

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 006511

2000 JAN 31 AM 9:27

MORNING STAR
RECORDER

Pool # 516698
Loan # 7810100084

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That **FIRSTAR BANK, N.A.**

organized and existing under the laws of **UNITED STATES OF AMERICA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

CHASE MANHATTAN MORTGAGE CORPORATION
343 THORNALL ST.
EDISON, NJ 08837

CEN 0256818
CMC 1953186132

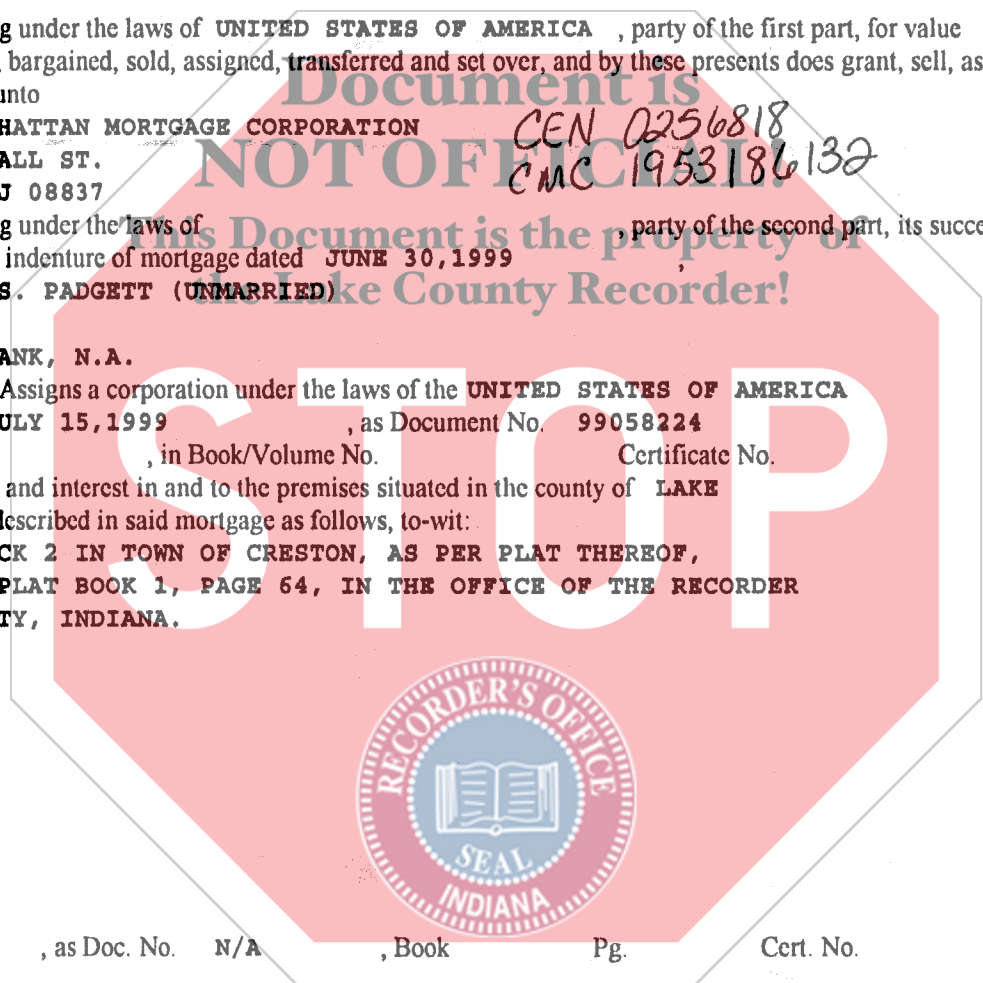
organized and existing under the laws of _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated **JUNE 30, 1999** made by **JEFFREY S. PADGETT (UNMARRIED)**

to **FIRSTAR BANK, N.A.**

its Successors and/or Assigns a corporation under the laws of the **UNITED STATES OF AMERICA** and recorded on **JULY 15, 1999**, as Document No. **99058224** page(s) _____, in Book/Volume No. _____ Certificate No. _____

and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana and described in said mortgage as follows, to-wit:

LOT 6 IN BLOCK 2 IN TOWN OF CRESTON, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 64, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Also filed on _____, as Doc. No. **N/A**, Book _____ Pg. _____ Cert. No. _____

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

12⁰⁰/_{PM}
079349

25x10

Pool # 516698
Loan # 7810100084

FIRSTAR BANK, N.A.

BY: 

ROBERT M. WAGNER
ITS: MORTGAGE BANKING OFFICER

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 2 day of

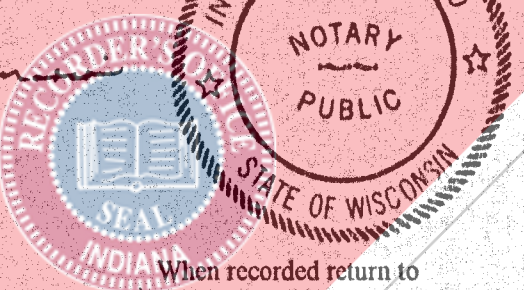
DECEMBER, 19 99, by ROBERT M. WAGNER

the MORTGAGE BANKING OFFICER of FIRSTAR BANK, N.A.

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

Notary Public 

Ingeborg M. DiMario
Notary Public - Wisconsin
Milwaukee County
My Commission Expires: August 24, 2003



This instrument was drafted by
BONNIE ARON 414-454-6258
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

When recorded return to
FIRSTAR BANK, N.A.
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

12.00
m
079349