

Hold For:
Intercounty Title Co.
2050 45th Avenue
Highland, IN 46322

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

CORPORATE WARRANTY DEED

5 / 1586380N 2000 006266

2000 JAN 28 AM 10:30

THIS INDENTURE WITNESSETH, THAT PAUL M. WHITENER AND COMPANY, INC. A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA LOCATED IN LAKE COUNTY, IN THE STATE OF INDIANA CONVEY AND WARRANT TO:

DANIEL A. GEORGE AND KIMBERLY A. GEORGE, husband and wife;

OF LAKE COUNTY, IN THE STATE OF INDIANA, FOR

AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND NO/100..... (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO WIT:

LOT# 1 IN WHITE OAK MANOR 1ST ADDITION TO THE TOWN OF ST. JOHN AS SHOWN IN PLAT BOOK 80 PAGE 15, AND AS AMENDED BY PLAT OF CORRECTION APRIL 19, 1996 IN PLAT BOOK 80 PAGE 49, IN LAKE COUNTY, INDIANA.

Mail Tax Statements to and
COMMONLY KNOWN AS:
10666 MILLARD DRIVE
ST. JOHN, INDIANA 46373

GRANTOR, BEING DULY SWORN, STATES THERE IS NO INDIANA GROSS INCOME TAX DUE ON THIS CONVEYANCE.

IN WITNESS WHEREOF, THAT SAID PAUL M. WHITENER AND COMPANY, INC. HAS CAUSED THIS DEED TO BE EXECUTED BY PAUL M. WHITENER ITS PRESIDENT, AND ATTESTED BY MARY E. WHITENER ITS SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED.

ATTEST (SEAL)

DATE: January 13, 2000

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

PAUL M. WHITENER AND COMPANY, INC.

JAN 28 2000

Mary E. Whitener
MARY E. WHITENER

Paul M. Whitener
PAUL M. WHITENER, PRESIDENT

PETER BENJAMIN
LAKE COUNTY AUDITOR

STATE OF INDIANA, LAKE COUNTY, SS:

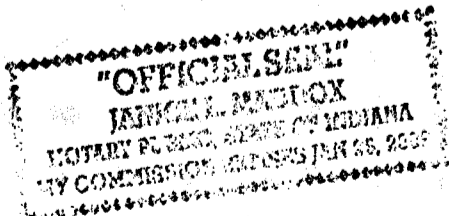
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED PAUL M. WHITENER, PRESIDENT AND MARY E. WHITENER, SECRETARY TO ME KNOWN TO BE PRESIDENT AND SECRETARY OF SAID CORPORATION AND ACKNOWLEDGED THE EXECUTION OF THE FORGOING DEED FOR AND ON BEHALF OF SAID CORPORATION AND BY ITS AUTHORITY.

WITNESS, MY HAND AND NOTARIAL SEAL THIS: January 13, 2000

MY COMMISSION EXPIRES: 1-26-08

COUNTY OF: *Lake*

Janice L. Maddox
NOTARY PUBLIC
Janice L. Maddox



THIS INSTRUMENT PREPARED BY: PAUL M. WHITENER, PRESIDENT
PMWC 2000

1695 15.00
8.2

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J#200514