## STATE OF INDIANA SPECIAL WARRANTY DEED

THIS INDENTURE OF THE SETH: CANDREW M. CUOMPISSECRETARY of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

## RONALD J. BALLINGER DECONOLIN

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 11, DEL-MAR MANOR, CITY OF GARY, AS SHOWN IN PLAT BOOK 32, PAGE 72, LAKE COUNTY, INDIANA.

42-0331-0011 Unit 25 **TAX** #:

Property Address:

**4821 MARYLAND PLACE** 

**GARY, IN 46409** 

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record: and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 2000 has set his

hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.		
Witnesses:	Secretary of Housing and Urban Develop By: Federal Housing Commissioner	
Jess Hertstein	By: Color Representation	
Piere Davis	DEBBIE (LENTAL.	DULY ENTERED FOR TAXATION SUBJECT TO
at with some supplied and ways an adjustment of properties and the source of the sourc	Attorney-in-Fact POA Instrument No. 99094281	FINAL ACCEPTANCE FOR TRANSFER.
		JAN 2 7 2000
STATE OF ILLINOIS		PETER BENJAMIN
COUNTY OF COOK		LAKE COUNTY AUDITOR
Before me, the undersigned, a Notary Public in personally appeared Dipole Color duly appointed Attorney-in-Fact and the personally appointed Attorney-in-Fact and the personal by the personal page 16106 (210/14/70), as amended, and a Attorney-in-Fact, for and on behalf of ANDREW Witness my hand and official seal the day and "OFFICIAL SEAL"  Ricky C. Clay NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/15/2002  My Commission Expires: This instrument was prepared under the direction Chief Real Estate Owned Atlanta MOC.	n who executed the foregoing instrument the authority vested in him by the Federal cknowledged the execution of the fore M. CUOMO, Secretary of Housing and Uyear above written.  Notary Public  Resident of	known to me to be the the bearing the date of Register, Volume 35, regoing instrument as rban Development.  County.
Chief, Real Estate Owned, Atlanta HOC.  Post Office Address of the Grantee:	Cond Subsequent Tou Dille to	
8062 W Chenry Hill Dr	Send Subsequent Tax Bills to:	
	8062 W CHERRY HILL	nenamentaria di mando
Infonte In 46350	LAPORTE, IN 46350	
Н-9622	152-050029-	

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