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2000 006618

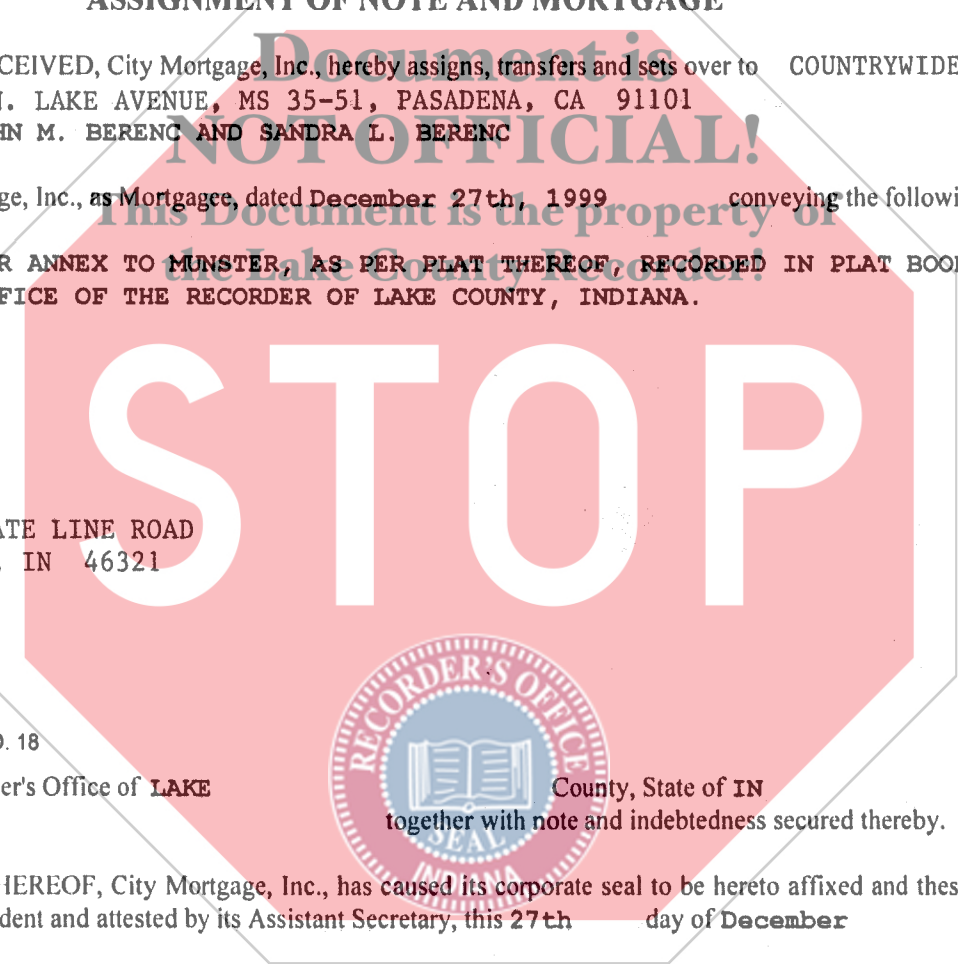
STATE OF INDIANA  
LAKE COUNTY  
FILED T RECORD

2000 JAN 31 AM 10:15

MUNSTER, INDIANA  
RECORDER'S OFFICE

**ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by JOHN M. BERENC AND SANDRA L. BERENC HUSBAND AND WIFE as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated December 27th, 1999 conveying the following described real estate, to wit:  
LOT 7, IN BROADMOOR ANNEX TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Mtg. 2000-006618

ADDRESS: 8143 STATE LINE ROAD  
MUNSTER, IN 46321

PARCEL #: 28-47-13 UNIT NO. 18

and recorded in the Recorder's Office of LAKE County, State of IN as Document No.

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 27th day of December 1999

City Mortgage, Inc.

*Wendy K. Costino*  
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

*L. Y. Sanders*  
LATANYA Y. SANDERS, ASSISTANT SECRETARY

HOLD FOR FIRST AMERICAN TITLE

F30063

12-5-99  
12/5/99

25 x 11

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 27<sup>th</sup> day of December, 1999

My Commission Expires: 5-19-09

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 600 167th Street, Suite #18, Calumet City, IL 60409.

