

2000 006244

2000 JAN 28 AM 10:10

When recorded, mail to:
Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

MORRIS W. CARTER
RECORDER

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no.: (714) 541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto

AURORA LOAN SERVICES INC.

601 5th Ave. † Scottsbluff, NE 69361, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 25th day of April
A.D. 1998, made by RALPH B SMITH

to it, securing the payment of one promissory note therein described for the sum of Seventy One Thousand
and no/100----- Dollars (\$ 71,000.00),
and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

[REDACTED]

This Document is the property of
the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. 98031575 together with the said note therein described
and the money due or to grow due thereon, with the interest: 10.000

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by C R De La Rosa Jr.
its Agent

and attested by Agnes Sanchez,
its Agent and its corporate seal to be hereunto affixed this

ATTEST: 30th day of April, A.D. 1998

Agnes Sanchez - Agent
State of California
County of ORANGE
On 04/30/98

AMERIQUEST MORTGAGE COMPANY

C R De La Rosa Jr. - Agent

, before me E. Fraijo, personally appeared

Agnes Sanchez and C R De La Rosa Jr., personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the Assignment.

E. Fraijo

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9512) VMP-1163 (9301)
VMP MORTGAGE FORMS - (800)521-7291
ASSIGN_IN (rev.10/97)

E. FRAIJO
COMMISSION #1057570
Notary Public - California
ORANGE COUNTY
My Commission Expires
MAY 1, 1999



Am
CK#9112
10.00

RECORD FIRST

8502544

25x10