

608003200SS

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 006080

2000 JAN 28 AM 9:00

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by _____

MARK R. CZUBA AND PAMELA L. CZUBA HUSBAND AND WIFE

to PEOPLES BANK SB

9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 23RD day of APRIL, 1992, calling for \$ 50,000.00 and recorded

in Mortgage Record No. 92027030, page LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 25TH day of JANUARY, 2000

PEOPLES BANK SB
BY: *[Signature]*
JOEL GORELICK,
VICE PRESIDENT, CHIEF LENDING OFFICER

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 25TH
day of JANUARY, 2000, JOEL GORELICK,
VICE PRESIDENT, CHIEF LENDING OFFICER

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal
[Signature] Notary Public.

My Commission expires KAREN M. SULEK
03/05/2001
RESIDENT OF LAKE COUNTY

This instrument

DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

40169L0 (9705)

THOSE PARTS OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE
NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 33 NORTH,
RANGE 7, WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA,
LYING NORTHEASTERLY OF THE STONY RUN MAIN DITCH.

Return: Peoples Bank

*10.00
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25x10

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TICOR TITLE INSURANCE
Crown Point, Indiana
99203829