

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 JAN 28 AM 10:10

MORRIS W. CARTER  
RECORDER

(Reserved for Recorder's Use Only)

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the EXTENSION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

WILLIAM KOOL & LORRAINE GRACE KOOL, HIS WIFE, AS TENANTS IN COMMON and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain extension of mortgage, bearing date the 26th day of August, 1993, and recorded/registered in the Recorder's/Registrar's records, on page , as document No. 93055769, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

Lot 316 as marked and laid down on Recorded Plat of South Town Estates Sixth Addition to the Town of Highland, Lake County, Indian as the same appears of Record in Plat Book 36, Page 49, in the Recorders Office of Lake County, Indiana.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 3544 41st Place, Highland, Indiana

Witness hand(s) and seal(s), this 27th day of December, 1999.

FIRST NATIONAL BANK OF ILLINOIS

By: C. H. Dekker (SEAL)  
C. H. Dekker, Vice President

Attest: Dennis G. Flanagin (SEAL)  
Dennis G. Flanagin, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

1200  
Cl# 051466  
am

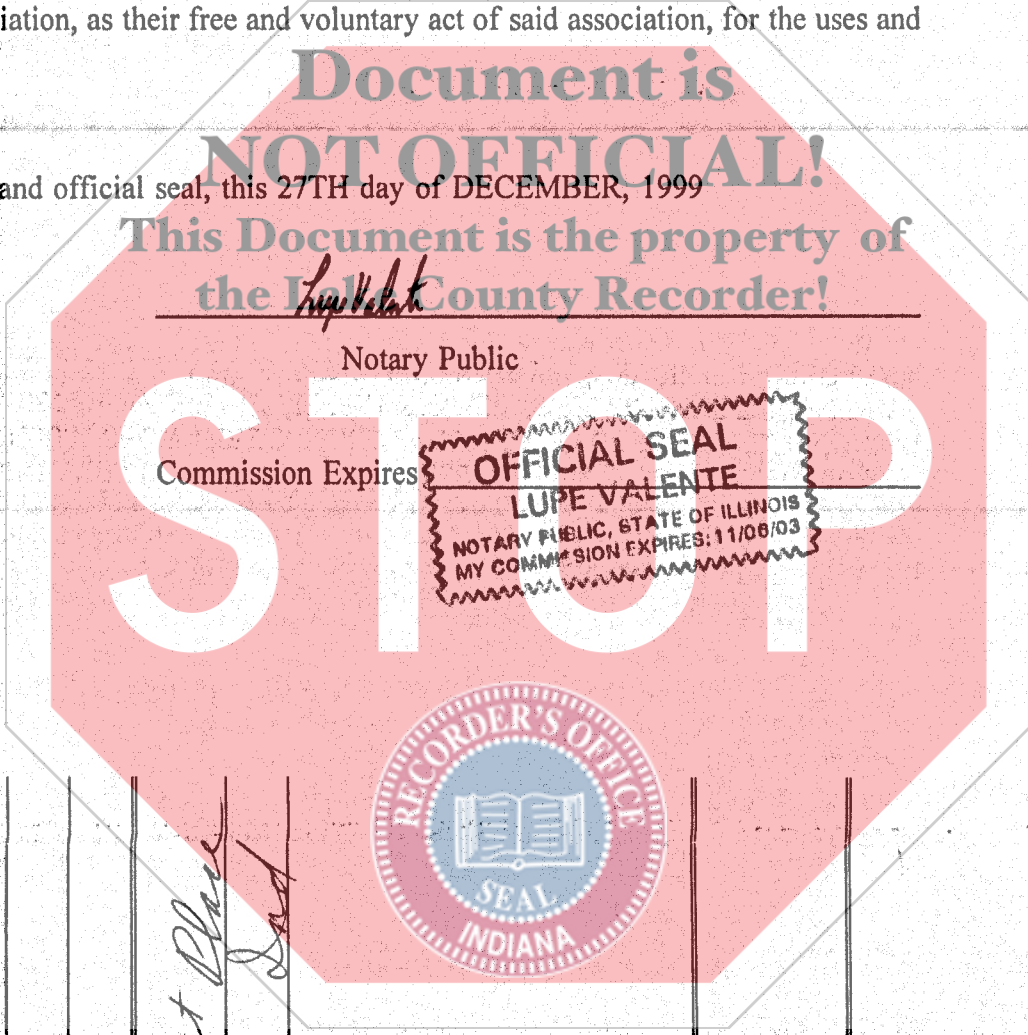
25 x 10

32 x

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that C H DEKKER, personally known to me to be the VICE PRES of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and DENNIS FLANAGIN, personally known to me to be the VICE PRES of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such VICE PRES and VICE PRES they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 27TH day of DECEMBER, 1999



RELEASE DEED

Wm Kooi

TO

ADDRESS OF PROPERTY: 35-44 41st Place  
Highland East

MAIL TO: