2000 006620

STATE OF INDIANA

2000 JAN 31 AM 10: 18

MORRIS VI. DARTER RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 mortgage executed by DOUGLAS C. WILLEMS AND SUZANNE M. WILLEMS OPERTY OF

HUSBAND AND WIFE Mortgagor, to City Mortgage, Inc., as Mortgagee, dated December 30th, 1999 Conveying the following described real estate, to wit:

LOT 34 IN HERITAGE ESTATES ADDITION, UNIT 3, TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41, PAGE 107, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 1208 CEDAR LANE

DYER, IN 46311

PARCEL #: KEY 14-129-34, UNIT NO. 12

and recorded in the Recorder's Office of LAKE as Document No.2000 001446

County, State of IN together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 30th day of December

1.8579024 (9712)

City Mortgage, Inc.

HOLD FOR FIRST AMERICAN TITLE

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

F30664

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I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Doormentis

GIVEN under my hand and seal, this 30th

day of December

1999

This Documen

the Lake (

My Commission Expires: 5-/9-03

OFFICIAL SEAL

BETTY M CHRISTIANSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.



4-1857924 (9712)

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