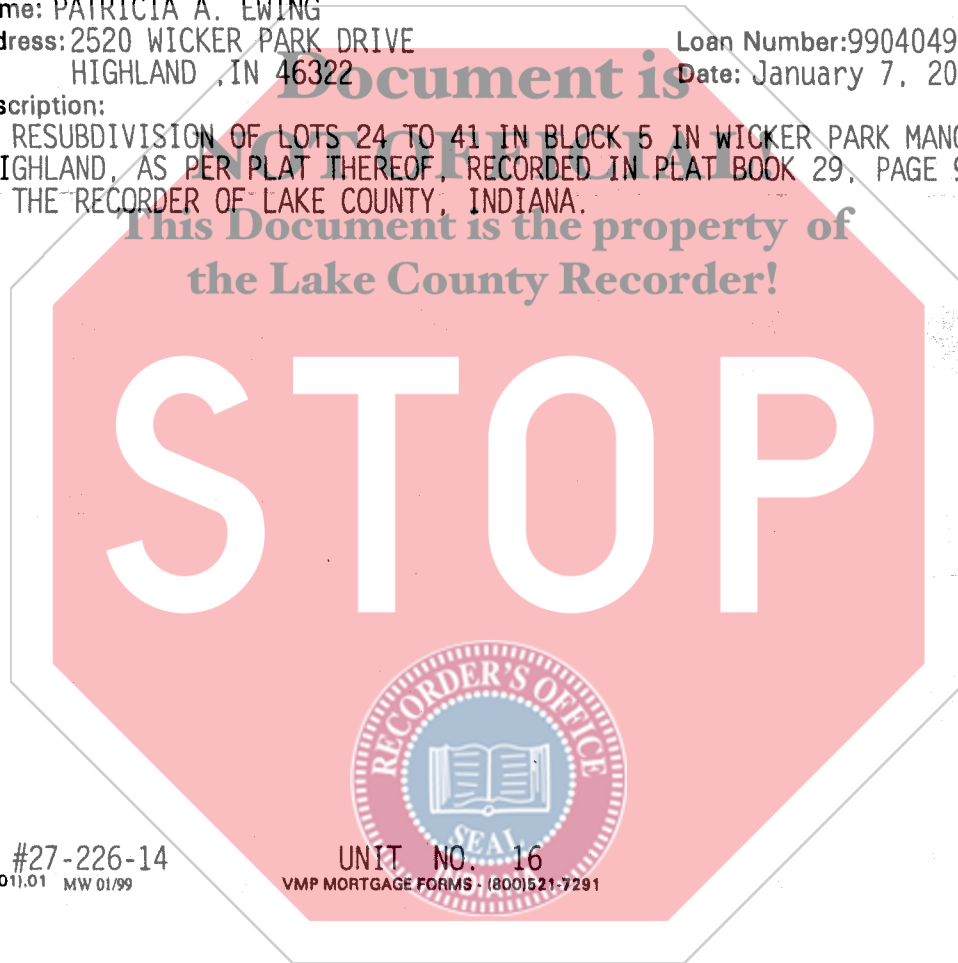
Property Address: 2520 WICKER PARK DRIVE  
HIGHLAND, IN 46322

Loan Number: 99040496

Date: January 7, 2000

**Property Description:**

LOT 14 IN RESUBDIVISION OF LOTS 24 TO 41 IN BLOCK 5 IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #27-226-14  
VMP-4034 (9901).01 MW 01/99

UNIT NO. 16  
VMP MORTGAGE FORMS - (800)521-7291

1/99