

# WARRANTY DEED

TAX KEY# 28-47-13 Unit No. 18

THIS INDENTURE WITNESSETH, THAT JOSEPH MILES

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO JOHN M. BERENC AND SANDRA L. BERENC, HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

Lot 7, in Broadmoor Annex to Munster, as per plat thereof, recorded in Plat Book 18, page 16, in the Office of the Recorder of Lake County, Indiana.

A/K/A 8143 STATE LINE STREET, MUNSTER, IN 46321

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1998 payable in 1999, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

INSTRUMENT FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JAN 31 2000

PETER BENJAMIN  
COUNTY AUDITOR

IN WITNESS WHEREOF, THE SAID JOSEPH MILES

HAVE HEREUNTO SET HIS HAND AND SEAL THIS 27<sup>TH</sup> DAY OF DECEMBER, 1999.

Joseph Miles  
JOSEPH MILES

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOSEPH MILES AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 27<sup>TH</sup> DAY OF DECEMBER, 1999.

MY COMMISSION EXPIRES: 05/16/01

COUNTY OF RESIDENCE: PORTER

CORINA CASTEL RAMOS NOTARY PUBLIC

SEND TAX STATEMENTS TO: 8143 STATE LINE STREET, MUNSTER, IN 46321

THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA #19513-45  
1948 DAVIS AVENUE  
WHITING, IN 46394

\*\*\* NO LEGAL OPINION RENDERED \*\*\*

F30663

HOLD FOR FIRST AMERICAN TITLE

14.00  
for  
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