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MORRIS W. CARTER  
RECORDER

Prepared by and after  
recording return to:  
Philip C. Speros  
Data Star, Inc.  
3790 Via De La Valle #204  
Del Mar, CA 92014  
(619) 558-1834  
[DS098FU5S17168]



**ASSIGNMENT OF MORTGAGE**

This ASSIGNMENT OF MORTGAGE is made as of 11/15/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"),  
whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of LAKE County, State of IN, as follows:

Loan Number:  * 7 1 0 8 0 9 5 * 0404046 1947123364	BORROWER(S): RAFAEL VAZQUEZ,	Recording Date: 2/19/99 Inst/Doc#: 99015748
<b>NOT OFFICIAL!</b> This Document is the property of the Lake County Recorder!		
Mortgagee: FIRST UNION MORTGAGE CORPORATION		Orig. Loan Amt.: 61200

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

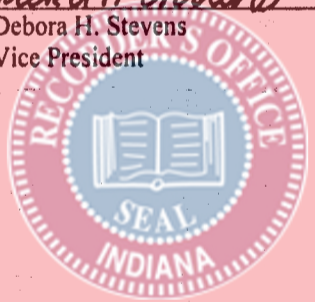
First Union Mortgage Corporation

Attest:  
By: Pansy Crumpler  
Name: Pansy Crumpler  
Title: Secretary

By: Deborah H. Stevens  
Name: Debora H. Stevens  
Title: Vice President

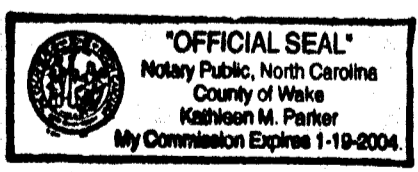
Witness By: Barbara Elliott  
Name: Barbara Elliott

State of North Carolina )  
County of Wake ) SS:



On 11/15/99, before me, Kathleen M. Parker, a Notary Public for the aforesaid state and county, personally appeared Debora H. Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Kathleen M. Parker, Notary Public, By: Kathleen M. Parker  
State of North Carolina, Wake County, Com#. 19990130051 Exp: 1/19/2004 (SEAL)



↓  
Jody Natoli  
Data Star, Inc  
3790 Via de La Valle #204  
Del Mar, CA 92014

CK# 15323  
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