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2000 006245

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 JAN 28 AM 10:10

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

Aurora Loan Services Inc. #0008502544 "SMITH" Lender ID:/ Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES INC. holder of a certain Mortgage to secure the amount of \$71,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RALPH B SMITH,  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Date Executed: 04/25/1998

Date Recorded: 05/15/1998 as Instrument No. 98031575

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 4310 IVY, EAST CHICAGO, IN, 46312

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

AURORA LOAN SERVICES INC.

On December 29, 1999

By: *Jeff Ross*

JEFF ROSS, SR. VICE PRESIDENT

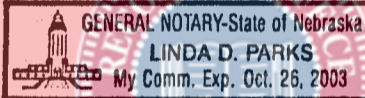


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON 12-29-99, before me, LINDA D. PARKS, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JEFF ROSS, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Linda D Parks*

LINDA D. PARKS  
Notary Expires: 10/26/2003



(This area for notarial seal)

Prepared By: Michele Klein  
CLL-19991229-0011 INLAKE LAKE IN BAT: 605/0008502544 KXINSOM1

When Recorded Return To: , Aurora Loan Services Inc. P.O. Box 1706, Scottsbluff, NE, 69363-1706

CK# 9120  
am  
10.00

RECORD SECOND

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