2000 006600



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JAN 31 2000

WARRANTY DEED

PETER BENJAMIN LAKE COUNTY AUDITOR

TAX KEY# 26-232-7 Unit No. 15

THIS INDENTURE WITNESSETH, THAT LOUIS A. SAMOCKI AND CATHERINE A. SAMOCKI, HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO CHRISTINE T. REVERE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT

The South 36 feet of Lot 27 and the North 24 feet of Lot 28 in Colfax 2nd Addition to Griffith, as per plat thereof, recorded in Plat Book 34, page 35, in the Office of the Recorder of Lake County, the Lake County Recorder! Indiana.

A/K/A 1034 NORTH WHEELER, GRIFFITH, IN 46319

SUBJECT TO THE FOLLOWING:

1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
2) Taxes for the year 1999 payable in 2000, and all subsequent years;

3) Defects, liens, encumbrances, and adverse claims of records, if any,

4) Roads and highways, streets and alleys;

5) Limitation by fences and/or other established boundary lines; and

6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID LOUIS A. SAMOCKI AND CATHERINE A. SAMOCKI.

HUSBAND AND WIFE

HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 14TH DAY OF JANUARY, 2000.

STATE OF INDIANA, COUNTY OF LAKE, SS: BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,

PERSONALLY APPEARED LOUIS A. SAMOCKI AND CATHERINE A. SAMOCKI

ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT AND

DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 14TH DAY OF JANUARY, 2000.

MY COMMISSION EXPIRES: 02/15/07

COUNTY OF RESIDENCE: LAKE

KIM'A. DIAZ

NOTARY PUBLIC

SEND TAX STATEMENTS TO: 1034 NORTH WHEELER, GRIFFITH, IN 46319

THIS INSTRUMENT PREPARED BY:

NICHOLAS J. PADILLA #19513-45

1948 DAVIS AVENUE

WHITING, IN 46394

*** NO LEGAL OPINION RENDERED ***

0

HOLD FOR FIRST AMERICAN TITLE

F30790 KAd

25×****□