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STATE OF INDIANA
LAKE COUNTY
FILED FOR PECORD

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MORRIS W. CARTER RECORDER

Prepared by and after recordation return to: Philip C. Speros **Data Star, Inc.** 3790 Via De La Valle #204 Del Mar, CA 92014 (619) 558-1834 [DS098FU5S17169]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 11/15/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of LAKE County, State of IN, as follows:

Loan Number:

* 7 1 1 1 7 0 2 *
0407080 1947126409

BORROWER(S):
RAMIRO CONTRERAS,
CONTRERAS,
ESMERALDA

Recording Date: 3/18/99 Inst/Doc#: 99023867 the property of

Mortgagee: FIRST UNION MORTGAGE CORPORATION

Orig. Loan Amt.: 112000

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

First Union Mortgage Corporation

Attest:

Name: Pansy Crumpier

Title: Secretary

Witness By:

Name: Barbara Elliott
State of North Carolina

County of Wake

By: Ulbona H. Stevens

Name: Debora H. Stevens
Title: Vice President

SEAL.

On 11/15/99, before me, Kathleen M. Parker, a Notary Public for the aforesaid state and county, personally appeared Debora H. Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

SS:

Witness my hand and official seal: Kathleen M. Parker, Notary Public, By State of North Carolina, Wake County, Com#. 19990130051 Exp: 1/19/2004

"OFFICIAL SEAL"
Notary Public, North Carolina
County of Wake
Kathleen M. Parker
My Commission Expires 1-19-2004.

Jody Natoli Data Star, Inc 3790 Via De la Valle #204 Del Mar, CA92014

CK#15323 Im 10.00