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MORRIS & CARTER
RECORDERS

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD., STE 262
LOMBARD, IL 60148

PREPARED BY:
DOCUTECH, INC./L. WIMMER FOR
MERCANTILE MORTGAGE COMPANY

246 E. JANATA LVD., STE 262
LOMBARD, IL 60148

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE PROVIDENT BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 15, 1999
executed by JOSEPH EDWIN TOSCANI AND PATRICIA ROSE TOSCANI, HUSBAND AND WIFE

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose

principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBRD, ILLINOIS 60148

and recorded in Book Volume No. 12/1/99, page(s) as Document

No. 99099253 LAKE County Records, State of INDIANA described hereinafter as follows:
SEE SCHEDULE A



COMMONLY KNOWN AS: 3500 EAST 35TH AVENUE
LAKE STATION, INDIANA 46405

35-50-0240-0015

"NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of Illinois
County of DePue

MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Date Lippold

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 15 day

of NOV 99

Notary Public Tracey M. Ruglio County

My Commission Expires

By: [Signature]
Title: U.P.
By:
Title:

Witness:



INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 5511981-3
CROWN POINT, IN 46307

12.00
13383
171

Serial No. 984090
Member's No. 3701
Order No. 9911981-03

EXHIBIT A

The east one hundred twenty-two and five hundredths (122.5) feet of lot 4, described as that part of said Lot 4 beginning at the point on the north line of said lot 4, one hundred two (102) feet east of the northwest corner of said lot, thence east along the north line of said lot for one hundred twenty-two and five hundredths (122.5) feet to the northeast corner; thence south seventy-five and six hundredths (75.6) feet southeast corner of said lot 4; thence west along the south line of said lot one hundred twenty-two and five hundredths (122.5) feet; thence north seventy-five and six hundredths (75.6) feet parallel with the east line to the point of beginning. Block 9, resubdivision of Garden Homes as shown in plat book 23, page 55, in Lake County, Indiana. Commonly known as 3500 E. 35th Ave., Lake Station, IN.

